

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 21 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes" if you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10484	Yes ☐	Yes ☐	34-4002	Yes ☐	Yes ☐
34-2491E	Yes ☐	Yes ☐	34-187A	Yes ☐	Yes ☐
34-796	Yes ☐	Yes ☐	34-195D	Yes ☐	Yes ☐
34-7075	Yes ☐	Yes ☐	34-196C	Yes ☐	Yes ☐
34-2277	Yes ☐	Yes ☐	34-2480B	Yes ☐	Yes ☐

2. Previous Owner's Name: Sunset Trust Organization
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sunset Farm & Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1450 W. Hwy 24 Paul ID 83347
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 11, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sunset Farm & Ranch managing member 10-10-19
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 10/21/19 Receipt No. 5037597 Receipt Amt. \$300.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Refund Requested Nov. 7, 2019
34-187A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2491G	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10491	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sunset Trust Organization
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sunset Farm & Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1450 W. Hwy 24 Paul ID 83347
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
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 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sunset Farm & Ranch LLC Managing member 10-10-19
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 10/21/19 Receipt No. SO 37597 Receipt Amt. \$300.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Matthew C Darrington as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, hereinafter referred to as the ("Grantor"), to SUNSET FARM & RANCH, LLC, hereinafter referred to as the ("Grantee"), whose address is 1450 W. Highway 24, Paul, ID 83347.

WHEREAS, Grantor warrants that he is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV 2002-116 in Butte County, State of Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Butte County, State of Idaho:

See Exhibit A attached hereto

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 10th day of October, 2019.

THE ESTATES OF LENORA W. QUIST aka
LENORA L. QUIST and ARTHUR W. QUIST,
DECEASED



Matthew C Darrington
Personal Representative

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
11:38:54 AM 10-11-2019
0000-057556
No. Pages: 5 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

RECORDED ELECTRONICALLY	
ID 0000-057556	County Butte
Date 10-11-19	Time 11:38:54 AM
simplifile www.simplifile.com 800.160.5657	

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Matthew C Darrington as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, hereinafter referred to as the ("Grantor"), to SUNSET FARM & RANCH, LLC, hereinafter referred to as the ("Grantee"), whose address is 1450 W. Highway 24, Paul, ID 83347.

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Dated this 10th day of October, 2019.

THE ESTATES OF LENORA W. QUIST aka
LENORA L. QUIST and ARTHUR W. QUIST,
DECEASED

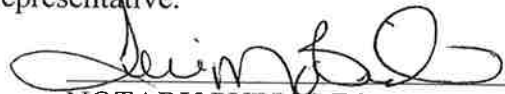


Matthew C Darrington
Personal Representative

STATE OF IDAHO)
 :SS
County of Minidoka)

On this 10th day of October, 2019, before me, a notary public, personally appeared Matthew C Darrington, known or identified to me, to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, and acknowledged to me that he executed the same as such personal representative.

TERRI MCBRIDE
COMM NO. 15762
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO

Residing at Rupert

My Commission Expires 2-5-20

Date: **October 07, 2019**

File No.: **860221RU (tm)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) AND PART OF THE EAST HALF (E 1/2) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1/2" IRON ROD AT THE NORTH QUARTER CORNER OF SAID SECTION 8 AND RUNNING THENCE N.87°11'50"E. 1189.29 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2978+76.9; THENCE S.44°00'05"E. 2210.18 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE, STATION 2956+66.7 TO THE EAST LINE OF SAID SECTION 8; THENCE S.00°36'52"E. 973.69 FEET TO A FOUND 1" BAR AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE S.00°24'14"E. 2638.86 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE S.87°30'40"W. 2644.81 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE N.01°11'52"W. 1333.46 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SAID SECTION 8; THENCE S.88°29'11"W. 2288.85 FEET ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) TO THE EAST LINE OF PARCEL NO. RP03N27E085626; THENCE ALONG SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) N.00°35'56"W. 911.51 FEET; THENCE (2) S.89°24'04"W. 365.00 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE N.00°35'56"W. 400.00 FEET TO A FOUND 1/2" IRON ROD AT THE WEST QUARTER CORNER OF SAID SECTION 8; THENCE N.00°31'42"W. 1318.67 FEET ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) OF SAID SECTION 8; THENCE N.88°36'34"E. 2624.70 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER; THENCE N.01°11'52"W. 1296.60 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 1:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NW 1/4), THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.00°24'14"W. 2638.86 FEET TO A FOUND 1" BAR AT THE WEST QUARTER CORNER OF SAID SECTION 9; THENCE N.00°36'52"W. 973.69 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2956+66.7; THENCE S.44°00'05"E. 3149.51 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2925+17.2; THENCE S.89°16'22"W. 862.64 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4); THENCE S.00°26'21"E. 1317.78 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°12'03"W. 1306.52 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 2:

PART OF WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.89°37'00"E. 1308.03 ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 20 AND 26 TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) OF SAID SECTION 9; THENCE S.00°32'41"E. 2586.89 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE ALONG THE BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) THE FOLLOWING THREE (3) COURSES: (1) N.89°20'42"E. 1304.87 FEET; THENCE (2) S.00°28'29"E. 1316.14 FEET; THENCE (3) S.89°16'22"W. 168.36 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2923+28.9; THENCE N.44°00'05"W. 1650.34 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2939+79.3; THENCE N.00°26'21"W. 116.19 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°20'42"W. 110.11 FEET ALONG THE EAST-WEST CENTERLINE THROUGH THE SECTION TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2941+39.0; THENCE N.44°00'05"W. 1739.29 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF SAID SECTION 9, RAILROAD STATION 2958+78.3; THENCE N.00°36'52"W. 1328.24 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE 1/4 NE 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE AND S.89°37'00"W. 823.30 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHEAST CORNER OF SAID SECTION 8 AND RUNNING THENCE S.04°44'58"E. 500.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2970+24.3; THENCE N.44°00'05"W. 154.47 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO RAILROAD STATION 2971+78.8; THENCE N.05°02'25"W. 388.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8); THENCE N.89°37'00"E. 100.00 FEET TO THE POINT OF BEGINNING.

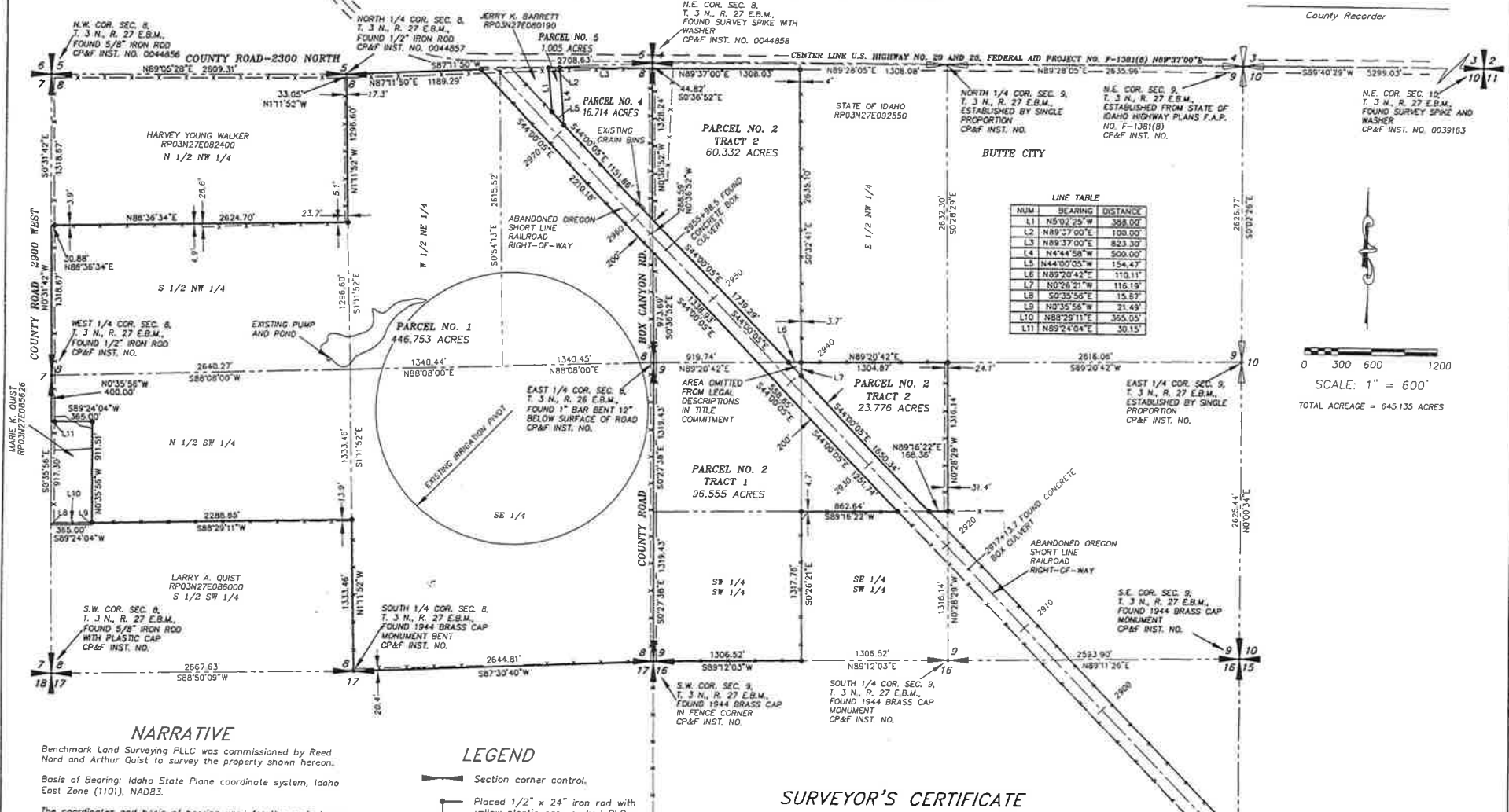
**PARCEL 4:
TOWNSHIP 3 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO.
SECTION 17: E $\frac{1}{2}$ AND E $\frac{1}{2}$ SW $\frac{1}{4}$**

