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IDWR / NORTH

83722

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 87-11956

1. Name of applicant(s) COCKING PIG RANCH LLC Phone 509-595-8417
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 901 SR 272 City COLFAX
 State WA ZIP 99111 Email _____
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
43N	06W	36			SE	NE	LATAH	GROUNDWATER	

5. Water will be used for the following purposes:
- Amount 0.41 CFS for INDUSTRIAL purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.31 CFS for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.41 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.41 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL WITH 15 OR 20 HP PUMP FOR USES.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is 200-250 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1960; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 2500 Received by JA Receipt No. N035713 Date 10-30-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. 4,200 PIGS
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. INDUSTRIAL USE IS FOR CROP SPRAYING AND CLEANING OF PIG BUILDINGS.
IRRIGATION WATER IS FROM PIG PONDS THAT IS USED TO GET RID OF WATER AND FERTILIZE ONLY
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
43N	06W	36				I,S									40				40
			40	40	40	40	40	10	10	40									260
								GL1	GL2										
43N	05W	31						40	40										80
								GL1	GL2										

Total number of acres to be irrigated: 380

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? SCOT COCKING
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: FORMAL WRITTEN AGREEMENT
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT PLANS TO DIVERT WATER FROM WELL FOR STOCKWATER AND
INDUSTRIAL USE FOR CROP SPRAYING AND FACILITY CLEANING. APPLICANT USES WATER FROM PIG
PONDS FOR FERTILIZING GROUND AFTER CUTTING. APPLICANT USES WATER ON 140 ACRES EACH YEAR
BUT SHIFTS THE ACREAGE AROUND.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

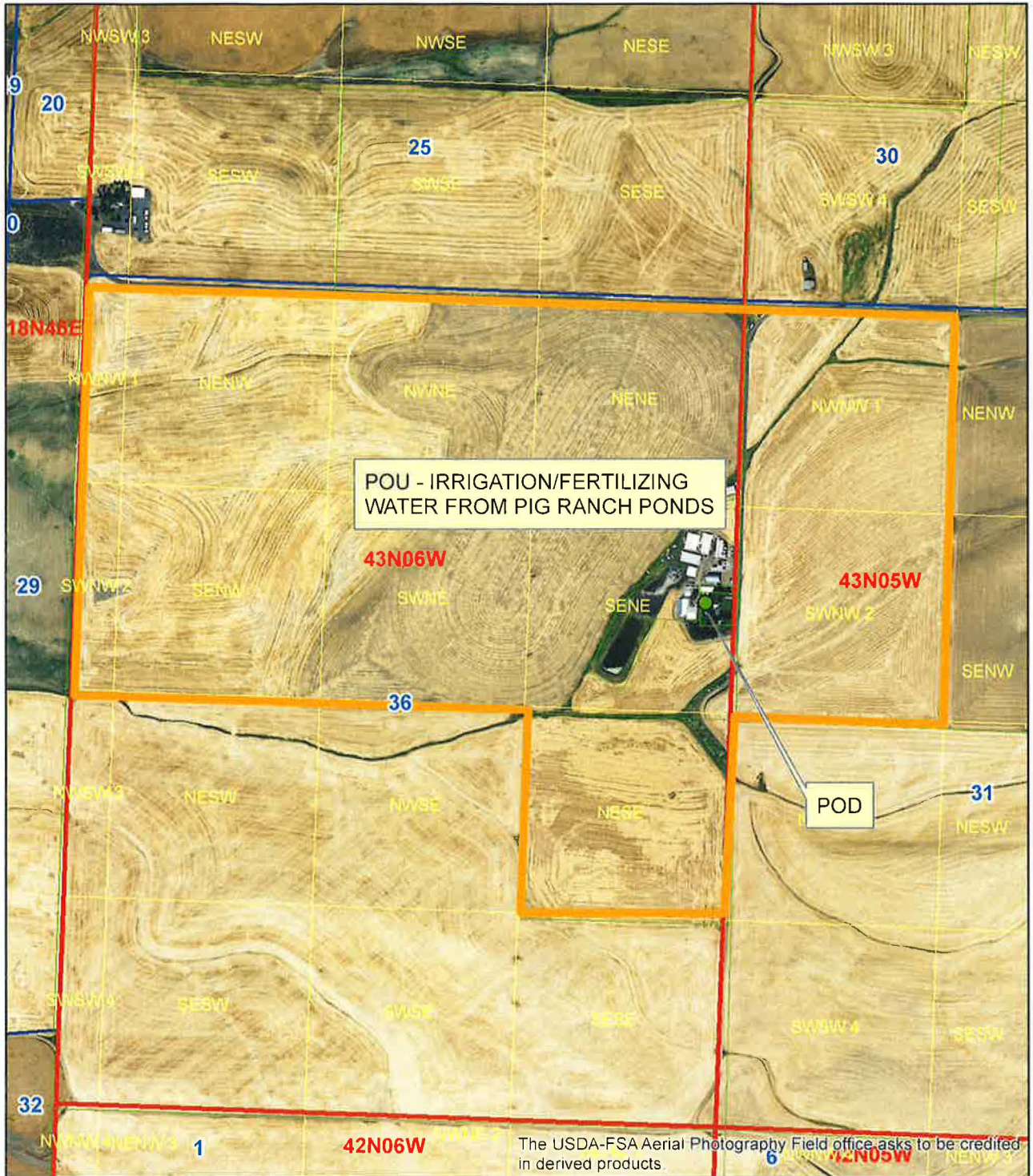
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Tom Cocking *Manager*
Signature of Applicant
Tom Cocking
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.1 0.2 0.4 Miles



APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
- QQ

0 0.0275 0.055 0.11 Miles





0003436532

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003436532

Date Filed: 2/25/2019 10:23:02 PM

B0184-4338 02/25/2019 10:23 PM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:

COCKING PIG RANCH LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000448484

Address

TOM COCKING
901 SR 272
COLFAX, WA 99111-8738

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W147334

The registered agent on record is:

Registered Agent

ROB MOORE
Registered Agent
Physical Address
2005 IRONWOOD PKWY STE 138
COEUR D ALENE, ID 83814
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Address
THOMAS COCKING	Manager	901 SR 272 COLFAX, ID 99111
ROBIN COCKING	Member	901 SR 272 COLFAX, WA 99111

The annual report must be signed by an authorized signer of the entity.

TOM COCKING

Sign Here

02/25/2019

Date

Signer's Title: Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 14, 2019

COCKING PIG RANCH LLC
901 SR 272
COLFAX, WA 99111-8738

Application For Permit No. 87-11956

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 11/21/2019 and 11/28/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, November 14, 2019 12:36 PM
To: 'Sujata.Connell@deq.idaho.gov'; 'Swearingen,Zachary'; 'commisioners'; kwoodley@uidaho.edu
Cc: 'Kara Egan'; 'Michelle Fuson'
Subject: Request for Comments for WR#87-11956
Attachments: 87-11956 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is December 9, 2019.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, November 14, 2019 11:11 AM
To: legals
Subject: Legal Notice for 87-10888 & 87-11956
Attachments: 87-10888 & 87-11956 Legal Notice.doc

Please publish the enclosed legal notice in the **Moscow Pullman Daily News** on the dates indicated **November 21st and November 28th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 9, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-10888

BRENNAN PROPERTIES NORTH COURT LLC

PO BOX 9221

MOSCOW, ID 83843-1721

Point of Diversion L4(NWNW)

S5 T39N R05W

LATAH County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.17 CFS

Use: IRRIGATION

03/15 to 11/15 0.12 CFS

Total Diversion: 0.17 CFS

Date Filed: 6/11/2019

Place Of Use: DOMESTIC

T39N R05W S5

L4(NWNW)

Place Of Use: IRRIGATION

T39N R05W S5

L4(NWNW)

87-11956

COCKING PIG RANCH LLC

901 SR 272

COLFAX, WA 99111-8738

Point of Diversion SENE

S36 T43N R06W

LATAH County

Source GROUND WATER

Use: INDUSTRIAL

01/01 to 12/31 0.41 CFS

Use: IRRIGATION

04/01 to 10/31 0.41 CFS

Use: STOCKWATER

01/01 to 12/31 0.31 CFS

Total Diversion: 0.41 CFS

Date Filed: 10/30/2019

Place Of Use: INDUSTRIAL

T43N R06W S36 SENE

Place Of Use: STOCKWATER

T43N R06W S36 SENE

Place Of Use: IRRIGATION

T43N R05W S31

L1(NWNW) L2(SWNW)

T43N R06W S36

NENE NWNE SWNE SENE NENW L1(NWNW) L2(SWNW) SENW NESE

Total Acres: 380

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/9/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/21/2019 and 11/28/2019