

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 01 2019
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2277 <i>OK</i>	Yes ☐	Yes ☐	34-2480B <i>OK</i>	Yes ☐	Yes ☐
34-4002 <i>OK</i>	Yes ☐	Yes ☐	34-2491G <i>OK</i>	Yes ☐	Yes ☐
34-187A <i>OK</i>	Yes ☐	Yes ☐	34-10491 <i>OK</i>	Yes ☐	Yes ☐
34-195D <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-196C <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sunset Trust Organization
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sunset Farm & Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 827 Arco ID 83213
Mailing address City State ZIP
- (208) 431-5957 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 10, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

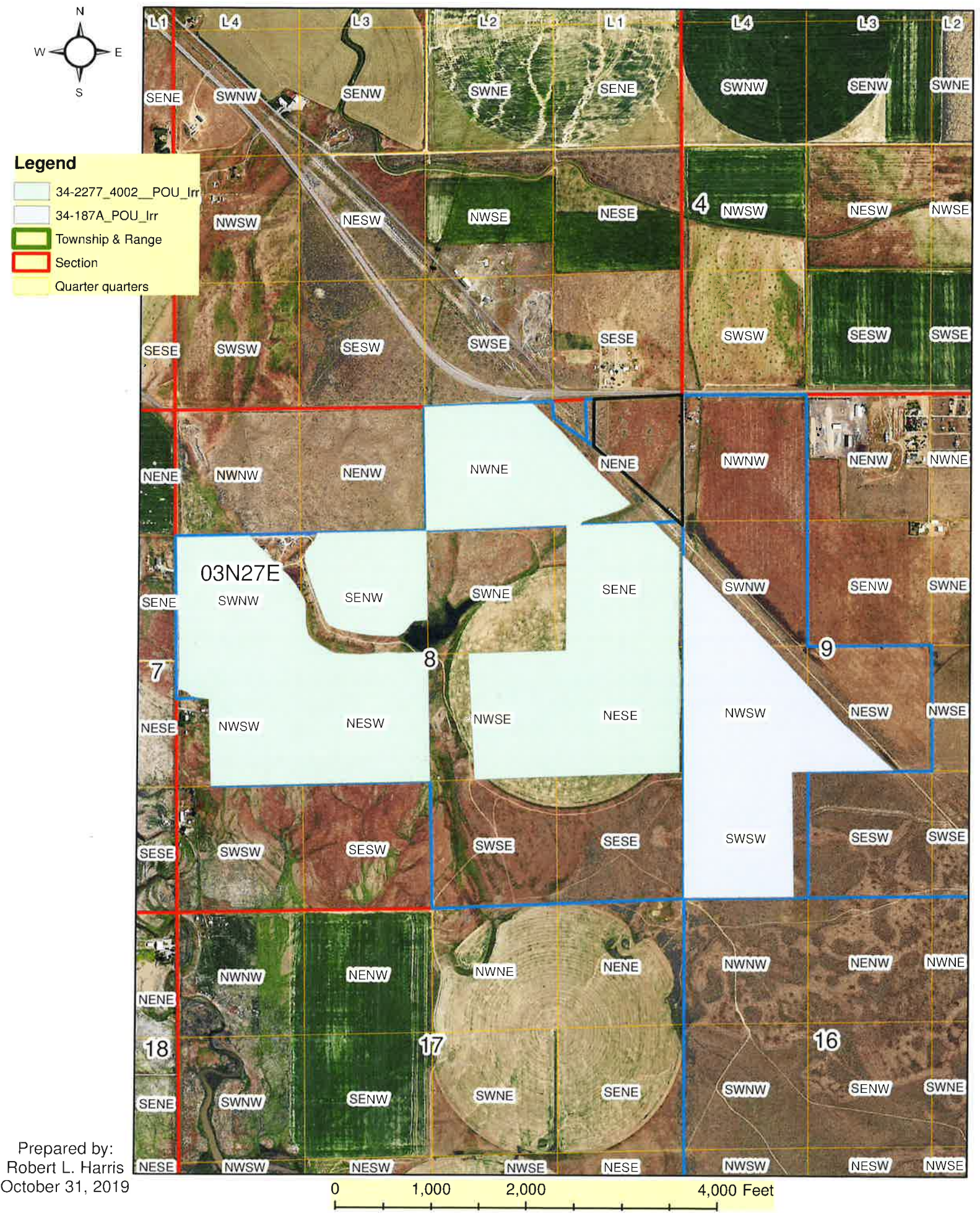
8. Signature: *Robert L. Jannis* Attorney _____ October 31, 2019
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date *11/1/2019* Receipt No. *E045430* Receipt Amt. *\$200.-*
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date *11/7/2019*

