

RECEIVED
FORM 202 Rev. 09/16
AUG 28 2019
IDWR / NORTH

RECEIVED
OCT 11 2019 83695 OCT 21 2019
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 87-11952

1. Name of applicant(s) Gresham & Wendy Bouna Phone 208-596-0000
Mailing address PO Box 95 City Princeton
State ID ZIP 83857 Email greshambouna@gmail.com
Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation. Palouse
3. Source of water supply Hatterick Spring which is a tributary of Palouse River
4. Location of point(s) of diversion: Sinks

see legal desc.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
41N	4W						Latah	groundwater	
								Hatterick	
41N	4W	27		SE	SW	NW	Latah	Spring	

5. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 cfs for Stock purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. developed spring with water line to cistern
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by Requested Refund 2500
Fee \$ 2500 Received by Jo Receipt No. N035495 Date 8-28-19
10000 Jo N035680 10-11-19

8. Description of proposed uses (If irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 40 hd. cattle
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households Two residences - house & guest house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

see legal desc.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	4W	27																	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. No diversion. Stock watering & domestic use. Catchment pond in draw. I would like to protect my ability to use the water from the spring on my property.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

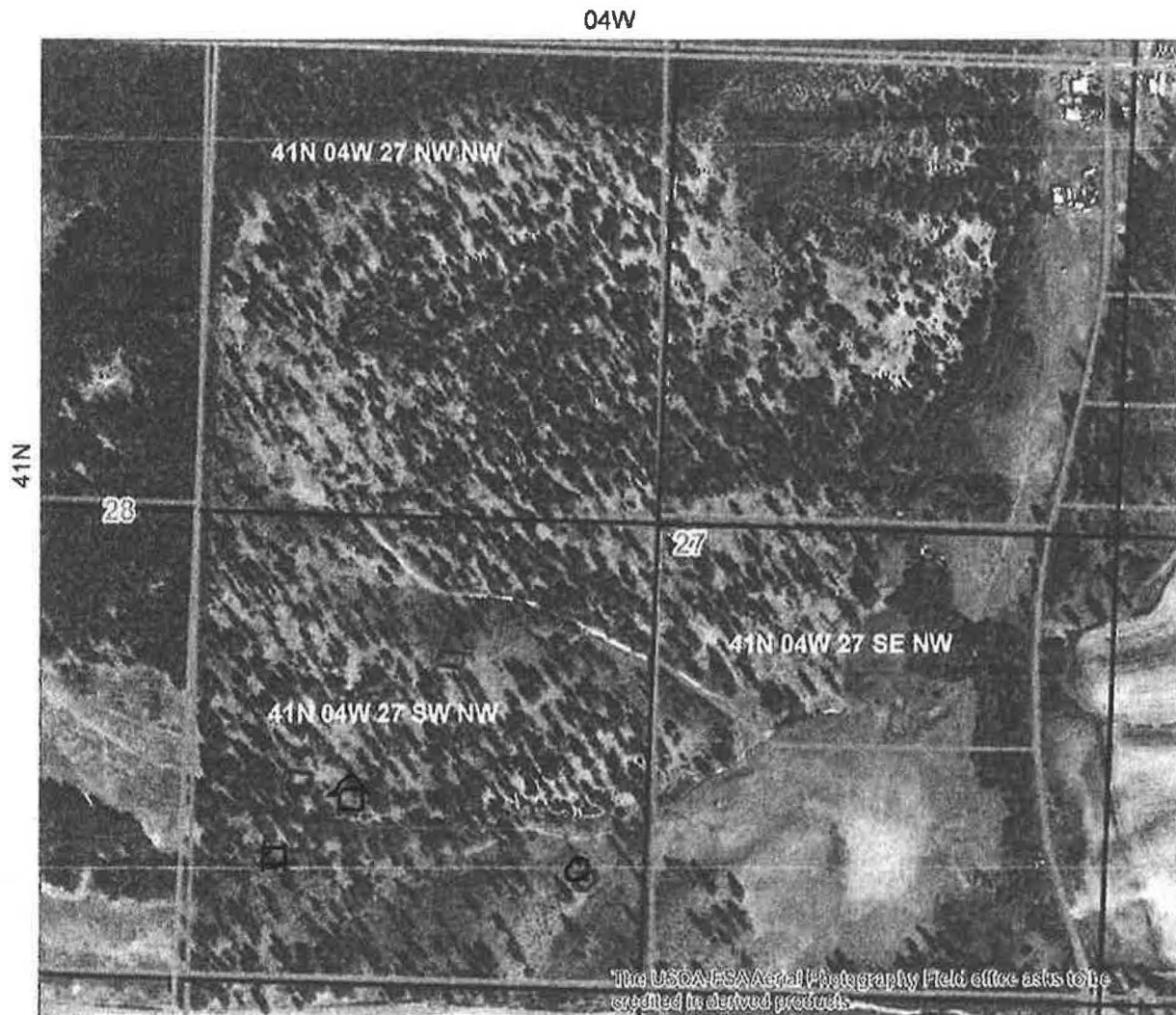
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Gresham Bouma
Signature of Applicant
Gresham Bouma
Print Name (and title, if applicable)

