

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 30 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-12742              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Thomas H Harvey III LLC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Luke D. Dixon, trustee Luke D. Dixon Revocable Trust  
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

PO Box 6826  
Mailing address

Ketchum ID 83340  
City State ZIP

208 440 5722  
Telephone

LDIXON@LScapital.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-17-19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    \* \$25 per undivided water right.  
    o \$100 per split water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: X [Signature]  
Signature of new owner/claimant

Title, if applicable

Date 9/16/19

Signature: \_\_\_\_\_  
Signature of new owner/claimant

Title, if applicable

Date

**For IDWR Office Use Only:**

Received by SG Date 9/30/19

Receipt No. 5037560

Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by [Signature]

Date 10-29-19

250 Rentals, LLC

**Instrument # 663322**

HAILEY, BLAINE, IDAHO  
09-20-2019 11:31:08 AM No. of Pages: 2  
Recorded for: TITLEONE - TWIN FALLS  
JOLYNN DRAGE Fee: \$15.00  
Ex-Officio Recorder Deputy: GWB  
Electronically Recorded by Simplifile

**Sun Valley Title**

 A TitleOne Company

**Quitclaim Deed**

Trustee of the

For value received, **Luke D. Dixon Revocable Trust Dated February 23, 2016**  
**Dated February 23, 2016**

Does hereby convey, release, remise, and forever quit claim unto

**SV Rentals, LLC, an Idaho limited liability company**

whose current address is PO Box 6826, Ketchum ID 83340,

the following described premises:

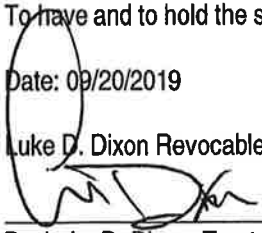
Lot 12 of STONEGATE SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 195800, records of Blaine County, Idaho.

Also any water rights appurtenant to the property including Water Right 37-12742

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 09/20/2019

Luke D. Dixon Revocable Trust Dated February 23, 2016

  
By: Luke D. Dixon, Trustee

**THIS INSTRUMENT FILED FOR RECORD  
BY SUN VALLEY TITLE AS AN  
ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE.**

# Sun Valley Title

 A TitleOne Company

## Quitclaim Deed

Trustee of the

For value received, **Luke D. Dixon Revocable Trust Dated February 23, 2016** ~~XXXXXX XXXX Dated February 23, 2016~~ **Luke D. Dixon Revocable Trust Dated February 23, 2016**

Does hereby convey, release, remise, and forever quit claim unto

**SV Rentals, LLC, an Idaho limited liability company**

whose current address is PO Box 6826, Ketchum ID 83340,

the following described premises:

Lot 12 of STONEGATE SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 195800, records of Blaine County, Idaho.

Also any water rights appurtenant to the property including Water Right 37-12742

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 09/20/2019

Luke D. Dixon Revocable Trust Dated February 23, 2016



By: Luke D. Dixon, Trustee

**THIS INSTRUMENT FILED FOR RECORD  
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OR AS TO ITS EFFECT UPON THE TITLE.**

**Instrument # 663205**

HAILEY, BLAINE, IDAHO  
09-17-2019 1:31:41 PM No. of Pages: 2  
Recorded for: TITLEONE - TWIN FALLS  
JOLYNN DRAGE Fee: \$15.00  
Ex-Officio Recorder Deputy: JB  
Electronically Recorded by Simplifile



Order Number: 19339716

**Warranty Deed**

For value received,

**Thomas H. Harvey III, LLC, an Idaho limited liability company**

the grantor, does hereby grant, bargain, sell, and convey unto

**Luke D. Dixon, Trustee of the Luke D. Dixon Revocable Trust Dated February 23, 2016**

whose current address is PO Box 6826 Ketchum, ID 83340

the grantee, the following described premises, in Blaine County, Idaho, to wit:

Lot 12 of STONEGATE SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 195800, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 6, 2019

Thomas H. Harvey III, LLC, an Idaho limited liability company

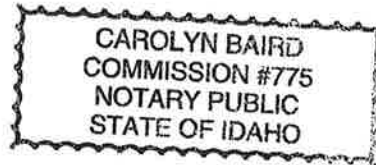
Thomas H. Harvey III by Florence D. Harvey, his attorney  
By: Thomas H. Harvey III by Florence D. Harvey, his attorney-in-fact as Member *in-fact as member*

State of Idaho, County of Blaine, ss.

On this 13 day of Sept 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Florence D. Harvey as attorney-in-fact for Thomas H. Harvey III, known or identified to me to be a member of the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carolyn Baird  
Notary Public for Idaho  
Residing In: Harley  
My Commission Expires: 1/23/21



**Instrument # 663207**

HAILEY, BLAINE, IDAHO  
09-17-2019 1:31:41 PM No. of Pages: 2  
Recorded for: TITLEONE - TWIN FALLS  
JOLYNN DRAGE Fee: \$15.00  
Ex-Officio Recorder Deputy: JB  
Electronically Recorded by Simplifile

**Sun Valley Title**

 A TitleOne Company

**Quitclaim Deed**

For value received, **Thomas H. Harvey III, LLC, an Idaho limited liability company**

