

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 2019

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-22	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Long Creek Mining Company

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Tyler Land Holdings LLC, an Idaho Limited Liability Company

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 16025

Missoula

MT

50808

Mailing address

City

State

ZIP

Telephone

406-360 2438

360 2431

Email

KTyler@KarlTylerChevrolet.com
Chevrolet

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 08/28/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Karl Tyler

Signature of new owner/claimant

Title, if applicable

Date

8-4-2019

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

10/15/19

Receipt No.

C107836

Receipt Amt.

25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by

Processed by

Date

10/29/19

Corporation Deed

For Value Received,

Long Creek Mining Company, a Nevada Corporation, duly organized and existing under the laws of the State of Nevada, Grantor,

does hereby Grant, Bargain, Sell and Convey unto

Tyler Land Holdings, LLC, an Idaho Limited Liability Company

whose current address is

P.O. Box 16025
Missoula, MT 59808

the grantees, the following described premises to-wit:

See Legal Description as Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary and does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever. EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

DATED this ____ day of August, 2019

Long Creek Mining Company, a Nevada Corporation


By: D. Thomas Stillwaugh

STATE OF IDAHO }

COUNTY OF LEMHI }

On this 27 day of August, 2019, before me, a notary public in and for said State, personally D. Thomas Stillwaugh, known or identified to me to be Authorized Signer of Long Creek Mining Company, a Nevada Corporation and the member who subscribed Corporation name to the foregoing instrument, and acknowledged to me that such member executed the same in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

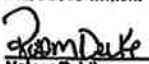

Notary Public
Residing at: SALMON, ID
Comm. Expires: 2/26/2022



Exhibit "A"

RP16N28E313601A

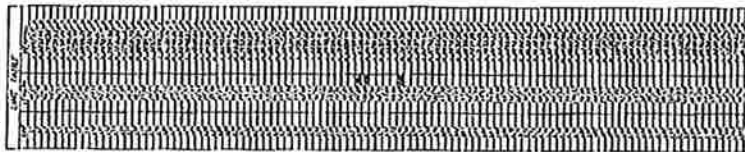
A parcel of land lying situate in Section 36, Township 16 North, Range 27 East of the Boise Meridian and Section 31, Township 16 North, Range 28 East of the Boise Meridian, more specifically described as follows:

Beginning at the northeast corner of section 36, T. 16 N., R. 27 E. of the B. M.; running thence S.00°31'05" E. along the section line 2641.25 feet to the east 1/4 corner of said section 36; thence S.80°04'49" W. 1279.73 feet to the true point of beginning, being the southwest property corner; thence N.72°45'47" E. 4225.69 feet; thence N.31°31'42" W. 503.67 feet to the centerline of Hawley Creek; thence along said centerline the following one hundred four (104) courses: S.69°17'47" W. 41.27 feet; thence N.53°13'14" W. 71.78 feet; thence S.79°48'53" W. 54.46 feet; thence N.49°56'03" W. 73.17 feet; thence S.10°06'30" W. 51.72 feet; thence N.76°48'32" W. 30.23 feet; thence N.22°56'48" W. 35.08 feet; thence N.09°00'29" W. 27.12 feet; thence S.77°31'42" W. 16.72 feet; thence S.48°52'27" W. 27.51 feet; thence S.69°19'47" W. 62.35 feet; thence S.59°54'50" W. 29.64 feet; thence N.72°32'10" W. 51.33 feet; thence N.77°55'25" W. 50.45 feet; thence N.02°31'45" E. 28.26 feet; thence N.58°09'54" W. 41.18 feet; thence N.78°04'42" W. 23.68 feet; thence S.33°17'22" W. 24.15 feet; thence S.14°06'22" E. 48.25 feet; thence S.42°20'16" W. 25.12 feet; thence N.43°46'36" W. 29.31 feet; thence N.55°10'50" W. 47.16 feet; thence S.70°42'37" W. 29.53 feet; thence S.05°09'55" E. 37.93 feet; thence S.44°44'08" W. 62.53 feet; thence N.84°39'29" W. 25.26 feet; thence N.50°14'26" W. 33.78 feet; thence S.82°45'03" W. 21.67 feet; thence S.48°41'43" W. 47.10 feet; thence N.85°26'07" W. 84.25 feet; thence N.71°13'39" W. 29.05 feet; thence S.55°02'06" W. 23.48 feet; thence S.24°15'26" W. 34.23 feet; thence N.81°31'30" W. 39.06 feet; thence N.21°40'11" W. 63.69 feet; thence N.84°58'17" W. 64.04 feet; thence S.18°47'39" W. 13.97 feet; thence S.56°38'51" E. 23.39 feet; thence S.24°51'43" W. 33.57 feet; thence S.61°08'32" W. 62.68 feet; thence S.33°12'43" W. 33.13 feet; thence S.86°01'41" W. 74.75 feet; thence S.74°48'16" W. 33.14 feet; thence N.51°06'36" W. 43.58 feet; thence S.79°54'47" W. 78.31 feet; thence N.63°50'44" W. 90.21 feet; thence S.26°08'00" W. 95.95 feet; thence S.87°20'03" W. 94.36 feet; thence N.80°51'19" W. 118.48 feet; thence S.82°01'03" W. 78.54 feet; thence N.60°57'49" W. 62.74 feet; thence S.33°53'49" W. 63.94 feet; thence S.56°29'03" W. 69.46 feet; thence N.76°31'58" W. 52.58 feet; thence N.47°49'06" W. 67.92 feet; thence S.24°57'52" W. 83.60 feet; thence S.62°44'07" W. 31.50 feet; thence N.85°43'49" W. 92.14 feet; thence S.69°55'37" W. 100.74 feet; thence N.89°23'56" W. 61.30 feet; thence S.59°18'39" W. 68.10 feet; thence N.51°53'55" W. 61.63 feet; thence S.26°58'31" W. 57.91 feet; thence S.43°14'06" W. 62.49 feet; thence S.71°30'30" W. 34.77 feet; thence S.46°51'56" E. 37.73 feet; thence S.09°58'37" W. 19.84 feet; thence S.63°20'14" W. 105.51 feet; thence S.23°15'09" W. 53.77 feet; thence S.59°45'23" W. 151.47 feet; thence S.36°00'27" W. 90.63 feet; thence S.86°35'57" W. 30.34 feet; thence S.46°18'52" W. 88.28 feet; thence S.33°46'29" W. 40.56 feet; thence S.19°11'48" E. 56.53 feet; thence S.52°26'36" W. 80.53 feet; thence N.26°52'02" W. 44.59 feet; thence N.85°33'12" W. 35.64 feet; thence S.64°53'27" W. 135.12 feet; thence S.32°30'52" W. 59.46 feet; thence N.43°48'57" W. 54.85 feet; thence S.88°32'40" W. 69.17 feet; thence N.29°34'15" W. 65.37 feet; thence N.72°31'24" W. 25.81 feet; thence S.09°11'34" W. 41.02 feet; thence S.82°11'44" W. 52.96 feet; thence N.54°31'43" W. 58.12 feet; thence N.89°34'17" W. 63.90 feet; thence N.77°50'19" W. 30.78 feet; thence S.83°03'52" W. 35.28 feet; thence S.75°03'32" W. 20.32 feet; thence S.26°30'45" W. 98.47 feet; thence S.12°04'40" W. 110.14 feet; thence S.31°20'16" W. 50.83 feet; thence S.52°42'31" W. 103.86 feet; thence N.55°06'04" W. 66.37 feet; thence S.26°52'20" W. 38.29 feet; thence S.06°56'22" E. 67.40 feet; thence S.32°28'34" W. 57.27 feet; thence S.57°32'41" W. 40.75 feet; thence N.77°35'54" W. 80.31 feet; thence S.74°08'17" W. 86.19 feet; thence S.06°27'46" W. 51.79 feet; thence S.77°16'43" W. 14.16 feet; thence S.42°54'58" E. 462.17 feet to the true point of beginning.

Together with all mineral and mineral rights, water and water rights, ditches and ditch rights, appurtenant thereto and/or used in connection therewith.