PART OF SECTION 8 AND THE WEST HALF OF SECTION 9, T. 3 N., R. 27 E.B.M., BUTTE COUNTY, IDAHO

RECORDER'S CERTIFICATE

Instrument No. _____
Time of Day _____
Date _____
Recorded in Butte County, Idaho _____

County Recorder



NARRATIVE

Benchmark Land Surveying PLLC was commissioned by Reed Nord and Arthur Quist to survey the property shown hereon.

Basis of Bearing: Idaho State Plane coordinate system, Idaho East Zone (1101), NAD83.

The coordinates and basis of bearing used for the project were established using the National Geodetic Survey (NGS) Online Positioning User Service (OPUS). The files were processed with respect to Continuously Operating Reference Stations (CORS) LEMHI GULCH, GTRC_EBRY_ID and DUBOIS CORS.

The legal descriptions used were based upon Title Commitment, Order No. 696030-8 prepared by First American Title Company, dated February 01, 2019.

The railroad right-of-way was established using the Oregon Short Line Railroad, Mackay Branch plans and existing found structures at stations 2955+98.5, 2917+13.7 and 2880+92.7.

The client did not provide the surveyor with a Title Report. There may be existing easements that are not shown.

LEGEND

- Section corner control,
- Placed 1/2" x 24" iron rod with yellow plastic cap marked PLS 7380.
- X — X — Indicates existing fence lines.

SURVEYOR'S CERTIFICATE

I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Terry R. Meppen
License No. 7380



Date _____

RECORD OF SURVEY



BENCHMARK LAND SURVEYING

(208) 313-2458

ARTHUR W. QUIST
SEC. 8 & 9, T. 3 N., R. 27 E.B.M.

DATE: 9-30-2019
DESIGN: T.R.M.
DRAWN: T.R.M.
PROJECT NO.: 19015
REVISION: _____

789 NORTH 450 EAST
FIRTH, IDAHO 83236
lmeppen@gmail.com

SHEET
1
OF
2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 7, 2019

First American Title Co
417 N Overland Ave
Burley ID 83318

The "Notice of Change in Water Right Ownership" for 34-10484, 34-2491E, 34-796, 34-7075, 34-2277, 34-4002, 34-187A, 34-195D, 34-196C and 34-2480B has been returned for the following reason(s):

**** **Duplicate Applications Received:** On October 21, 2019 the department received the application from First American Title Co, a receipt for the \$300.00 filing fee was receipted under S037597. On November 1, 2019 a second application for the same water right was received. It was determined that some of the water right would require a split so the filing fee for the 2nd application was correct and that application was complete. The application submitted by First American Title is being returned unprocessed. However please find attached copies of the updated water rights pre the applications submitted on November 1, 2019 by Holden Kidwell Hahn & Crapo.

Also because this ownership change was not processed First American Title Co is entitled to a full refund of \$300.00 for receipt no. S037597, the refund has been initiated and should arrive from the state office in couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department within 120 days of the change. Failure to do so could result in a \$100 late filing fee. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

If you have any questions please contact Jonie Barg at (208)525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

cc: Sunset Farm & Ranch
Holden Kidwell Hahn & Crapo

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, November 07, 2019 12:15 PM
To: Steed, Susan; Pline, Treva
Subject: Refund Request
Attachments: Receipt

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: S037597
Amount: \$300.00
Payable to: First American Title Co
417 N Overland Ave
Burley ID 83318

Reason: Total filing fee received \$300.00 for an ownership change. The ownership change was also submitted by the applicants attorney, this application did not have the property filing fees and/or information so this application is being returned and the one submitted by the attorney is complete. Therefore the Title Co is entitled to a full refund (\$300.00).

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

First American Title Company
417 N. Overland Ave. Burley, ID 83318
208-878-4772

RECEIVED

OCT 21 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION



RECEIVED

OCT 25 2019

Department of Water Resources
Eastern Region

October 16, 2019

Idaho Dept. of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

Dear Idaho Dept. of Water Resources,

Enclosed please find a Notice of Change in Water Right Ownership for 12 water rights along with First American's check in the amount of \$300.00 for the filing fee, a copy of the conveyance deed and a copy of the new survey that was completed. If you have any questions regarding the water right changes please contact Mike Telford at Sunset Farm & Ranch LLC or First American Title's Burley office. Thank you.

Sincerely, FIRST AMERICAN TITLE COMPANY



Terri L. McBride, Manager/VP

