

* Before Split

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/4/2019

Water Right 63-32968

Owner Type **Name and Address**
Current Owner DEERSKY RANCH HOMEOWNERS ASSOC
8679 DEERSKY RANCH TRAIL
NAMPA, ID 83686
(208) 649-5815

Priority Date: 2/25/1963
Basis: Decreed
Status: Active
Water Supply Bank Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.380 CFS	150.9 AF
	Total Diversion		0.380 CFS	150.9 AF

Source and Point(s) of Diversion

GROUND WATER	SENWNW	Sec. 24, Twp 02N, Rge 03W,	CANYON County
GROUND WATER	SWNESW	Sec. 24, Twp 02N, Rge 03W,	CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	24								10.9	22.6								33.5

POU Total Acres: 33.5

Conditions of Approval:

1. X35 Rights 63-32967, 63-32968, 63-32969 and 63-32970 when combined shall not exceed a total diversion rate of 0.82 cfs, a total annual maximum diversion volume of 322.1 af at the field headgate, and the irrigation of 74.3 acres.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Comments:

1. Iharris 2/11/2008 Ownership Change
This split is a result of an ownership change for a portion of 63-32299. See e-mail from Jeff Peppersack in file.

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2. cwebster 10/1/2015 Water Supply Bank
Updated expiration date per request received 9/30/2015
3. rsommer 4/26/2016 Updated Shape
Updated POU Shape
4. rneely 10/5/2016 Transferred Right
This is now an approved transfer. Transfer Number = 80434
5. cwebster 10/11/2016 Water Supply Bank
Transfer 81279 Do not Rent until further review
6. Ownership Change 10/13/2016 Split Right
Split into 63-32968, 63-34290 and 63-34291 due to change in ownerships.
7. jhersley 10/13/2016 POU
Updated Shape
8. Ownership Change 3/14/2017 Split Right
Split into 63-34345 and 63-34345 due to change in ownership.
9. jhersley 3/14/2017 POU
Updated Shape
10. rneely 9/22/2017 Transferred Right
This is now an approved transfer. Transfer Number = 81279
11. rsommer 10/18/2017 POU
Updated Shape
12. rsommer 12/6/2017 Ownership Change
WR 63-32968 was split creating WR 63-34481 to represent the new owners portion of the right.
13. rsommer 12/6/2017 POU
Updated Shape
14. rsommer 1/4/2018 POD
Updated Shape
15. rneely 2/26/2018 Transferred Right
This is now an approved transfer. Transfer Number = 82039
16. cwebster 11/29/2018 Updated Shape
Updated POU Shape
17. cwebster 12/27/2018 Transferred Right
This is now an approved transfer. Transfer Number = 82804
18. cparker 3/19/2019 Split Right

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9/4/2019

Split into 63-34695.

19. cparker Updated Shape	3/19/2019	POU
20. cparker Split into 63-34698.	4/3/2019	Split Right
21. cparker Updated Shape	4/3/2019	POU
22. djudd Updated Shape	4/11/2019	POU
23. djudd Split into 63-32968 and 63-34707 due to change in ownership.	4/11/2019	Split Right
24. cparker Split into 63-34709.	4/16/2019	Split Right
25. cparker Updated Shape	4/16/2019	POU

Dates and Other Information

Decreed Date: 3/24/2009
State or Federal: S
Water District Number: EXC
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.820	322.1	74.3
63-32967 ,63-32968 ,63-32969 ,63-32970		

SubCase:

N/A

Water Supply Bank:

Lessor Name: DEERSKY RANCH HOMEOWNERS ASSOC
Lease Status: Active
Lease Amount: 220.0 af
Rental Availability: None
Date Received: 3/23/2012
Lease Begin Date: 3/23/2012
Expiration Date: 12/31/2020

**Before Split*

State of Idaho
Department of Water Resources

Attachment to Water Right License 63-32968

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

03W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



* After Split

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8679 DEERSKY RANCH TRAIL
NAMPA, ID 83686
(208) 649-5815

Priority Date: 2/25/1963

Basis: Decreed

Status: Active

Water Supply Bank Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.320 CFS	127.9 AF
	Total Diversion		0.320 CFS	127.9 AF

Source and Point(s) of Diversion

GROUND WATER	SENWNW	Sec. 24, Twp 02N, Rge 03W, CANYON County
GROUND WATER	SWNESW	Sec. 24, Twp 02N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	24								10.9	17.5								28.4

POU Total Acres: 28.4

Conditions of Approval:

1. X35 Rights 63-32967, 63-32968, 63-32969 and 63-32970 when combined shall not exceed a total diversion rate of 0.76 cfs, a total annual maximum diversion volume of 299.1 af at the field headgate, and the irrigation of 69.2 acres.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Comments:

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24. cparker Split into 63-34709.	4/16/2019	Split Right
25. cparker Updated Shape	4/16/2019	POU
26. cparker Split into 63-34786.	9/4/2019	Split Right
27. cparker Updated Shape	9/4/2019	POU

Dates and Other Information

Decreed Date: 3/24/2009

State or Federal: S

Water District Number: EXC

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.760	299.1	69.2
63-32967 , 63-32968 , 63-32969 , 63-32970		

SubCase:

N/A

Water Supply Bank:

Lessor Name: DEERSKY RANCH HOMEOWNERS ASSOC

Lease Status: Active

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