

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 11 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4446	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-12482	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harry J. Hoogland and Vicki E. Hoogland
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roeloffs Land Holdings, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3308 S. 1600 E. Wendell ID 83355
Mailing address City State ZIP
- 208.539.6617 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/20/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-4446

8. Signature: [Signature] Member _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 10/11/19 Receipt No. 5037582 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10/22/2019

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

WARRANTY DEED

#19338942

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **HARRY J. HOOGLAND and VICKI E. HOOGLAND**, also shown of record as **VICKI HOOGLAND**, husband and wife, the "Grantors", hereby grant, bargain, sell, and convey unto **ROELOFFS LAND HOLDINGS, LLC**, an Idaho limited liability company, whose address is 3308 S. 1600 E., Wendell, Idaho 83355, the "Grantee", the following described premises located in Twin Falls County, Idaho, to wit:

TRACT I

Parcel No. 1

TOWNSHIP 11 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 3: Lot 3, EXCEPT the East 260 feet thereof and ALL of Lot 4.

Parcel No. 2

TOWNSHIP 11 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 4: Lots 1 and 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$

Parcel No. 3

TOWNSHIP 10 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 33: E $\frac{1}{2}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPT a parcel of land located in the SE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 East Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at a point on the East line, 1320 feet North of the Southeast corner of said Section 33;

Thence West perpendicular to the said East line of Section 33 for 474.5 feet;

Thence North parallel with the said East line of Section 33 for 155 feet;

Thence East perpendicular to the said East line of Section 33 for 474.5 feet to a point on said East line;

Thence South along the East line of Section 33 for 155 feet to THE POINT OF

BEGINNING.

AND EXCEPT a parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 East Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 33;
Thence South along the East line of Section 33 for 198.1 feet;
Thence West parallel with the North line of Section 33 for 342 feet;
Thence North parallel with the said East line of Section 33 for 198.1 feet;
Thence East along the North line of said Section 33 for 342 feet to THE POINT OF BEGINNING.

SUBJECT TO Twin Falls County Highway Right of Way.

TRACT II

Parcel No. 1

TOWNSHIP 11 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 3: A parcel of land located in the NE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the Northeast corner of said Section 3, from which the North quarter corner of said Section 3 bears South 89°55'15" West, 2648.33 feet;
Thence South 89°55'15" West along the North boundary of the NE $\frac{1}{4}$ of said Section 3 for a distance of 1324.16 feet to the Northeast corner of Government Lot 2 of said Section 3 and being THE TRUE POINT OF BEGINNING;
Thence South 00°04'48" East along the East boundary of Government Lot 2 of said Section 3 for a distance of 1317.97 feet to the Southeast corner of Government Lot 2 of said Section 3;
Thence North 89°48'52" West along the South boundary of Government Lot 2 of said Section 3 for a distance of 1324.75 feet to the Southwest corner of Government Lot 2 of said Section 3;
Thence North 00°03'18" West along the West boundary of Government Lot 2 of said Section 3 for a distance of 1311.85 feet to the North quarter corner of said Section 3;
Thence North 89°55'15" East along the North boundary of Government Lot 2 of said Section 3 for a distance of 1324.16 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0 foot wide county road easement along the North boundary of the before described parcel.
2. A 20.0 foot wide joint use access easement along the West boundary of the before

described parcel.

Parcel No. 2

TOWNSHIP 10 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN
FALLS COUNTY, IDAHO

Section 34: A parcel of land located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly
described as follows:

Commencing at the Southeast corner of said Section 34, from which the South quarter
corner of said Section 34 bears South 89°55'15" West, 2648.33 feet, said
Southeast corner of Section 34 being THE TRUE POINT OF BEGINNING;
Thence South 89°55'15" West along the South boundary of said Section 34 for a distance
of 3972.49 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34;
Thence North 00°00'39" West along the West boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34
for a distance of 1323.15 feet to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 34;
Thence North 89°56'09" East along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section
34 for a distance of 1323.44 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 34;
Thence South 00°02'31" East along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section
34 for a distance of 330.70 feet to the Northwest corner of the S $\frac{3}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of said
Section 34;
Thence North 89°55'56" East along the North boundary of the S $\frac{3}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section
34 for a distance of 1960.40 feet to a point in the center of an irrigation lateral;
Thence along the center of the irrigation lateral on the following courses:
South 28°10'00" East, 82.48 feet;
South 27°59'30" East, 151.11 feet;
South 36°10'09" East, 133.00 feet;
South 37°39'36" East, 122.63 feet;
South 38°00'20" East, 160.10 feet;
South 49°10'36" East, 122.99 feet;
South 36°34'57" East, 84.83 feet;
South 23°34'53" East, 99.94 feet;
South 10°06'27" East, 92.07 feet;
South 47°19'01" East, 87.06 feet;
South 64°30'38" East, 69.76 feet to a point on the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 34;
Thence South 00°06'16" East along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34
for a distance of 34.22 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0 foot wide county road easement along the South 34.22 feet of the East
boundary and along the South boundary of the before described parcel.