Wendy Bouma
Signature of Applicant
Wendy Bouma
Print Name (and title, if applicable)

Gresham Bouma 10/16/19

State of Idaho
Department of Water Resources
Application For Permit



0 0.05 0.1 0.2 Miles

- PLS Sections
- Quarter Quarters
- Taxlots

○ spring
 □ place of use (Shop)
 ⌂ " " " (House)



Tax parcel information provided by Latah County



Rim Rock Consulting, Inc.

PROFESSIONAL LAND SURVEYORS
GIS & MAPPING SERVICES

JOHN L. DUNN, PLS / ID, WA / CFEDS
DUANE E. PRIEST, PLS / ID, CA, NV, AZ

PROPERTY DESCRIPTION FOR JOHN SNELSON PARCEL 1

A parcel of land located in the northwest quarter of Section 27, Township 41 North, Range 4 West of the Boise Meridian, Latah County, Idaho described as follows:

The west half of the northwest quarter (W1/2 NW1/4), and all that part of the southeast quarter of the northwest quarter (SE1/4 NW1/4) lying west of the county road (Hatter Creek Road)

EXCEPTING THEREFROM: A parcel of land located in the southeast quarter of the northwest quarter of Section 27, Township 41 North, Range 4 West of the Boise Meridian, Latah County, Idaho described as follows:

BEGINNING at the northwest corner of the southeast quarter of the northwest quarter;

Thence along the west line thereof, S 00°18'10" W, 400.70 feet;

Thence S 55°26'31" E, 419.10 feet;

Thence S 87°46'09" E, 734.01 feet to a point in the centerline of the county road (Hatter Creek Road);

Thence along said centerline the following 3 courses:

N 02°28'26" W, 84.48 feet;

Thence along a tangent curve to the right, having an arc length of 666.39 feet, a radius of 2550.10 feet, the long chord of which bears N 05°00'45" E, 664.50 feet;

Thence N 12°29'55" E, 10.77 feet to a point on the north line of the southeast quarter of the northwest quarter;

Thence along said north line, S 85°27'54" W, 1136.78 feet to the POINT OF BEGINNING.

All containing 98.88 acres, more or less.

SUBJECT TO: The right of way of the county road (Hatter Creek Road).

This description was prepared by John L. Dunn, PLS on March 10, 2016.