QUIST AND SUNSET FARM & RANCH LLC WATER RIGHT SPLIT



ELECTRONICALLY RECORDED
DO NOT REMOVE THE COUNTY
STAMPED FIRST PAGE AS IT IS
NOW INCORPORATED AS PART
OF THE ORIGINAL DOCUMENT

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Matthew C Darrington as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, hereinafter referred to as the ("Grantor"), to SUNSET FARM & RANCH, LLC, hereinafter referred to as the ("Grantee"), whose address is 1450 W. Highway 24, Paul, ID 83347.

WHEREAS, Grantor warrants that he is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV 2002-116 in Butte County, State of Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Butte County, State of Idaho:

See Exhibit A attached hereto

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 10th day of October, 2019.

THE ESTATES OF LENORA W. QUIST aka
LENORA L. QUIST and ARTHUR W. QUIST,
DECEASED



Matthew C Darrington
Personal Representative

BUTTE COUNTY

Recorded for:

First American Title - Blackfo
11:38:54 AM 10-11-2019

0000-057556

No. Pages: 5 Fee: \$15.00

SHELLY SHAFFER

County Clerk

Deputy: KG

PERSONAL REPRESENTATIVE'S DEED

RECORDED ELECTRONICALLY	
ID 0000-057556	County Butte
Date 10-11-19	Time 11:38:54 AM
simplifile www.simplifile.com 800.460.5657	

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Matthew C Darrington as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, hereinafter referred to as the ("Grantor"), to SUNSET FARM & RANCH, LLC, hereinafter referred to as the ("Grantee"), whose address is 1450 W. Highway 24, Paul, ID 83347.

WHEREAS, Grantor warrants that he is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV 2002-116 in Butte County, State of Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Butte County, State of Idaho:

See Exhibit A attached hereto

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 10th day of October, 2019.

THE ESTATES OF LENORA W. QUIST aka
LENORA L. QUIST and ARTHUR W. QUIST,
DECEASED



Matthew C Darrington
Personal Representative

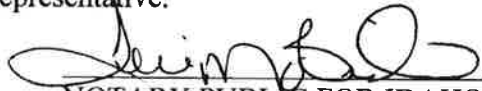
STATE OF IDAHO)

County of Minidoka)

:SS

On this 10th day of October, 2019, before me, a notary public, personally appeared Matthew C Darrington, known or identified to me, to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, and acknowledged to me that he executed the same as such personal representative.

TERRI MCBRIDE
COMM NO. 15762
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO

