

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 03 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-4218	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-7718	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patterson Farms of Idaho, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael S. Patterson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 277 North 725 Lane West Paul ID 83347
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Aug. 20 & 21, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-4218

8. Signature: Michael S. Patterson _____ _____
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 9/3/19 Receipt No. 5037533 Receipt Amt. 150.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by MR W-9 received? Yes ☐ No ☐
 Date 10/15/19

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.



Instrument # 551444

MINIDOKA COUNTY, RUPERT, IDAHO
08-23-2019 03:33:52 PM No. of Pages: 4
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Dana Yates
Electronically Recorded by Simplifile

Order Number: 19340330

Warranty Deed

For Value Received,

Patterson Farms of Idaho, Inc., an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Michael S. Patterson, a married man, as his sole and separate property, whose current address is 277 N 725 Ln W, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

**PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 7: A tract of land lying in the NE¼ of said Section 7, ALSO being a part of Tract F, more particularly described as follows:

**Beginning at a point which lies South 0°28' East a distance of 660.00 feet from the Northeast corner of said Section 7 which point shall be known as the True Point of Beginning;
Thence continuing South 0°28' East for a distance of 660.00 feet to the Southeast corner of said Tract F;
Thence South 89°55' West for a distance of 1320.00 feet;
Thence North 0°28' West for a distance of 660.00 feet;
Thence North 89°55' East for a distance of 1320.00 feet to the True Point of Beginning.**

**PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 7: SE¼NE¼ and Lot 2 SAVE AND EXCEPT the following described:

Order Number: 19340330

Warranty Deed (4-09) - Page 1 of 4

Beginning at the East quarter corner of said Section 7, marked by a 5/8 inch rebar, and running thence along the East line thereof North 0°03'25" West 296.12 feet;

Thence North 86°53'25" West 25.04 feet to a ½ inch rebar and cap, stamped "Moon 7920", set on the Western county road easement line;

Thence continuing North 86°53'25" West 235.63 feet to a ½ inch rebar and cap, stamped "Moon 7920";

Thence South 2°54'54" West 305.42 feet to a ½ inch rebar and cap, stamped "Moon 7920", set on a canal bank;

Thence continuing South 2°54'54" West 6.00 feet to the South line of the aforesaid SE¼NE¼ of Section 7;

Thence along said South line North 89°50'38" East 276.41 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 7: Part of Tract F, more particularly described as follows:

Beginning at Corner No. 5 of Tract F, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 55°50'06" East (North 55°54' East, rec.) along a line common to Tract F and Tract H for a distance of 44.57 feet to the centerline of 275 North Road;

Thence North 89°57'17" East along said line for a distance of 883.99 feet;

Thence South 01°25'39" East (South 0°28' East, rec.) for a distance of 25.01 feet to the south line of Tract F;

Thence South 89°57'17" West (South 89°55' West, rec.) along said line for a distance of 921.49 feet (918.46 feet, rec.) to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: August 20, 2019

Patterson Farms of Idaho, Inc., an Idaho limited liability company

BY: Russell V. Patterson
Russell Patterson, President

BY: Kelli Spann
Kelli Spann, Secretary

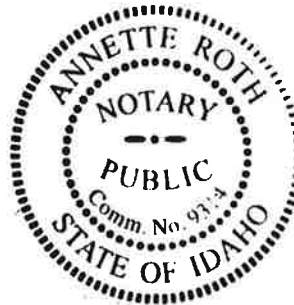
BY: Ken Patterson
Ken Patterson, Director

BY: Michael Patterson
Michael Patterson, Director

State of Idaho, County of Cassia, ss.

On this 20 day of August in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Russell Patterson known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Annette Roth
Notary Public
Residing In: Rupert, ID
My Commission Expires: 8-4-2023
(seal)



State of Idaho, County of Cassia, ss.

On this 20 day of August in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Kelli Spann known or identified to me to be the Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Annette Roth
Notary Public
Residing In: Rupert, ID
My Commission Expires: 8-4-2023
(seal)



State of Idaho, County of Cassia ^{AK} Jerome, ss.