208-582-4203

129 West 3rd Street, #102 • Moscow, ID 83843
(208) 883-5339 phone • (208) 883-4309 fax
rimrock@rimrockconsulting.net



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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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 Mailing address PO Box 95 City Princeton
 State ID ZIP 83857 Email greshambouna@gmail.com
 Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation. Palouse
3. Source of water supply Hatter Creek Spring which is a tributary of Pattee River
Sinks
4. Location of point(s) of diversion:

see legal desc.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
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								~~Hatter Creek~~	
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 (cfs or acre-feet per year)
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- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by Requested Refund 2500
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10000 ja N035680 10-11-19

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	4W	27							D										

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14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Gresham Bouma
Signature of Applicant
Gresham Bouma
Print Name (and title, if applicable)

Wendy Bouma
Signature of Applicant
Wendy Bouma
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit



0 0.05 0.1 0.2 Miles

- PLS Sections
- Quarter Quarters
- Taxlots

○ spring
□ place of use (Shop)
⌂ " " " (House)



Tax parcel information provided by Latah County.



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PROFESSIONAL LAND SURVEYORS
GIS & MAPPING SERVICES

JOHN L. DUNN, PLS / ID, WA / CFEDS
DUANE E. PRIEST, PLS / ID, CA, NV, AZ

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Thence S 87°46'09" E, 734.01 feet to a point in the centerline of the county road (Hatter Creek Road);
Thence along said centerline the following 3 courses:
N 02°28'26" W, 84.48 feet;
Thence along a tangent curve to the right, having an arc length of 666.39 feet, a radius of 2550.10 feet, the long chord of which bears N 05°00'45" E, 664.50 feet;
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SUBJECT TO: The right of way of the county road (Hatter Creek Road).

This description was prepared by John L. Dunn, PLS on March 10, 2016.

208-582-4203

129 West 3rd Street, #102 • Moscow, ID 83843
(208) 883-5339 phone • (208) 883-4309 fax
rimrock@rimrockconsulting.net



From: Alleman, Tammy
To: ["Sujata.Connell@deg.idaho.gov"; "commisioners"](mailto:Sujata.Connell@deg.idaho.gov)
Cc: ["Kara Egan"; "Michelle Fuson"](#)
Subject: Request for Comments WR#87-11952
Date: Friday, November 1, 2019 11:19:00 AM
Attachments: [87-11952 Application for Permit.pdf](#)

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

The deadline for comments on the application is November 25, 2019.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 31, 2019

GRESHAM BOUMA
WENDY BOUMA
PO BOX 95
PRINCETON, ID 83857-0095

Application For Permit No. 87-11952

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 11/7/2019 and 11/14/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, October 31, 2019 9:43 AM
To: legals
Subject: Legal Notice
Attachments: Legal Notice Transfer 83496 & Application 87-11952.doc

Please publish the enclosed legal notice in the **Moscow Pullman Daily News** on the dates indicated **November 7th and November 14th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **November 25, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-11952

GRESHAM BOUMA

WENDY BOUMA

PO BOX 95

PRINCETON, ID 83857-0095

Point of Diversion SESWNW

S27 T41N R04W

LATAH County

Source SPRING

Tributary SINKS

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 10/21/2019

Place Of Use: DOMESTIC

T41N R04W S27 SWNW

Place Of Use: STOCKWATER

T41N R04W S27 SENW

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83496

CITY OF MOSCOW, PO BOX 9203, MOSCOW, ID 83843-9203; has filed Application No. 83496 for changes to the following water rights within LATAH County(s): Right No(s). 87-2023, 87-2025, 87-7034, 87-7069; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add all seven of the city's existing municipal wells as authorized points of diversion to the City of Moscow's groundwater rights 87-2023, 87-2025, 87-7034, and 87-7069 allowing for the diversion of 17.24 cfs.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/7/2019 and 11/14/2019

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, October 23, 2019 8:37 AM
To: Alleman, Tammy
Subject: RE: Refund for overpayment

Good Morning Sascha,

After review this is not a claim so please refund the overpayment by Wendy & Gresham Bouma of \$25.00. They submitted an Application for Permit and sent \$25.00. When we receipted it, we thought it was for a Claim and they just put it on the wrong form. Instead, they sent the full amount of \$100.00 for the Application for Permit, which I received today on receipt # N035680. **The original receipt number is N035495 and was coded to PCA 75503 and this needs to be refunded to the applicant.** Their information is listed below:

Gresham & Wendy Bouma
PO Box 95
Princeton, ID 83857
(208) 596-0000
greshambouma@gmail.com