Does hereby convey, release, remise, and forever quit claim unto

**Luke D. Dixon, Trustee of the Luke D. Dixon Revocable Trust dated February 23, 2016,**

whose current address is, *PO Box 6826 KETCHUM ID 83340*

any water rights including Water Right 37-12742 appurtenant to the following described premises:

Lot 12 of STONEGATE SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 195800, records of Blaine County, Idaho.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.  
Date: 09/12/2019

**Thomas H. Harvey III, LLC, an Idaho limited liability company**

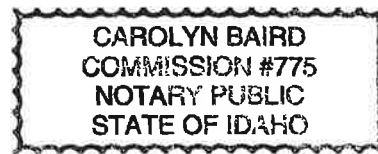
*Thomas H. Harvey III, by Florence D. Harvey, his attorney -*  
Thomas H. Harvey III, by Florence D. Harvey, his attorney-in-fact as Member *in-fact as member*

**THIS INSTRUMENT FILED FOR RECORD  
BY SUN VALLEY TITLE AS AN  
ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE.**

State of Idaho, County of Blaine, ss.

On this 13 day of Sept in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas H. Harvey III, by Florence D. Harvey, as attorney-in-fact for Thomas H. Harvey III known or identified to me to be the member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Carolyn Baird, Notary Public  
Residing at: Hailey  
My Commission Expires: 1/23/21  
(seal)

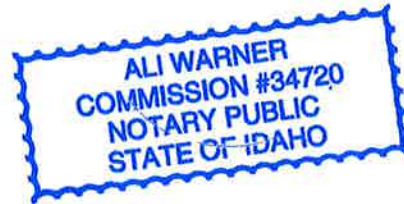


State of Idaho, County of Blaine, ss.

On this 20<sup>th</sup> day of September, 2019, before me, the undersigned, a notary public in and for said state personally appeared Luke D. Dixon, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of **Luke D. Dixon Revocable Trust Dated February 23, 2016** and acknowledged to me that he/she executed the same as trustee.

  
\_\_\_\_\_, Notary Public

Residing at: Ketchikan ID  
My Commission Expires: 9/19/24  
(seal)





0003624606

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003624606

Date Filed: 9/18/2019 3:58:02 PM

B0350-2067 09/18/2019 4:03 PM Received by ID Secretary of State Lawrence Denney

| Certificate of Organization Limited Liability Company                                                                                                                               |                                                                                                                                                                                        |      |         |            |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|------------|------------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                        | Standard (filing fee \$100)                                                                                                                                                            |      |         |            |                                                |
| 1. Limited Liability Company Name                                                                                                                                                   |                                                                                                                                                                                        |      |         |            |                                                |
| Type of Limited Liability Company                                                                                                                                                   | Limited Liability Company                                                                                                                                                              |      |         |            |                                                |
| Entity name                                                                                                                                                                         | SV Rentals, LLC                                                                                                                                                                        |      |         |            |                                                |
| 2. The complete street address of the principal office is:                                                                                                                          |                                                                                                                                                                                        |      |         |            |                                                |
| Principal Office Address                                                                                                                                                            | LUKE DIXON<br>117 STONEGATE CIR<br>KETCHUM, ID 83340                                                                                                                                   |      |         |            |                                                |
| 3. The mailing address of the principal office is:                                                                                                                                  |                                                                                                                                                                                        |      |         |            |                                                |
| Mailing Address                                                                                                                                                                     | LUKE DIXON<br>PO BOX 6826<br>KETCHUM, ID 83340-6826                                                                                                                                    |      |         |            |                                                |
| 4. Registered Agent Name and Address                                                                                                                                                |                                                                                                                                                                                        |      |         |            |                                                |
| Registered Agent                                                                                                                                                                    | Registered Agent<br>Luke Dixon<br>Physical Address:<br>LUKE DIXON<br>117 STONEGATE CIR<br>KETCHUM, ID 83340<br>Mailing Address:<br>LUKE DIXON<br>PO BOX 6826<br>KETCHUM, ID 83340-6826 |      |         |            |                                                |
| 5. Governors                                                                                                                                                                        |                                                                                                                                                                                        |      |         |            |                                                |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Luke Dixon</td><td>LUKE DIXON<br/>PO BOX 6826<br/>KETCHUM, ID 83340</td></tr></tbody></table> |                                                                                                                                                                                        | Name | Address | Luke Dixon | LUKE DIXON<br>PO BOX 6826<br>KETCHUM, ID 83340 |
| Name                                                                                                                                                                                | Address                                                                                                                                                                                |      |         |            |                                                |
| Luke Dixon                                                                                                                                                                          | LUKE DIXON<br>PO BOX 6826<br>KETCHUM, ID 83340                                                                                                                                         |      |         |            |                                                |
| Signature of Organizer:                                                                                                                                                             |                                                                                                                                                                                        |      |         |            |                                                |
| <i>luke dixon</i>                                                                                                                                                                   | <i>09/18/2019</i>                                                                                                                                                                      |      |         |            |                                                |
| Sign Here                                                                                                                                                                           | Date                                                                                                                                                                                   |      |         |            |                                                |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

October 29, 2019

SV RENTALS LLC  
PO BOX 6826  
KETCHUM ID 83340-6826

Re: Change in Ownership for Water Right No: 37-12742

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9915.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bill Mills'.

Bill Mills  
Water Resource Agent, Senior

Enclosure