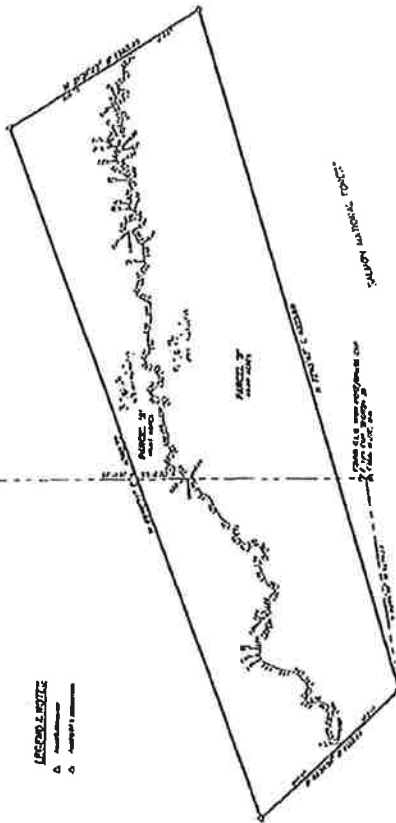
PART OF THE E 1/2 OF SECTION 38, T.16N. R.27E. B.M. AND
THE NW. 1/4 OF SECTION 31, T.16N. R.28E. B.M. LEMHI COUNTY, IDAHO