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819

From: Alleman, Tammy
Sent: Friday, October 11, 2019 4:40 PM
To: Marston, Sascha <Sascha.Marston@idwr.idaho.gov>
Subject: RE: Refund for overpayment

Disregard this refund request please... We aren't sure if they have a claim too.... I will resend if the refund is necessary

My apologies

Tammy

From: Alleman, Tammy
Sent: Friday, October 11, 2019 4:16 PM
To: Marston, Sascha <Sascha.Marston@idwr.idaho.gov>
Subject: Refund for overpayment

Good afternoon Sascha,

Please refund the overpayment by Wendy & Gresham Bouma of \$25.00. They submitted an Application for Permit and sent \$25.00. When we receipted it, we thought it was for a Claim and they just put it on the wrong form. Instead, they sent the full amount of \$100.00 for the Application for Permit, which I received today on receipt # N035680. **The original receipt number is N035495 and was coded to PCA 75503 and this needs to be refunded to the applicant.** Their information is listed below:

Gresham & Wendy Bouma
PO Box 95
Princeton, ID 83857
(208) 596-0000
greshambouma@gmail.com

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819

MEMORANDUM

Date: October 22, 2019
To: Water Right File 87-11952
From: smaxey
Re: PRIORITY DATE 10/21//2019 & STCKWATER PLACE OF USE

<u>APPLICATION VERSION</u>	<u>IDWR DATE RECVD</u>	<u>IDAPA 37.03.08 STATUS</u>	<u>PRIORITY</u>
ORIGINAL APPLICATION	8/28/2019	ORIGINAL APPLICATION, UNACCEPTABLE FOR FILING, RECEIVED AT IDWR NORTHERN. FROM CO-APPLICANT (GRESHAM BOUMA). NO WATER USES SHOWN ON LINES 5 & 6, NO APPLICATION MAP, NO DEVELOPMENT PERIOD (#13) & NO APPLICATION FEE. ORIGINAL APPLICATION RETURNED TO APPLICANTS.	
APPLICATION	10/11/2019	APPLICATION RECEIVED REMAINS UNACCEPTABLE FOR FILING. STOCKWATER CFS QUANTITY NOT SHOWN ON LINES 5 & 6. LINE 13 REMAINS BLANK.	
APPLICATION	10/21/2019	APPLICATION RECEIVED & ACCEPTABLE FOR FILING. STOCKWATER PLACE OF USE NOT SHOWN ON MAP. ARCMAP STOCKWATER PLACE OF USE SHAPE MATCHING APPLICATION LEGAL DESCRIPTION CREATED IN ACCORDANCE WITH APPLICATION PROCESSING MEMO. # 9. APPLICANTS NOTIFIED VIA E-MAIL & VOICEMAIL 10/22/19.	10/21/19



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 22, 2019

****Time Sensitive Response Required****

Gresham Bouma or Wendy Bouma
PO Box 95
Princeton, ID 83857

Re: Filing status on Application for Permit 87-11952

Dear Applicants:

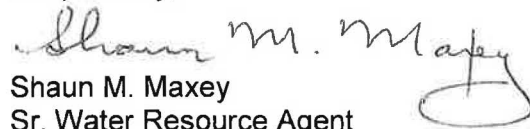
Thank you for the Application for Permit that was received by Idaho Department of Water Resources (IDWR) on October 21, 2019, to divert water for use in Latah County. **Your Application is acceptable for filing. However, a question concerning the Stockwater Place of Use remains.**

A copy of your original Application is enclosed for your information. Page 2, Line 9, of the Application indicates that the Stockwater Place of Use lies within Township 41 North, Range 04 West, Section 27, SE NW. There is no Stockwater Place of Use shown on the Application Map.

IDWR is preparing to publish legal notices that summarize your Application for Permit. You will receive a letter indicating the scheduled publication dates for the legal notices.

