

83743

Ident. No. 96-9781

RECEIVED

NOV 08 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) Daniel S. Williams and Stacy M. Williams Phone 2086602503
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 13315 S Larkin Rd City Valleyford
 State WA ZIP 99036 Email scottw9964@gmail.com
2. Name of representative, if any N/A Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water (Well) which is a tributary of n/a
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	5W	29	2		NE	SW	Bonner	Ground Water/Well	

5. Water will be used for the following purposes:
- Amount .04 cfs for Domestic purposes from 1-12 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Well and Pump to home
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 75 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by Ja Receipt No. N035739 Date 11-8-19
125.00 Well Upgrade fee

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households 1
- Other; describe fully. Domestic for 1 home with irrigation for 1/2 acre

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	5W	29									D								
											GL2								

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

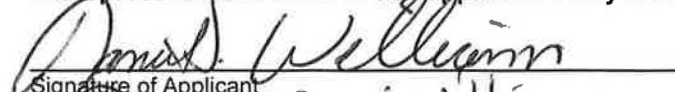
- Who owns the property at the point of diversion? Larry & Christie Lambeth 109 W Lakeview Blvd Lot 7
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Verbal agreement

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant plans to use well on neighbors properties for domestic use.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Daniel S. Williams
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

RECORD OF SURVEY

SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER
SECTION 26, TOWNSHIP 56 NORTH, RANGE 5 WEST
BOISE MERIDIAN, BONNER COUNTY, IDAHO

COPY

Instrument # 939332 CONFORMED COPY
Bonner County, Idaho
Recorded for Darryl F. Witter
Darryl F. Witter, PLS 13228
Phone 1-800-368-7777

RECORDER'S CERTIFICATE

FILED FOR RECORD ON THIS 3 DAY OF June 2019, AT 11:44 AM
BOOK OF SURVEYS AT PAGE 1 AT THE REQUEST OF DARRYL WITTER.

Darryl F. Witter
COUNTY RECORDER

GRAPHIC SCALE



LEGEND

- SET 1/2 DIAMETER REBAR, 24 INCHES IN LENGTH, WITH YELLOW PLASTIC CAP MARKED "WITTER L513228"
- COMPUTED POINT-NOT SET
- FOUND RECORD 1 INCH IRON PIPE MONUMENT, UNLESS OTHERWISE NOTED
- (R) RECORD
- 7 LOT NUMBER
- ⊕ SITE BENCH 2054.0' FOREBAY LAKE ELEVATION, NOV29, 9:00 AM, 05/04/19
- OHWM-VEGETATION LINE
- ⊖ BASE FLOOD ELEVATION (B.F.E.) 2067.2'

SURVEYOR'S NOTES

RECORD MONUMENTS FOUND PER LISTED (R1).
VEGETATION LINE AS SHOWN BY VISUAL LOCATION.
WATER BENCH ELEVATION OF 2054.0', ELEVATION DATUM AS PROVIDED BY FOREBAY DAM OPERATOR AT 9AM ON MAY 4TH, 2019.
BASE FLOOD ELEVATION (B.F.E.) OF 2067.2' AS SHOWN PER BONNER COUNTY PLANNING DEPARTMENT.
THIS RECORD DOES NOT ATTEMPT TO SHOW ALL EASEMENTS OR RIGHTS-OF-WAY OF RECORD, THE SIZE OR LOCATION OF PRESCRIPTIVE EASEMENTS, FENCE LINES OR PHYSICAL FEATURES OF THE PROPERTY.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF DARRYL WITTER AND SCOTT WILLIAMS, 24 MAY 2019.

Darryl F. Witter
DARRYL F. WITTER, PLS 13228
2 JUNE 2019
DATE



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON FOUND RECORD MONUMENTS ALONG THE SOUTHERLY LINE OF BLOCK 3 FROM THE SOUTHWEST CORNER OF LOT 7 TO THE SOUTHEAST CORNER OF LOT 6, TAKEN AS S64°20'30"W AS SHOWN PER (R1).

