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FORM 202 Rev. 09/16

OCT 31 2019

IDWR / NORTH

83721

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 98-8010

- Name of applicant(s) VICTOR CHERVEN AND/OR LINDA TANAKA Phone 208-267-5415
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 255 BUSSARD LAKE RD City BONNERS FERRY
State ID ZIP 83805 Email ROCKDOC.VBC@GMAIL.COM
- Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply GROUND WATER which is a tributary of _____
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
64N	02E	11			NW	SW	BOUNDARY	GROUNDWATER	D0022413

- Water will be used for the following purposes:
Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
- Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP FOR DOMESTIC USES
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
e. If well is already drilled, when? 9/13/2002; drilling firm MINDEN WATER WELLS
well was drilled for (well owner) DUFF WILSON; Drilling Permit No. 785962

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by Ja Receipt No. N035716 Date 10-31-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ¹ _____
 - Other; describe fully. 1 HOME WITH IRRIGATION UP TO 1/2 ACRE

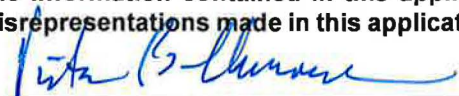
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
64N	02E	11										D							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL THAT SERVES DOMESTIC USE FOR 1 HOME WITH IRRIGATION UP TO 1/2 ACRE.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



 Signature of Applicant
VICTOR B. CHERVEN

 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.0175 0.035 0.07 Miles



RECEIVED

Form 238-7
11/97 JGE

OCT 21 2002

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

IDWR/North

1. WELL TAG NO. D 0022413

DRILLING PERMIT NO. 0022413

Other IDWR No. 785962

2. OWNER:

Name DUFF WILSON

Address PO BOX 158

City EASTPORT State ID Zip 83828

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

	Twp. 64	North ☒ or South ☐
	Rge. 2	East ☒ or West ☐
	Sec. 11	1/4 NW 1/4 SW 1/4
	Gov't Lot	County BOUNDARY
Lat:		Long:
Address of Well Site MOYIE RIVER RD. FEIST		

CR.

(Give at least name of road + Distance to Road or Landmark)

City EASTPORT

Lt. 9 Blk. 2 Sub. Name LANES MOYIE RIVER

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK: check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	18	500#		TEMP CASED

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 59Was drive shoe seal tested? ☒ Y ☐ N How? AIR

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6 +11/2		59	.250	STEEL	☒	☐	☒	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS:

☐ Perforations Method
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

 10 ft. below ground Artesian pressure lb.
 Depth flow encountered 25 ft. Describe access port or control devices: WELDED CAP

Office Use Only			
Inspected by	Twp	Rge	Sec
	1/4	1/4	1/4
Lat:		Long:	

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
50	55	55	1HR

Water Temp. COLD Bottom hole temp. COLD

Water Quality test or comments: GOOD

Depth first Water Encounter 25

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
6	0	18	GRAVEL / BOULDERS / SAND		
6	18	60	GRAVEL / SAND / WATER	X	

Completed Depth 59 (Measurable)

Date: Started 09/13/2002

Completed 09/13/2002

13. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name MINDEN WATER WELLS, INC. Firm No. 320

Firm Official *Edward C. Menden* Date 09/16/2002Driller or Operator *V. Menden* Date 09/16/2002

(Sign once if Firm Official & Operator)

64N 2E 11

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 31, 2019

VICTOR CHERVEN
LINDA TANAKA
255 BUSSARD LAKE RD
BONNERS FERRY, ID 83805-5583

Application For Permit No. 98-8010

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 11/7/2019 and 11/14/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with the first name "Tammy" and the last name "Alleman" clearly distinguishable.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, October 31, 2019 2:43 PM
To: 'BFHLegals@bonnersferryherald.com'
Subject: Legal Notice for 98-8010
Attachments: Legal Notice.doc

Please publish the enclosed legal notice in the **Bonners Ferry Herald** on the dates indicated **November 7th and November 14th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **November 25, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-8010

VICTOR CHERVEN

LINDA TANAKA

255 BUSSARD LAKE RD

BONNERS FERRY, ID 83805-5583

Point of Diversion NWSW

S11 T64N R02E

BOUNDARY County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 10/31/2019

Place Of Use: DOMESTIC

T64N R02E S11 NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/7/2019 and 11/14/2019