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SEP 09 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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SEP 03 2019

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
41-41A	Yes ☐		Yes ☐		Yes ☐
41-2024	Yes ☐		Yes ☐		Yes ☐
41-10037	Yes ☐		Yes ☐		Yes ☐
41-10038	Yes ☐		Yes ☐		Yes ☐
41-10264	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Evelyn Roper
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lance Roper, Katrina Roper
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
3823 Rockcreek Rd. American Falls ID 83211
Mailing address City State ZIP
208-548-2464 roperfarms@wildblue.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 20, 2003

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] owner 8-27-19
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] owner 8-27-19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/3/2019 Receipt No. E045288 Receipt Amt. \$125 -
Approved by _____ Processed by sm Date 11-7-2019

SUPPORT DATA

IN FILE # 41-41A

Instrument # 182676

POWER COUNTY, IDAHO

2003-06-18

11:06:00 No. of Pages: 9

Recorded for : JONES, CHARTERED

CHRISTINE STEINLICHT

Fee: 27.00

Ex-Officio Recorder Deputy

Deanna L. Curry

WARRANTY DEED

FOR VALUE RECEIVED, Evelyn Roper, a single person, hereinafter referred to as "Grantor," whether one or more, does hereby grant, bargain, sell and convey unto Lance Roper and Katrina Roper, husband and wife, hereinafter referred to as Grantee, whether one or more, whose current address is 3822 Rock Creek Road, American Falls, ID 83211. the following described premises, in Power County, Idaho, to wit:

See Exhibit A for description of farm, less house, barn and shop.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 20 day of Feb, 2003.

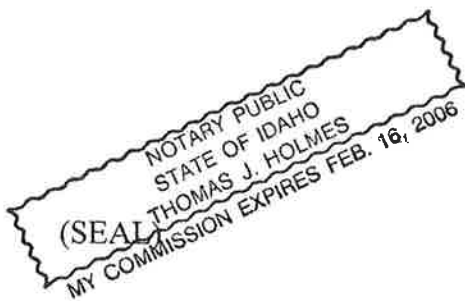
Evelyn Roper

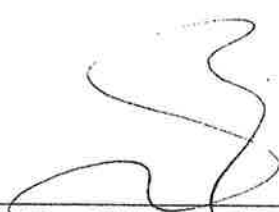
Evelyn Roper

STATE OF IDAHO)
:SS
County of Bannock)

On this 20 day of February, 2003, before me, the undersigned Notary Public, in and for said State, personally appeared Evelyn Roper, a single woman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.





NOTARY PUBLIC - STATE OF IDAHO
My Commission expires: _____

PARCEL 1:

Township 9 South, Range 30 East, Boise Meridian, Power County, Idaho.

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$ and portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15, described as follows: Beginning at the Northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 105 rods to Creek; thence Southeasterly along said Creek to a point 13 rods North and 25 rods East of the Southwest Corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 11 rods; thence West 105 rods; thence South 2 rods; thence East 160 rods; thence North 80 rods to the Point of Beginning. less the tracts described on Exhibits X, Y and Z

PARCEL 2:

Township 9 South, Range 30 East, Boise Meridian, Power County, Idaho.

Section 11: W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 3:

Township 9 South, Range 30 East, Boise Meridian, Power County, Idaho. Section 10: S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$, EXCEPT that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 10 lying East of the County Road.

(P31033/P31033/12)



000ft

Lance and Katrina Roper water rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 7, 2019

LANCE ROPER
KATRINA ROPER
3823 ROCK CREEK RD
AMERICAN FLS ID 83211-5563

Re: Change in Ownership for Water Right No(s): 41-41A, 41-2024, 41-10037, 41-10038, 41-10264

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 41