On this 20th day of August in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Ken Patterson known or identified to me to be one Director of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

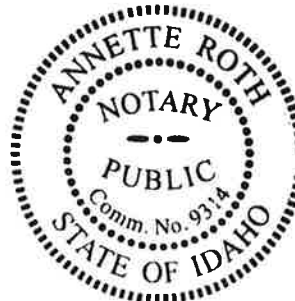
Annette Roth
Notary Public
Residing In: Rupert, ID
My Commission Expires: 8-4-2023
(seal)

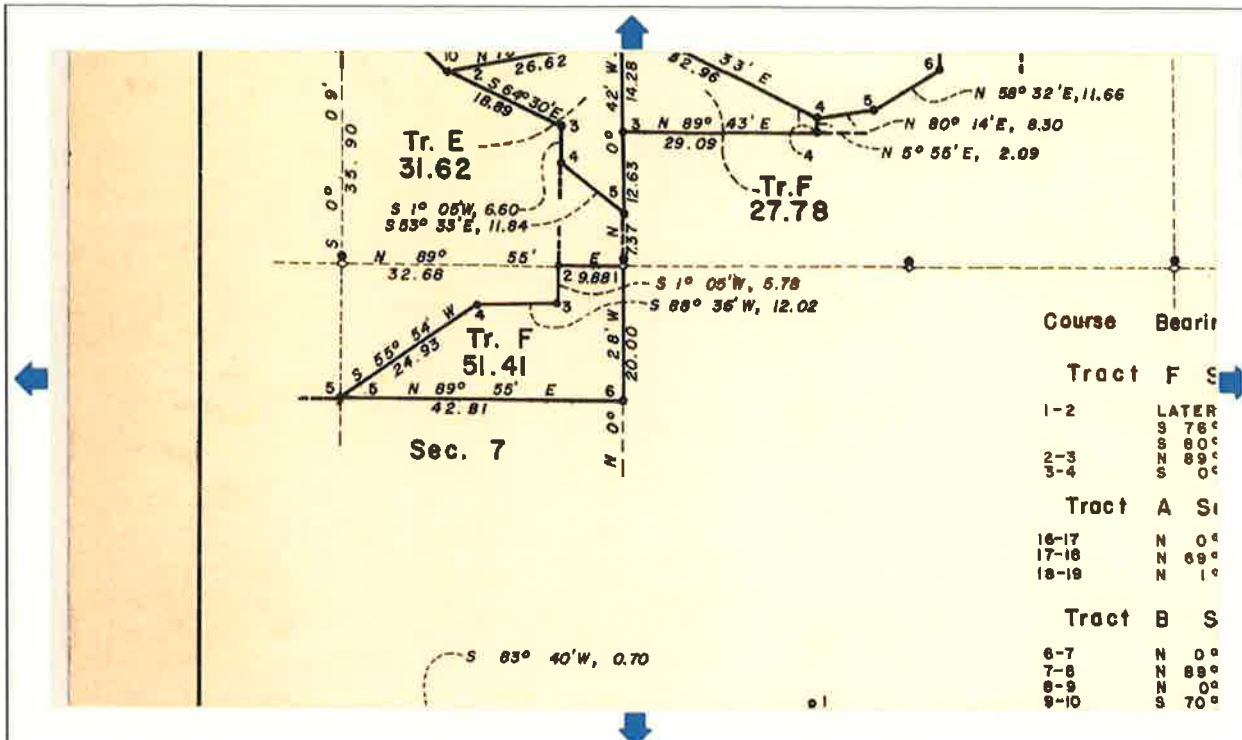


State of Idaho, County of Cassia, ss.

On this 20 day of August in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Patterson known or identified to me to be one of the Director of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Annette Roth
Notary Public
Residing In: Rupert, ID
My Commission Expires: 8-4-2023
(seal)







State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 15, 2019

MICHAEL S PATTERSON
277 N 725 LN W
PAUL ID 83347-8715

Re: Change in Ownership for Water Right No(s): 36-4218, 36-7718; File # 19340330

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Michelle Richman
Engineer, Technical 1

Enclosure(s)

cc: Title One Corporation (Burley Office),
WD130



TitleOne

a title & escrow co.

RECEIVED

SEP 03 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 30, 2019

ID Dept. of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 19340330
Michael S. Patterson/Patterson Farms of Idaho, Inc.

Dear Clerk:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed
3. TitleOne's check no. 22383 made payable to Idaho Department of Water Resources in the amount of \$50.00 for the transfer fee.

Please make the necessary changes in the records to indicate Michael S. Patterson as the new Owner. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.