Residing at Repet

My Commission Expires 25.20

Date: **October 07, 2019**

File No.: **860221RU (tm)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) AND PART OF THE EAST HALF (E 1/2) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1/2" IRON ROD AT THE NORTH QUARTER CORNER OF SAID SECTION 8 AND RUNNING THENCE N.87°11'50"E. 1189.29 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2978+76.9; THENCE S.44°00'05"E. 2210.18 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE, STATION 2956+66.7 TO THE EAST LINE OF SAID SECTION 8; THENCE S.00°36'52"E. 973.69 FEET TO A FOUND 1" BAR AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE S.00°24'14"E. 2638.86 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE S.87°30'40"W. 2644.81 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE N.01°11'52"W. 1333.46 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SAID SECTION 8; THENCE S.88°29'11"W. 2288.85 FEET ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) TO THE EAST LINE OF PARCEL NO. RP03N27E085626; THENCE ALONG SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) N.00°35'56"W. 911.51 FEET; THENCE (2) S.89°24'04"W. 365.00 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE N.00°35'56"W. 400.00 FEET TO A FOUND 1/2" IRON ROD AT THE WEST QUARTER CORNER OF SAID SECTION 8; THENCE N.00°31'42"W. 1318.67 FEET ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) OF SAID SECTION 8; THENCE N.88°36'34"E. 2624.70 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER; THENCE N.01°11'52"W. 1296.60 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 1:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NW 1/4), THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.00°24'14"W. 2638.86 FEET TO A FOUND 1" BAR AT THE WEST QUARTER CORNER OF SAID SECTION 9; THENCE N.00°36'52"W. 973.69 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2956+66.7; THENCE S.44°00'05"E. 3149.51 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2925+17.2; THENCE S.89°16'22"W. 862.64 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4); THENCE S.00°26'21"E. 1317.78 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°12'03"W. 1306.52 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 2:

PART OF WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.89°37'00"E. 1308.03 ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 20 AND 26 TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) OF SAID SECTION 9; THENCE S.00°32'41"E. 2586.89 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE ALONG THE BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) THE FOLLOWING THREE (3) COURSES: (1) N.89°20'42"E. 1304.87 FEET; THENCE (2) S.00°28'29"E. 1316.14 FEET; THENCE (3) S.89°16'22"W. 168.36 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2923+28.9; THENCE N.44°00'05"W. 1650.34 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2939+79.3; THENCE N.00°26'21"W. 116.19 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°20'42"W. 110.11 FEET ALONG THE EAST-WEST CENTERLINE THROUGH THE SECTION TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2941+39.0; THENCE N.44°00'05"W. 1739.29 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF SAID SECTION 9, RAILROAD STATION 2958+78.3; THENCE N.00°36'52"W. 1328.24 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE 1/4 NE 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE AND S.89°37'00"W. 823.30 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHEAST CORNER OF SAID SECTION 8 AND RUNNING THENCE S.04°44'58"E. 500.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2970+24.3; THENCE N.44°00'05"W. 154.47 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO RAILROAD STATION 2971+78.8; THENCE N.05°02'25"W. 388.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8); THENCE N.89°37'00"E. 100.00 FEET TO THE POINT OF BEGINNING.

**PARCEL 4:
TOWNSHIP 3 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO.
SECTION 17: E½ AND E½SW¼**

ANTHON DARRINGTON PLLC
P.O. Box 536
Rupert, ID 83350

BUTTE COUNTY
Recorded for:
ANTHON DARRINGTON
10:56:59 AM 02-20-2019
0000-056944
No. Pages: 2 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

Recording Information

(This Corrected Quitclaim Deed corrects Butte County instrument
0000-056563 recorded 10-29-2018)

See Exhibit A attached hereto

DATED this 19th day of February, 2019.

Matthew C Darrington, Successor Trustee

[illegible]

On this 19th day of February, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Matthew C Darrington, Successor Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: 2001 1st St, ID
My Commission expires: 11-4-22

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Butte, State of Idaho, described as follows:

PARCEL 1:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 8: E $\frac{1}{2}$ lying South and West of the railroad right-of-way; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$, except commencing at a point 400 feet South of the W $\frac{1}{4}$ corner of said Section 8, thence East 365 feet, thence South 933 feet, thence West 365 feet, thence North 933 feet to the point of beginning.

Also except U.S. Highway 20

PARCEL 2:

TRACT 1:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ all lying Southwesterly of the Railroad right-of-way; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TRACT 2:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 9: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ all lying Northeasterly of Railroad right-of-way.