17. 1941-1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 26



SECRET

ACQUISITION CLIMATE



SUBJECTS



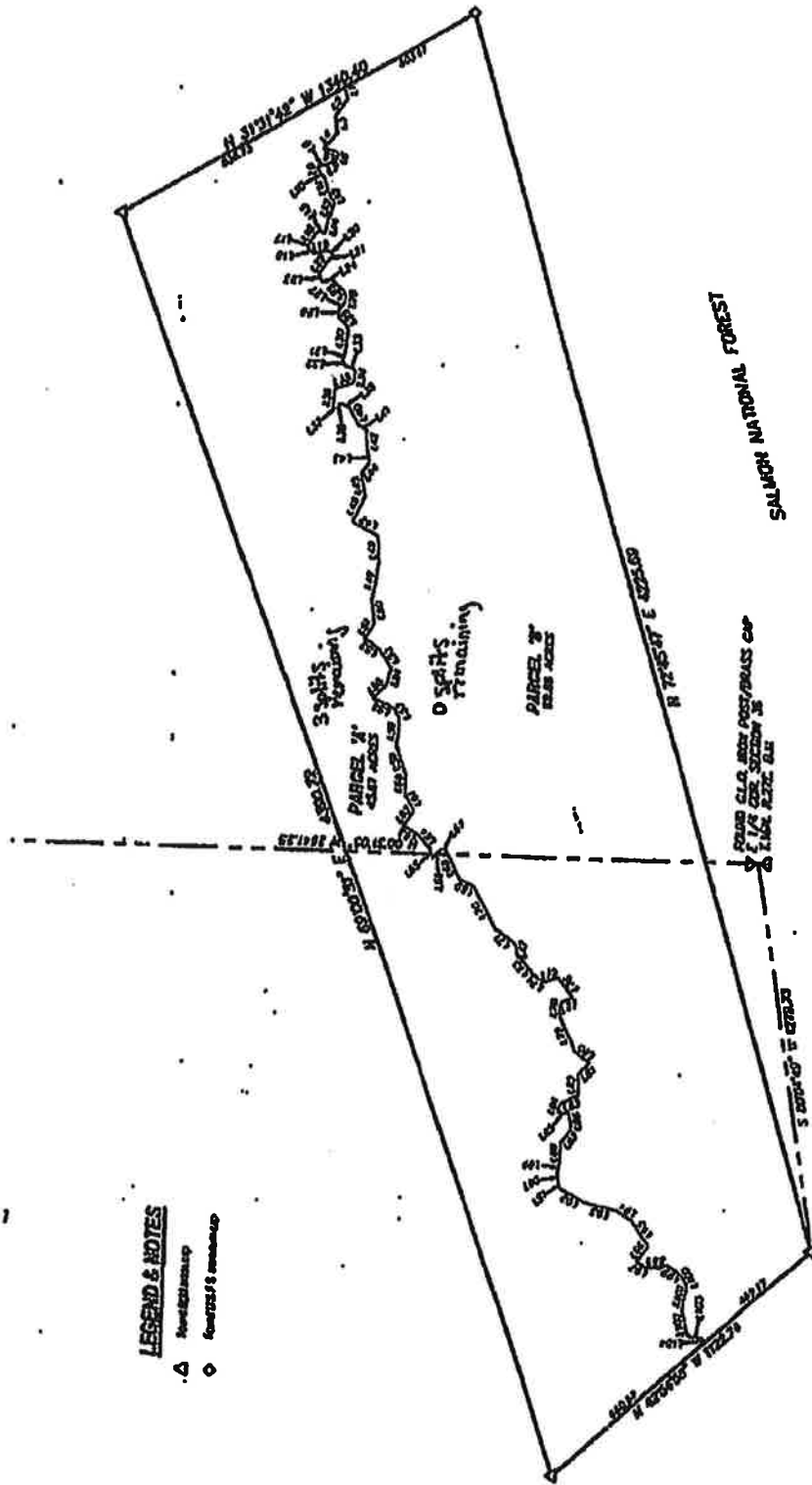
LOT SPLIT PLAY FOR
RAY AND SUSAN KAGEL



Mountain River
Engineering

LEGEND & NOTES

- △ Survey Station
- Survey Station



SURVEYOR'S CERTIFICATE

I, the undersigned, being a duly Licensed Surveyor of the State of Oregon, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the land, and that the same is in accordance with the laws of the State of Oregon, and the rules and regulations of the Board of Surveyors of the State of Oregon.

LOT SPLIT PLAT FOR

Section

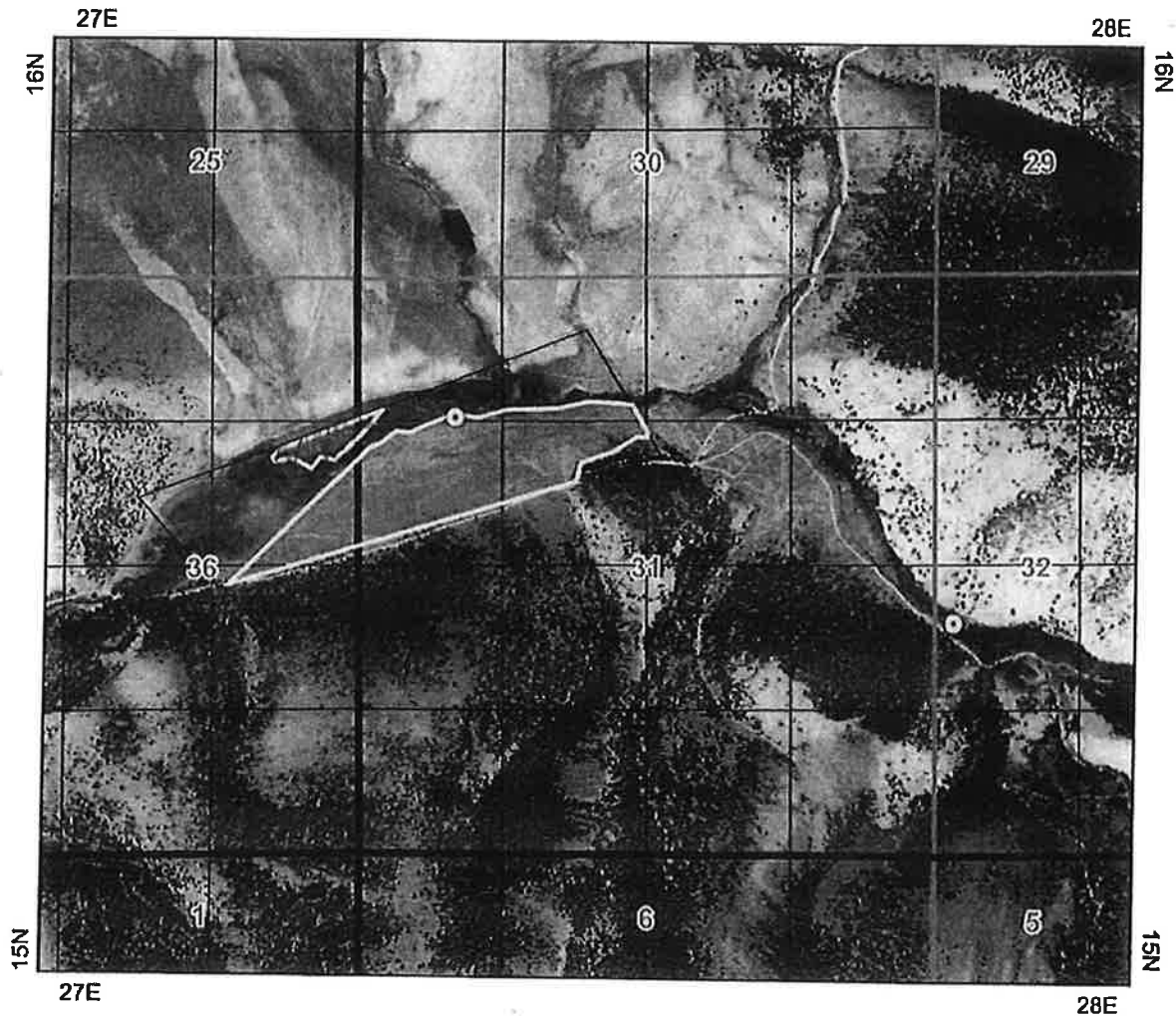
State of Idaho
Department of Water Resources