Please review the enclosed map showing a highlighted shape for the Stockwater Place of Use, that is in agreement with Page 2, Line 9, of your Application (see enclosed copy of Application). **Please phone me at (208) 762.2800 by no later than 1 P.M. on October 29, 2019 if you disagree with the Stockwater Place of Use shown on the enclosed map.**

Respectfully,



Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures:

Copy of Original signed Application For Permit
Copy of Stockwater POU for Application 87-11952

SESE 21

SWSW

SESW 22

SWSE

NENE

NWNW

NEOW

NWNE

SENE

SWNW

SENW

SWNE

28

IND4W

27



NESE

NWSW

NEOW

NWSE

SESE

SWSW

SESW

SWSE

CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

TO Right No. 87-11952

FROM Shaun MAXEY (FDWR)

☐ OV ☒ T ☐ M ☐ Other _____ DATE 10/22/19 WITH Gresham Bouma
Message summarizing content of FDWR 10/22/19 letter
to Gresham & Wendy Bouma left on voicemail at
(208) 596.0000.

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

Maxey, Shaun

From: Maxey, Shaun
Sent: Tuesday, October 22, 2019 1:32 PM
To: 'Greshambouma@gmail.com'
Subject: Copy of IDWR Letter mailed 10/22/2019 about Stockwater Place Of Use
Attachments: 87-11952 BOUMA Stock POU_Map.pdf

Mr. Bouma:

Attached is a letter about the Application for Permit that IDWR received yesterday. This Application is O.K. for filing but there is one questions concerning the Stockwater Place Of Use..

The place Of use for Stockwater is shown on the Line 9 of the Application but not on the map. Enclosed is a IDWR map that shows a Stockwater Place of use that matches the Line 9 of the Application.

Please contact me before 1 P.M. on October 29th if you don't agree with the Stockwater Place Of Use I have shown on the attached map.

Shaun Maxey
IDWR (208) 762.2816



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

RECEIVED

GARY SPACKMAN
Director

OCT 21 2019

IDWR / NORTH

October 12, 2019

****Time Sensitive Response Required****

Gresham Bouma or Wendy Bouma
PO Box 95
Princeton, ID 83857

Re: Unacceptable for Filing status on Application for Permit (Rule 35 Application Requirements)

Dear Applicants:

Thank you for the Application for Permit that was received by Idaho Department of Water Resources (IDWR) on October 11, 2019, to divert water for use in Latah County. **We are contacting you because the Application is currently unacceptable for filing.** A copy of your original Application is enclosed for correction. A copy of your Application has also been sent to your e-mail address.

Line 13 of the Application has been left blank. Please write in '1', '2', '3', '4' or '5' years. Please initial and write in the date that you make the change to the form and return it to me at IDWR. Please sign and date the bottom of page 2 of the Application. This portion of the Application form must be completed even if you have an existing water system that is in use.

Line 8(b) of your Application indicates that you have '40 head cattle' but no quantity for Stockwater is shown on Line 5 or Line 6(a) and the place of use for Stockwater is not shown on Line 9. Please complete Line 5, Line 6, and 9 for Stockwater use before returning you corrected Application to IDWR.

An Application that is acceptable for filing must be received no later than November 15, 2019. IDWR will take steps to terminate the Application, if no response is received, in accordance with Idaho Code § 42-204.

Respectfully,

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures:
Copy of Original signed Application For Permit

Maxey, Shaun

From: Maxey, Shaun
Sent: Friday, October 11, 2019 8:09 PM
To: 'Greshambouma@gmail.com'
Subject: Copy of IDWR Letter mailed 10/12/2019 about Unacceptable APP for Permit
Attachments: 87-XXXX BOUMA APP Ltr.pdf; 87-XXXX BOUMA APP UNACCEPT APP.pdf; 87-XXXX BOUMA APP MAP.pdf

Mr. Bouma:

Attached is a letter about the Application for Permit that IDWR received earlier today. This Application requires a couple of corrections.

Please review the letter and other attachments and contact me at IDWR in Coeur d'Alene. I will be out of the office on 10/14/2019.

Shaun Maxey
IDWR (208) 762.2816