ACCURACY STATEMENT

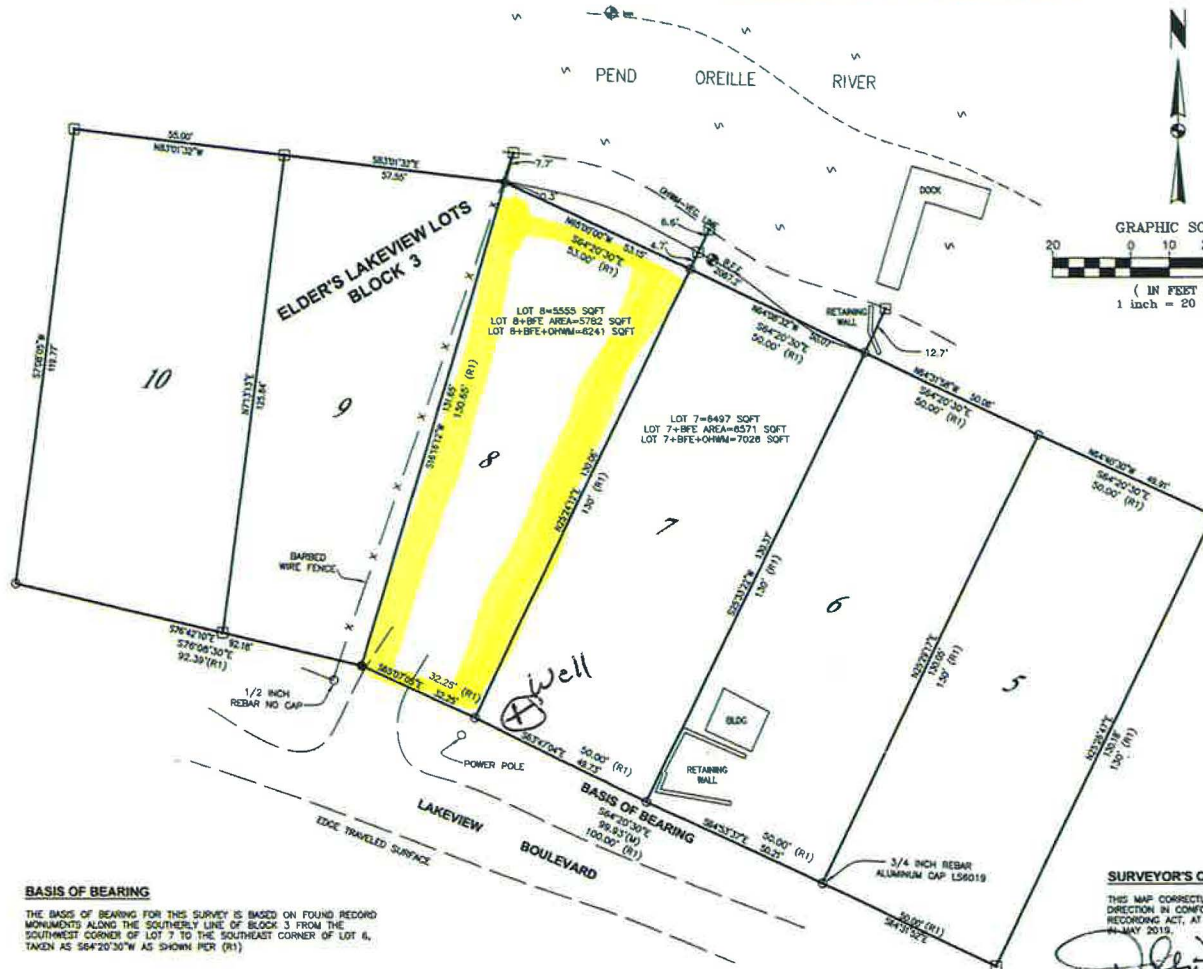
THIS SURVEY WAS PERFORMED WITH A TRIMBLE 3-SECOND 5-6 TOTAL STATION USING FIELD TRAVERSE METHODS, ALONG WITH THE USE OF A TRIMBLE R-10 GPS SYSTEM.