Water Right

74-22

IRRIGATION

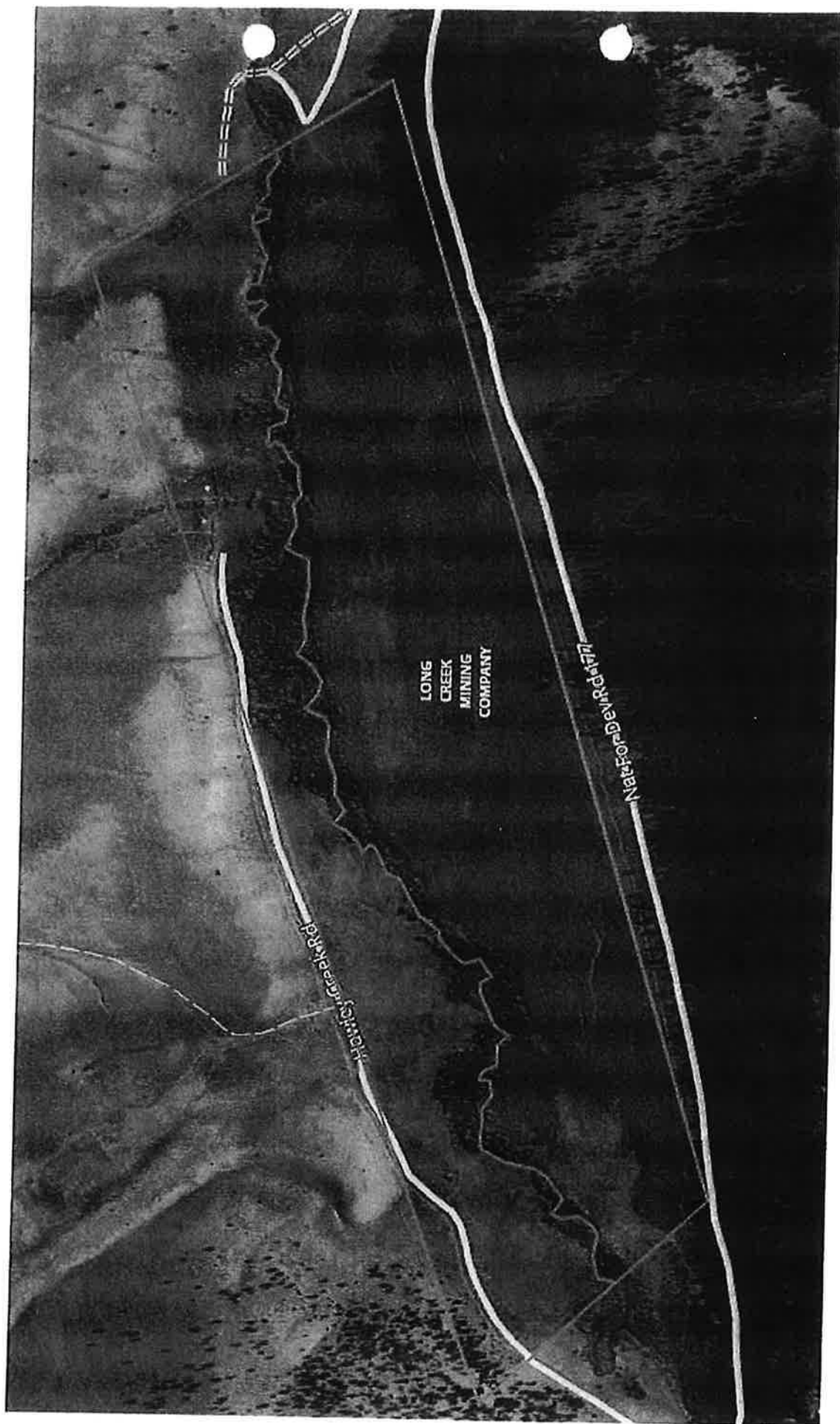
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.175 0.35 0.7 Miles





