



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 23, 2019

SUSAN EIRICH
PO BOX 368
DRIGGS, ID 83422

RE: Transfer No. 83688
Water Right No(s). 22-13406, 22-615B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on 10/31/2019 and 11/7/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Carly Andersen <office@tetonvalleynews.net>
Sent: Wednesday, October 23, 2019 3:14 PM
To: Henman, Christina
Subject: Re: Legal Ads for Teton Valley News

Thank you Christina.

Our publication days are Wednesdays, so this will publish on 10/30 and 11/6 instead of 10/31 and 11/7.

Best,

Carly Andersen | Office Manager | **Teton Valley News**
75 N. Main Street | Driggs, Idaho 83422
phone: (208) 231.8747
email: office@tetonvalleynews.net

~~WE NOW PUBLISH ON **WEDNESDAYS!**~~

DEADLINES FOR WEDNESDAY PUBLICATION:

Legal & Classified Ads: *Thursdays before 11am*

Display Ads: *Thursdays before 4pm*

Community Calendar: *Fridays before 4pm*

Letters/Announcements: *Mondays before 12pm*

From: Henman, Christina <Christina.Henman@idwr.idaho.gov>
Sent: Wednesday, October 23, 2019 3:11 PM
To: Carly Andersen <office@tetonvalleynews.net>
Subject: Legal Ads for Teton Valley News

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

This may contain more than 1 page.

October 23, 2019

Legal Notice Department
TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS ID 83422

RE: Transfer No. 83688,
Water Right No(s): 22-13406, 22-615B

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 11/18/2019.** Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

.....
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83688

SUSAN EIRICH, PO BOX 368, DRIGGS, ID 83422; has filed Application No. 83688 for changes to the following water rights within TETON County(s): Right No(s). 22-13406, 22-615B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The points of diversion will be in SENW Sec 36 T6N R45E (Kofoed Ditch), Lot 2 (SWNW) Sec 31 (South Beard Ditch) and NWNWSW Sec 32 (Desert Ditch), T6N R46E for 1.43 cfs from South Leigh Creek. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/18/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 10/30/2019 and 11/6/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 23, 2019

Tony Olenichak
Water District 01
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Transfer 83688

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure(s)

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer No(s): 83688

Applicant's Name Susan Eirich

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 01

Watermaster's Signature