

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho
No. 87-10888

RECEIVED
NOV 13 2019
IDWR / NORTH

1. Applicant(s)

BRENNAN PROPERTIES NORTH COURT LLC
PO BOX 9221
MOSCOW ID 83843-1721
208-596-1711, brent@cheetahelectric.com

2. Representative(s) N/A**3. Source of Water Supply:**

Source : GROUND WATER

4. Location of Point(s) of Diversion:

Heading	Point of Diversion # 1
Source	GROUND WATER
Tributary of	
Township	39N
Range	05W
Section	5
Govt. Lot	4
QQQ/QQ/Quarter	NW¼NW¼
County	LATAH
Diversion Type	
Local name or Tag#	
Type and size of devices	
Height of storage dam	
Active/ Total Reservoir capacity	
Dam Application required?	No
Proposed well diameter/ depth	
Water Temp > 85°F?	
Drilled Date	
Drilling firm	
Property Owner	Applicant
Access Arrangement Description	N/A

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
DOMESTIC	01/01 to 12/31	0.17 CFS		15 Home(s)
IRRIGATION	03/15 to 11/15	0.12 CFS		

6. Total quantity to be appropriated is (a) 0.17 cubic feet per second (cfs) and/or (b) Not Stated acre-feet / year (af).**7. Proposed diverting works:**

a. If an existing well, who was the well drilled for? Drilling Permit No.

8. Describe other proposed water uses : N/A**For Department Use**

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ \$50.00 Received by ja Receipt No. N035747 Date 11-13-19

9. Description of place of use:**Place of Use: DOMESTIC**

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
39N	05W	5						X L4												

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
39N	05W	5						4.0 L4												4.0

Total Acres: 4.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

11.

- Who owns the land to be irrigated or place of use? Applicant.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Applicant has well to serve 15 manufactured homes and irrigation of 4 acres.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

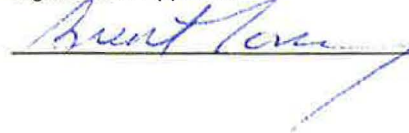
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

BRENNAN PROPERTIES NORTH COURT LLC

Signature of Applicant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 14, 2019

BRENNAN PROPERTIES NORTH COURT LLC
PO BOX 9221
MOSCOW, ID 83843-1721

AMENDED Application For Permit No. 87-10888

Dear Applicant(s):

The Department of Water Resources has received your amended water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 11/21/2019 and 11/28/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, November 14, 2019 12:47 PM
To: 'Sujata.Connell@deq.idaho.gov'
Subject: Request for Comments on AMENDED Application for Permit 87-10888
Attachments: 87-10888 AMENDED Application for Permit.pdf; 87-10888 DEQ Comments.pdf;
87-10888 Application for Permit.pdf

Dear Department of Environmental Quality:

We had to amend Application for Permit due to the Section being wrong when we advertised the original application. You had previously sent comments on the application, which I have attached for you. If you want to amend the letter or make any other comments, please do so by **December 9, 2019**.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, November 14, 2019 11:11 AM
To: legals
Subject: Legal Notice for 87-10888 & 87-11956
Attachments: 87-10888 & 87-11956 Legal Notice.doc

Please publish the enclosed legal notice in the **Moscow Pullman Daily News** on the dates indicated **November 21st and November 28th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 9, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-10888

BRENNAN PROPERTIES NORTH COURT LLC

PO BOX 9221

MOSCOW, ID 83843-1721

Point of Diversion L4(NWNW)

S5 T39N R05W

LATAH County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.17 CFS

Use: IRRIGATION

03/15 to 11/15 0.12 CFS

Total Diversion: 0.17 CFS

Date Filed: 6/11/2019

Place Of Use: DOMESTIC

T39N R05W S5

L4(NWNW)

Place Of Use: IRRIGATION

T39N R05W S5

L4(NWNW)

87-11956

COCKING PIG RANCH LLC

901 SR 272

COLFAX, WA 99111-8738

Point of Diversion SENE

S36 T43N R06W

LATAH County

Source GROUND WATER

Use: INDUSTRIAL

01/01 to 12/31 0.41 CFS

Use: IRRIGATION

04/01 to 10/31 0.41 CFS

Use: STOCKWATER

01/01 to 12/31 0.31 CFS

Total Diversion: 0.41 CFS

Date Filed: 10/30/2019

Place Of Use: INDUSTRIAL

T43N R06W S36 SENE

Place Of Use: STOCKWATER

T43N R06W S36 SENE

Place Of Use: IRRIGATION

T43N R05W S31

L1(NWNW) L2(SWNW)

T43N R06W S36

NENE NWNE SWNE SENE NENW L1(NWNW) L2(SWNW) SENW NESE

Total Acres: 380

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/9/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/21/2019 and 11/28/2019