Instrument # 301109 # Pages: 3
LEMHI COUNTY, Idaho
Jan 26, 2016 10:15:42 am Fee: \$ 16.00
For: THOMPSON CREEK MINING COMP,
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

Filed for Record at the Request
of and after recording mail to:

Long Creek Mining Co.
26 West Dry Creek Circle, Suite 810
Littleton, CO 80120
Attention: Land Department

QUITCLAIM DEED

FOR VALUE RECEIVED, THOMPSON CREEK MINING CO., a Colorado corporation (the "Grantor"), whose address is 26 West Dry Creek Circle, Suite 810, Littleton, Colorado 80120 does hereby convey, remise, release and forever quitclaim unto LONG CREEK MINING COMPANY, a Nevada corporation (the "Grantee"), whose address is 26 West Dry Creek Circle, Suite 810, Littleton, Colorado 80120, the following described real property located in Lemhi County, Idaho (the "Property"):

A parcel of land lying situate in Section 36, Township 16 North, Range 27 East of the Boise Meridian and Section 31, Township 16 North, Range 28 East of the Boise Meridian, more specifically described as follows:

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Hawley Creek - Lemhi County, ID

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The above described property being more particularly described by that certain Lot Split Plat for Ray and Susan Kagel dated October 19, 2010, and recorded in the Office of the Recorder of Lemhi County, Idaho on October 26, 2010, as Instrument No. 284320 in Book 10 on page 30 being thereon referred to as Parcel B and containing 69.88 acres, m/l.

Together with that certain Water Right No. 74-22 (Big Creek Hawley Creek) as registered with the Idaho Department of Water Resources.

TOGETHER WITH all fixtures thereon and all water and water rights, ditches and ditch rights, and wells and well rights appurtenant thereto and all of Grantor's right, title and interest in and to the foregoing Property.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed effective as of the 18th day of January, 2016.

GRANTOR:

THOMPSON CREEK MINING CO.

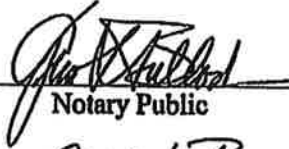


Anne DeMarco
General Counsel and Secretary

Acknowledgement of Corporation

STATE OF COLORADO)
): ss.
COUNTY OF ARAPAHOE)

On this 18th day of January, 2016, before me, Gina L. Bulloch, a notary public in and for said State, personally appeared Anne DeMarco, known or identified to me to be the General Counsel and Secretary of the corporation that executed the above instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

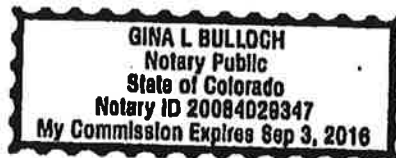


Notary Public

GINA L. BULLOCH

Printed Name

Commission Expires: _____



Corporation Deed

For Value Received,

Long Creek Mining Company, a Nevada Corporation, duly organized and existing under the laws of the State of Nevada, Grantor,

does hereby Grant, Bargain, Sell and Convey unto

Tyler Land Holdings, LLC, an Idaho Limited Liability Company

whose current address is

**P.O. Box 16025
Missoula, MT 59808**

the grantees, the following described premises to-wit:

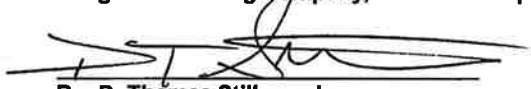
See Legal Description as Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary and does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever. EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