2. An easement to the canal company for the use and maintenance of the irrigation lateral along the East boundary of the before described parcel.

TRACT III

TOWNSHIP 10 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 33: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 33;
Thence South along the East line of Section 33 for 198.1 feet;
Thence West parallel with the North line of Section 33 for 342 feet;
Thence North parallel with the said East line of Section 33 for 198.1 feet;
Thence East along the North line of said Section 33 for 342 feet to THE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the Grantee, its successors and assigns forever. The Grantors do hereby covenant to and with the Grantee, that they are the owners of the premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes and assessments for 2019 and subsequent years.
2. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the American Falls Reservoir District, and the rights, powers, and easements of said district as provided by law.
3. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the Twin Falls Canal Company, and the rights, powers, and easements of said district as provided by law.
4. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
5. Subject to Twin Falls County Highway Right of Way.

6. Subject to Salmon Falls Creek.
7. An easement for the purpose shown below and rights incidental thereto as set forth in Document.
Granted to: Twin Falls Canal Company
Purpose: Ditch
Recorded: May 29, 1925 in Book 71 of Deeds, Page 346
Instrument No.: 178097
8. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: November 2, 1928
Book 87 of Deeds at Page(s) 501
Instrument No.: 212235
9. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: February 2, 1929
Book 90 of Deeds at Page(s) 39
Instrument No.: 214902
10. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: April 27, 1954
Instrument No.: 435417
11. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: July 28, 1960
Book 201 of Deeds at Page(s) 273
Instrument No.: 495296
12. A 20.0 foot wide joint use easement along the West boundary of Parcel No. 1 of Tract II set forth in Warranty Deed recorded October 4, 2017 as Instrument No. 2017016095 and re-recorded February 1, 2018 as Instrument No. 2018001636.

Vacation of Easement recorded May 8, 2009 as Instrument No. 2009-010411.

DATED THIS 20 day of September, 2019.

"GRANTORS"

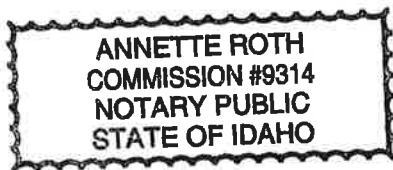

HARRY J. HOOGLAND

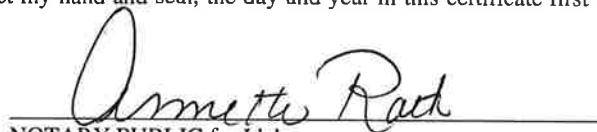

VICKI E. HOOGLAND

STATE OF IDAHO)
County of Jerome)
 ss:

On this 20 day of Sept, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HARRY J. HOOGLAND and VICKI E. HOOGLAND, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho
Residing at: Rupert, ID
Commission Expires: 8-4-2023



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 22, 2019

ROELOFFS LAND HOLDINGS LLC
3308 S 1600 E
WENDELL ID 83355-3227

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 47-4446, 47-12479,
47-12482

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Brighthouse Life Insurance Co. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Administrative Assistant 1

Enclosure(s)

c: Brighthouse Life Insurance Co.
TitleOne, Burley (File #19338942 & 19341441)
Northwest Farm Credit Services FLCA, Twin Falls ID



237 N. Lincoln
Jerome, ID 83338
Ph. (208)324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Dept. of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

RECEIVED

OCT 11 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 09/25/2019

Escrow No. 19338942
Roeloffs Land Holdings, LLC/Harry J. Hoogland

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

1. The original executed Notice of Change in Water Right Ownership between Henry Gandiaga and Roeloffs Land Holdings, LLC.
2. The original executed Notice of Change in Water Right Ownership between Harry J. Hoogland and Vicki E. Hoogland and Roeloffs Land Holdings, LLC.
3. A copy of the recorded Warranty Deed.
4. TitleOne's check no. 22873 payable to Idaho Department of Water Resources in the amount of \$75.00 for the water transfer fee.

Please make the necessary changes to indicate the new owner. Please send a receipted report to this office attention Annette Roth, TitleOne, P. O. Box 177, Burley, ID 83318 with the file no. 19338942 indicated.

Should you have any questions, please do not hesitate to contact Annette at 208-878-3524.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/hrg
Enc.
FedEx