PARCEL 3:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 8: A Fraction of NE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as: (T#11-55)

Beginning at a point where the Railroad right-of-way and Highway right-of-way #20 intersect near the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8, thence East 437 feet to the true point of beginning; thence East to the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South to the Railroad right-of-way near the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence Northwesterly along North side of Railroad right-of-way to a point 500 feet South of the point of beginning; thence North 500 feet to the point of beginning.

PARCEL 4:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 8: (Tax 6-51)

Beginning at a point on the south side of State Highway that is 337 feet East from a point where O.S.L. Railroad right-of-way and State Highway right-of-way intersect near the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8, thence East along the South highway boundary line 100 feet; thence South 500 feet, more or less, to Railroad right-of-way; thence Northwesterly along said right-of-way 150 feet, more or less, to a point 388 feet South of the point of beginning; thence North 388 feet, more or less, to the point of beginning.

PARCEL 5:

Township 3 North, Range 26 E.B.M., Butte County, Idaho

Section 26: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: E $\frac{1}{2}$

Section 35: All

PARCEL 6:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 17: E $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 07, 2019

SUNSET FARM & RANCH LLC
1450 W HIGHWAY 24
PAUL ID 83347-8666

Re: Change in Ownership for Water Right No(s): 34-2277, 34-4002, 34-187A, 34-195D, 34-195D, 34-196C, 34-2480B, 34-2491G & 34-10491

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Holden Kidwell Hahn & Crapo
Water District 34
Big Lost River Ground Water District
First American Title Co

From: Barg, Jonie
To: ["Rob Harris"](#)
Subject: Sunset Farm & Ranch Ownership Change
Date: Tuesday, November 05, 2019 9:13:00 AM

RE: Ownership Change: 34-2277, 34-4002, 34-187A, 34-195D, 34-196C, 34-2480B, 34-2491G, 34-10491, 34-10484, 34-2491, 34-795, 34-7075

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department acknowledges receipt of the ownership change for Sunset Farm & Ranch for several water rights from Sunset Trust Organization along with a deed recorded as instrument number 57556 in Butte County. The deed attached to applications is from Mathew Darrington personal representative of the estate for Lenora and Arthur W Quist. The water rights are currently in the name of Sunset Trust Organization therefore a full chain of title is required. Please supply a deed from Sunset Trust Organization to Arthur and Lenora Quist or a release of the water right to Sunset Farm & Ranch.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,



Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402

phone: (208) 525-7161

fax: (208) 525-7177

email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

November 1, 2019

Jonie Barg
Eastern Region Office
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402

RECEIVED
NOV 01 2019
Department of Water Resources
Eastern Region

Re: Notice of Change in Water Right Ownership for Water Right Nos. 34-2277, 34-4002, 34-187A, 34-195D, 34-196C, 34-2480B, 34-2491G, and 34-10491.

Dear Jonie:

This letter and associated *Notice of Change in Water Right Ownership* is the second of two ownership change submissions associated with the purchase of property from the Sunset Trust Organization by Sunset Farm & Ranch LLC. As you can see from the enclosed map, there are two (2) sets of water rights that each share their own combined place of use. The purple shape file on the map is for Water Right Nos. 34-187A, 34-195D, 34-196C, 34-2480B, 34-2491G, and 34-10491. The second shapefile is for 34-2277 and 34-4002. Water Right No. 34-2277 has a condition that includes the exercise of this right within a 369-acre place of use associated with the four (4) water rights that are being split in a separate Notice of Change in Water Right Ownership. However, if you look at the shapefile and Water Right Report for 34-2277, it does not include within its place of use a portion of the 16.5-acre parcel retained by Larry Quist. Therefore, while this water right does have a combined use condition, 34-2277 should not be split. It is for this reason that we have included this water right within the water rights that are not being split.

We have enclosed a check in the amount of \$200.00 for these water rights as they are not being split. We have also included another copy of the deed evidencing ownership of the property to which these water rights are appurtenant. If you have any questions or concerns, please do not hesitate to give me a call.

Best regards,


for Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

g:\wpdata\rlh\20795-000 sunset farm & ranch llc\correspondence\2019.11.01 barg 2.docx

Established in 1896