DATED this ____ day of August, 2019

Long Creek Mining Company, a Nevada Corporation



By: D. Thomas Stillwaugh

STATE OF IDAHO)
COUNTY OF LEMHI)

On this 27 day of August, 2019, before me, a notary public in and for said State, personally D. Thomas Stillwaugh, known or identified to me to be Authorized Signer of Long Creek Mining Company, a Nevada Corporation and the member who subscribed Corporation name to the foregoing instrument, and acknowledged to me that such member executed the same in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

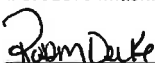

Notary Public
Residing at: SALMON, ID
Comm. Expires: September 26, 2022





Exhibit "A"

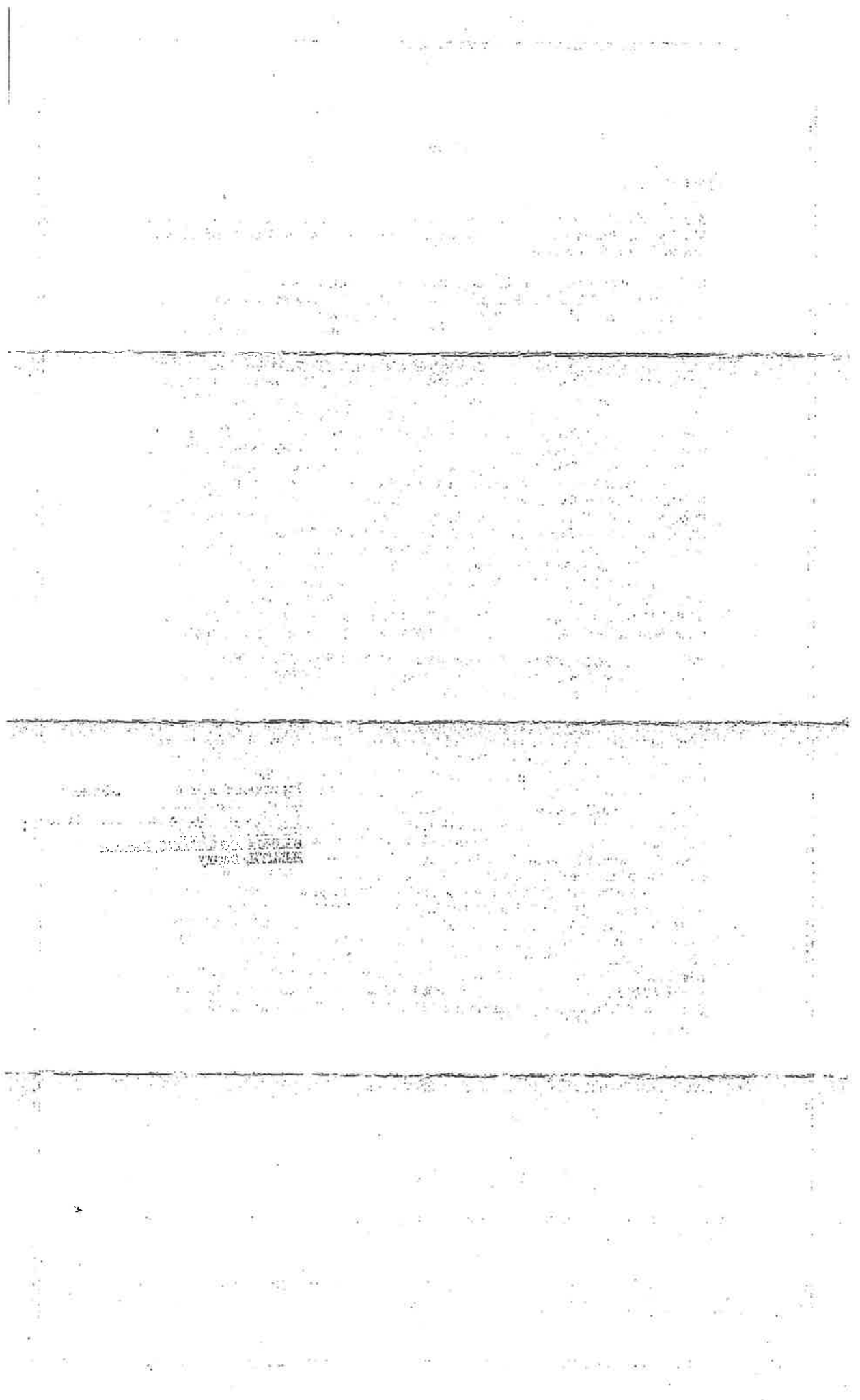
RP16N28E313601A

A parcel of land lying situate in Section 36, Township 16 North, Range 27 East of the Boise Meridian and Section 31, Township 16 North, Range 28 East of the Boise Meridian, more specifically described as follows:

Beginning at the northeast corner of section 36, T. 16 N., R. 27 E. of the B. M.; running thence S.00°31'05" E. along the section line 2641.25 feet to the east 1/4 corner of said section 36; thence S.80°04'49"W. 1279.73 feet to the true point of beginning, being the southwest property corner; thence N.72°45'47"E. 4225.69 feet; thence N.31°31'42"W. 503.67 feet to the centerline of Hawley Creek; thence along said centerline the following one hundred four (104) courses: S.69°17'47"W. 41.27 feet; thence N.53°13'14"W. 71.78 feet; thence S.79°48'53"W. 54.46 feet; thence N.49°56'03"W. 73.17 feet; thence S.10°06'30"W. 51.72 feet; thence N.76°48'32"W. 30.23 feet; thence N.22°56'48"W. 35.08 feet; thence N.09°00'29"W. 27.12 feet; thence S.77°31'42"W. 16.72 feet; thence S.48°52'27"W. 27.51 feet; thence S.69°19'47"W. 62.35 feet; thence S.59°54'50"W. 29.64 feet; thence N.72°32'10"W. 51.33 feet; thence N.77°55'25"W. 50.45 feet; thence N.02°31'45"E. 28.26 feet; thence N.58°09'54"W. 41.18 feet; thence N.78°04'42"W. 23.68 feet; thence S.33°17'22"W. 24.15 feet; thence S.14°06'22"E. 48.25 feet; thence S.42°20'16"W. 25.12 feet; thence N.43°46'36"W. 29.31 feet; thence N.55°10'50"W. 47.16 feet; thence S.70°42'37"W. 29.53 feet; thence S.05°09'55"E. 37.93 feet; thence S.44°44'08"W. 62.53 feet; thence N.84°39'29"W. 25.26 feet; thence N.50°14'26"W. 33.78 feet; thence S.82°45'03"W. 21.67 feet; thence S.48°41'43"W. 47.10 feet; thence N.85°26'07"W. 84.25 feet; thence N.71°13'39"W. 29.05 feet; thence S.55°02'06"W. 23.48 feet; thence S.24°15'26"W. 34.23 feet; thence N.81°31'30"W. 39.06 feet; thence N.21°40'11"W. 63.69 feet; thence N.84°58'17"W. 64.04 feet; thence S.18°47'39"W. 13.97 feet; thence S.56°38'51"E. 23.39 feet; thence S.24°51'43"W. 33.57 feet; thence S.61°08'32"W. 62.68 feet; thence S.33°12'43"W. 33.13 feet; thence S.86°01'41"W. 74.75 feet; thence S.74°48'16"W. 33.14 feet; thence N.51°06'36"W. 43.58 feet; thence S.79°54'47"W. 78.31 feet; thence N.63°50'44"W.

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Together with all mineral and mineral rights, water and water rights, ditches and ditch rights, appurtenant thereto and/ or used in connection there with.



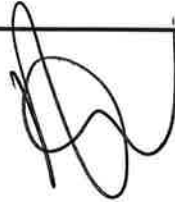
Idaho Department of Water Resources Receipt

Receipt ID: C107836

Payment Amount	\$25.00	Date Received	10/15/2019	Region	STATE
Payment Type	Check	Check Number	5852		
Payer	NOREM, MARK				
Comments	CHANGE IN OWNERSHIP FOR WR# 74-22 FOR TYLER LAND HOLDINGS LLC				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 29, 2019

TYLER LAND HOLDINGS LLC
PO BOX 16025
MISSOULA MT 59808-6025

Re: Change in Ownership for Water Right No(s): 74-22

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

A handwritten signature in cursive script that reads "Rosemary DeMond".

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)