

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED ✓
OCT 30 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Split #:

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2284A	Yes ☒	Yes ☐	43-2394A	Yes ☒	Yes ☐
43-2304A	Yes ☒	Yes ☐	43-13863	Yes ☐	Yes ☐
43-2305	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-2455A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-4237	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nolan K & LuAnn S Branch
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Rock Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2038 S Hwy 81 Malta ID 83342
Mailing address City State ZIP
- (208) 645-2361
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/1/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2284A

8. Signature: *Rosanne Fox* *Vice President* *10-30-19*
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *A. SKINNER* Date *10/30/2019* Receipt No. *5037610* Receipt Amt. *\$600.00*
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by *A* Date *11/6/19*

QUITCLAIM DEED
FOR IDAHO DEPARTMENT OF WATER
WATER RIGHTS

For Value Received

RED ROCK FARMS, LLC, a Nevada limited liability

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Nolan K. Branch and LuAnn S. Branch, husband and wife
ADDRESS: P.O. Box 234, Malta, ID 83342

Hereinafter called the grantee, the following portions of Idaho Department of Water Resources Water Rights appurtenant to real property in Cassia County, Idaho to-wit:

Idaho Department of Water Resources Water Right Nos. 43-171C; 43-254A; 43-287; 43-12926; 43-12927; 43-13075; 43-12928; and 43-178G. The Grantor also conveys to the Grantee with the exception of the water appurtenant to 8 acres from each of the following Water Rights 43-2284A; 43-2304A; 43-2305; 43-2455A; 43-4237; 43-2394A. All of the afore stated Water Rights being appurtenant to the following described Real Property:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 00°08'35" East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1010.14 feet;

Thence South 89°51'25" West for a distance of 29.67 feet to a $\frac{1}{2}$ inch rebar;

Thence along a non-tangent curve to the left for a distance of 1593.23 feet to a $\frac{1}{2}$ inch rebar on the north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, said curve having a radius of 1287.50 feet, a delta angle of 70°54'04", and a long chord bearing of North 47°12'35" West for a distance of 1493.51 feet;

Thence South 89°46'39" East along said $\frac{1}{4}$ section line for a distance of 1123.16 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Southwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 00°01'59" West along the west line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 515.49 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°43'13" East for a distance of 145.18 feet to a $\frac{1}{2}$ inch rebar;

Thence South 01°00'50" West for a distance of 515.56 feet to a $\frac{1}{2}$ inch rebar on the south line of Section 19;

Thence North 89°42'19" West along said section line for a distance of 135.76 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: ~~October~~ 1, 2018
Nov

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Red Rock Farms, LLC, a Nevada limited liability company

BY: Peter J. Grush
Peter J. Grush, Manager

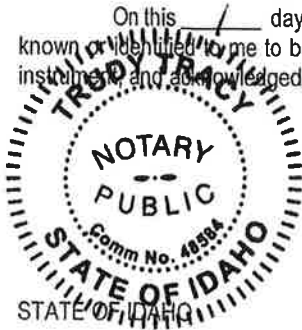
BY: Sylvia T. Grush
Sylvia T. Grush, Manager

BY: Rosanne Rex
Rosanne Rex, Manager

STATE OF IDAHO

COUNTY OF CASSIA

On this 1 day of ~~October~~ ^{Nov}, 2018, before me, the undersigned, a Notary Public, personally appeared Peter J. Grush known or identified to me to be a Manager of Red Rock Farms, LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

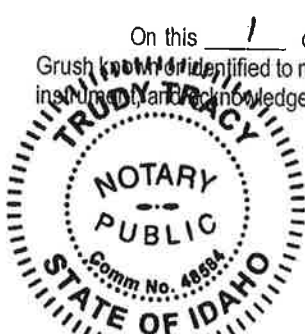


Trudy Tracy
Notary Public
Residing at: Malta Idaho
My Commission Expires: 11-13-24

STATE OF IDAHO

COUNTY OF CASSIA

On this 1 day of ~~October~~ ^{Nov}, 2018, before me, the undersigned, a Notary Public, personally appeared Sylvia T. Grush known or identified to me to be a Manager of Red Rock Farms, LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

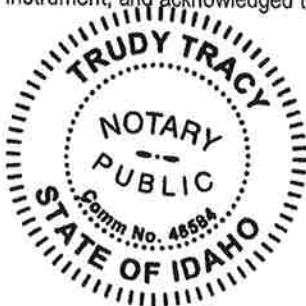


Trudy Tracy
Notary Public
Residing at: Malta Idaho
My Commission Expires: 11-13-24

STATE OF IDAHO

COUNTY OF CASSIA

On this 1 day of ~~October~~ ^{Nov}, 2018, before me, the undersigned, a Notary Public, personally appeared Rosanne Rex known or identified to me to be a Manager of Red Rock Farms, LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Trudy Tracy
Notary Public
Residing at: Malta Idaho
My Commission Expires: 11-13-24



CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:35:41 PM 04-30-2018
2018-001654
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 18308590

WARRANTY DEED

For Value Received,

Nolan K. Branch and LuAnn S. Branch, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Red Rock Farms, LLC, a Nevada limited liability, whose current address is 2038 South Hwy 81, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°08'35" East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1010.14 feet;
Thence South 89°51'25" West for a distance of 29.67 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 1593.23 feet to a ½ inch rebar on the north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, said curve having a radius of 1287.50 feet, a delta angle of 70°54'04", and a long chord bearing of North 47°12'35" West for a distance of 1493.51 feet;
Thence South 89°46'39" East along said ¼ section line for a distance of 1123.16 feet to the Point of Beginning.

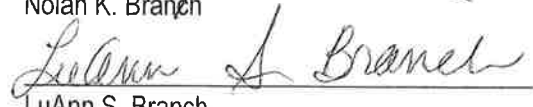
Tract No. 2:

Beginning at the Southwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 00°01'59" West along the west line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 515.49 feet to a ½ inch rebar;
Thence South 89°43'13" East for a distance of 145.18 feet to a ½ inch rebar;
Thence South 01°00'50" West for a distance of 515.56 feet to a ½ inch rebar on the south line of Section 19;
Thence North 89°42'19" West along said section line for a distance of 135.76 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 21, 2018


Nolan K. Branch


LuAnn S. Branch

State of Idaho, County of Cassia, ss.

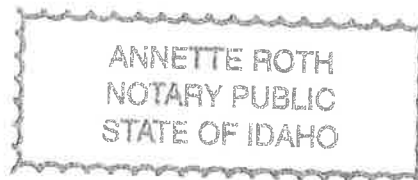
On this 21 day of April in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Nolan K. Branch and LuAnn S. Branch, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing In: Rupert, Id

My Commission Expires: 8-4-2023
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 06, 2019

RED ROCK FARMS LLC
2038 S HIGHWAY 81
MALTA ID 83342-8746

Re: Change in Water Right Ownership: 43-2305 (Split into 43-2305 and **43-13860**), 43-2455 A (Split into 43-2455 A and **43-13861**), 43-2304 A (Split into 43-2304 A and **43-13859**), 43-2394 A (Split into 43-2394 A and **43-13863**), 43-4237 (Split into 43-4237 and **43-13862**), 43-2284 A (Split into 43-2284 A and **43-13858**),

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

c: NOLAN K & LUANN S BRANCH
Water District 143