LEGAL DESCRIPTION

LOT 7 & LOT 8, BLOCK 3 ELDER'S LAKEVIEW LOTS

REFERENCES

(R1) THE PLAT OF "ELDER'S LAKEVIEW LOTS", BOOK 2 OF PLATS, PAGE 11, RECORDS OF BONNER COUNTY.



T. 56 N. R. 5 W.



DARRYL F. WITTER
51 BUCK CREEK ROAD
NEWPORT WA 99156

DATE	DATE
RECORDED BY	DATE
QUALITY CHECKED	DATE
DATE	DATE
DATE	DATE
DATE	DATE

SHEET
1/1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 13, 2019

DANIEL S WILLIAMS
STACY M WILLIAMS
13315 S LARKIN RD
VALLEYFORD, WA 99036-5103

Application For Permit No. 96-9781

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER VERSION on 11/20/2019 and 11/27/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, November 13, 2019 2:15 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice for 96-9781 & 97-7572
Attachments: 96-9781 & 97-7572 Legal Notice.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee, Priest River Version** on the dates indicated **November 20th and November 27th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 9, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9781

DANIEL S WILLIAMS

STACY M WILLIAMS

13315 S LARKIN RD

VALLEYFORD, WA 99036-5103

Point of Diversion L2(NESW)

S29 T56N R05W

BONNER County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 11/8/2019

Place Of Use: DOMESTIC

T56N R05W S29

L2(NESW)

97-7572

IDAHO DEPT OF LANDS

PO BOX 83720

BOISE, ID 83720-0050

BRADLEY J MCMULLEN

COLLETTE E MCMULLEN

3239 78TH PL NE

MEDINA, WA 98039-1019

KENT G MERRICK

CINDY M MERRICK

9614 E GREENBLUFF RD

COLBERT, WA 99005-9552

MARK S MACKIN

PATTI A MACKIN

309 W VIEWMONT RD

SPOKANE, WA 99224-9238

JEFF A BROWN

LORIANN C BROWN

PO BOX 31450

SPOKANE, WA 99223-3024

JAMES A BROWN

MYRNA H BROWN

2021 S ONEIDA PL

SPOKANE, WA 99203-2044

Point of Diversion SENE

S3 T60N R04W

BONNER County

Source HORTON CREEK

Tributary PRIEST LAKE

Use: DOMESTIC

01/01 to 12/31 0.1 CFS

Use: IRRIGATION

04/01 to 10/31 0.12 CFS

Total Diversion: 0.22 CFS

Date Filed: 10/10/2019

Place Of Use: DOMESTIC

T60N R04W S3

L1(NENE) L2(NWNE)

Place Of Use: IRRIGATION

T60N R04W S3

L1(NENE) L2(NWNE)

Total Acres: 6

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/9/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/20/2019 and 11/27/2019

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, November 13, 2019 12:05 PM
To: 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments 96-9781
Attachments: 96-9781 Application for Permit.pdf; 96-9781 Correspondence.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is December 9, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

Frederick, Adam

From: Scott Williams <scottw9964@gmail.com>
Sent: Saturday, November 9, 2019 9:23 PM
To: Frederick, Adam
Subject: Re: Application for Permit

Yes, that is correct. Sorry for the confusion

On Fri, Nov 8, 2019, 1:31 PM Frederick, Adam <Adam.Frederick@idwr.idaho.gov> wrote:

Daniel,

On your recently submitted application you have domestic use listed from 1/12 to 12/31. I want to verify that this was a typo and you meant 1/1 to 12/31.

Thanks,

Adam

Adam Frederick

Senior Water Resource Agent

Idaho Dept. of Water Resources

Northern Regional Office

Phone 208-762-2800