409(6) Rev. 1/15

RECEIVED
JUL 22 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-519E 34-14774 > 34-519E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-915E 34-14775 > 34-915E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13653 34-14776 > 34-13653	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rulla H Smith and Lloyd L Smith
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chance R Pehrson and Ashley Lenae Pehrson
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

P.O. Box 117
Mailing address

Mackay
City

ID
State

83251
ZIP

208-339-3355
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 34-519E

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature]
Signature of new owner/claimant — Title, if applicable — Date 06-21-2019

Signature: Ashley Pehrson
Signature of new owner/claimant — Title, if applicable — Date 06-21-2019

For IDWR Office Use Only: M.Pettis 10-31-19

Receipted by SG Date 7/22/19 Receipt No. S037459 Receipt Amt. 225.00 $75 - for this app $150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by JB Processed by JB W-9 received? Yes ☐ No ☐ Date 11/22/2019

E045426

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 256639
CHALLIS, CUSTER, IDAHO
06-21-2019 04:06:13 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: TH

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **721061-RI (ss)**

Date: **June 19, 2019**

For Value Received, **Trisha M. Carlson, a single person**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chance R. Pehrson and Ashley Lenae Pehrson, husband and wife**, hereinafter called the Grantee, whose current address is **PO BOX 117, Mackay, ID 83251**, the following described premises, situated in **Custer** County, **Idaho,** to-wit:

xCP AP
initial

Parcel 1:
Part of the S1/2 of the SE1/4 and the NW1/4 of the SE1/4 of Section 2 and part of the N1/2 of the NE1/4 of Section 11, Township 6 North, Range 24 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

Commencing at the Southeast corner of Section 2 (monumented by a 3" aLuminum cap by LS826) from which the Southwest corner (monumented by a standard G.LO. pipe and brass cap) of said section bears S 89°51'19" W 5344.35 feet, the basis of bearings for this description; Thence N. 00°30'05" W 152.20 feet along the east Line of said section to its intersection with the southerly right-of-way fence of a county road known as Houston Road; Thence N. 52°15'38" W. 573.16 feet along said county road right of way fence to the most northerly corner of Quit Claim Deed Instrument No. 254670, said point being marked by a ½" iron rod with cap stamped PLS 12222 and being the POINT OF BEGINNING; Thence along the westerly boundary of said quit claim deed S. 37°10'34" W. 1181.20 feet to a point being marked by a ½" iron rod with cap stamped PLS 12222 also being at the base of a railroad tie fence corner post, Thence N. 53°13'22" W. 1876.60 feet along a line referred to in Personal Representative Deed Instrument No. 247653 to a point on the west line of the SW1/4 of the SE1/4 being marked by a ½" iron rod with cap stamped PLS 12222; Thence N. 00°44'46" W. 342.18 feet along said west line to its intersection with a fence line bearing northeasterly, said point being marked by a ½" iron rod with cap stamped PLS 12222; Thence N. 37°52'43" E. 939.65 feet to a point in said southerly right-of-way fence being marked by a ½" iron rod with cap stamped PLS 12222; Thence S. 52°24'11" E. 2075.39 feet along said southerly right-of-way fence to the POINT OF BEGINNING.

Parcel 2:
Part of the W1/2 of the W1/2 of the SE 1/4 of Section 2, Township 6 North, Range 24 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

Commencing at the Southeast corner of Section 2 (monumented by a 3" aLuminum cap by LS826) from which the Southwest corner (monumented by a standard G.L.O. pipe and brass cap) of said section bears S. 89°51'19" W. 5344.35 feet, the basis of bearings for this description; Thence N. 00°30'05" W. 152.20 feet along the east line of said section to its

Instrument # 256639

Date: **06/19/2019**

Warranty Deed
- continued

File No.: **721061-RI (ss)**

X Trisha M Carlson
Trisha M. Carlson

STATE OF Idaho)
SS.
COUNTY OF Custer)

On this 19 **day of June, 2019**, before me, a Notary Public in and for said State, personally appeared **Trisha M. Carlson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

LISA S. WARNER
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 18795
MY COMMISSION EXPIRES 3-9-2021

Lisa S. Warner
Notary Public for the State of Idaho
Residing at: Mackay, Id.
My Commission Expires: 3-9-2021

Printed and for Sale by the Arco ADVERTISER

WARRANTY DEED

0214122

THIS INDENTURE, Made this 25th day of August in the year of our Lord, one thousand nine hundred and ninety Seven between Lloyd L. and Rulla H. Smith of Mackay, County of Custer, State of Idaho, the part ies of the first part, and Patrick R. and Trisha S. Carlson of Arco, County of Butte, State of Idaho, the part ies of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Ten DOLLARS, in Hand of the United States of America, to Cash in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell, convey and confirm unto the said part ies of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in mackay, County of Custer, State of Idaho, to-wit:

See Attached EXHIBIT "A"

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part their heirs, and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

214122

IN WITNESS WHEREOF, The said parties of the first parties hereunto set their hand and seal on the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Lloyd L. Smith (SEAL)

Rulla H. Smith (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,
County of Custer } ss.

On this 26th day of August, in the year 1997, before me, personally appeared Lloyd L. Smith and Rulla H. Smith known to me (~~or proved to me on the oath of~~)

to be the { persons whose names subscribed to / of the corporation that executed } the within instrument,

and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

B. Danese Fullmer
Notary Public in and for the State of Idaho, residing at Mackay ID Custer County therein.

Patrick & Trisha Carlson
Route 1 Box 320
Arco ID 83213

WARRANTY DEED

No. Lloyd L. and Rulla H. Smith

TO

Patrick, and Trisha S. Carlson

Dated August 25, 1997

STATE OF IDAHO,
County of Custer } ss.

I hereby certify that this instrument was filed for record at the request of Lloyd & Rulla Smith at 29 minutes past 2 o'clock P.M., this 28th day of August A. D. 1997, in my office, and duly recorded in Book ____ of ____ at page ____

Ethel M. Peck
Ex-Officio Recorder.
By Wanda J. Murphy, Deputy.

Fees, $9.00

EXHIBIT "A"

214122

LEGAL DESCRIPTION

NW4SE4, SE CORNER, TOWNSHIP 6 NORTH, SECTION 2, RANGE 24 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO.

BEGINNING AT A SAID SE CORNER, THENCE 35'.0" WEST 655 FEET PARALLEL THE THE HOUSTON ROAD RIGHT OF WAY THE POINT OF BEGINNING. THENCE NORTH 60'.0"EAST, 208.72 FEET; THENCE NORTH 35'.00" WEST 208.72 FEET, THENCE SOUTH 60'00"WEST 208.72 FEET, THENCE SOUTH 35'.00" EAST 208.72 FEET TO THE POINT OF BEGINNING; CONTAINING 1 ACRES MORE OF LESS.

Form RD 440-34
(Rev. 02-05)

Position 5

FORM APPROVED
OMB NO. 0575-0189

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
FARM SERVICE AGENCY

OPTION TO PURCHASE REAL PROPERTY

1. In consideration of the sum of $ $200,000.00 in hand paid and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants to be the owner thereof, hereby, for the Seller and the Seller's heirs, executors, administrators, successors and assigns, offers and agrees to sell and convey to

Chance Pehrson
(Name and Address)

(hereinafter called the "Buyer"), and hereby grants to the said Buyer the exclusive and irrevocable option and right to purchase, under the conditions hereinafter provided, the following-described property, located in Custer County, State of Idaho:

(Insert here full and complete legal description, including volume and page where recorded, of the property including any water rights and water stock being purchased.)

see Attachment A for legal description

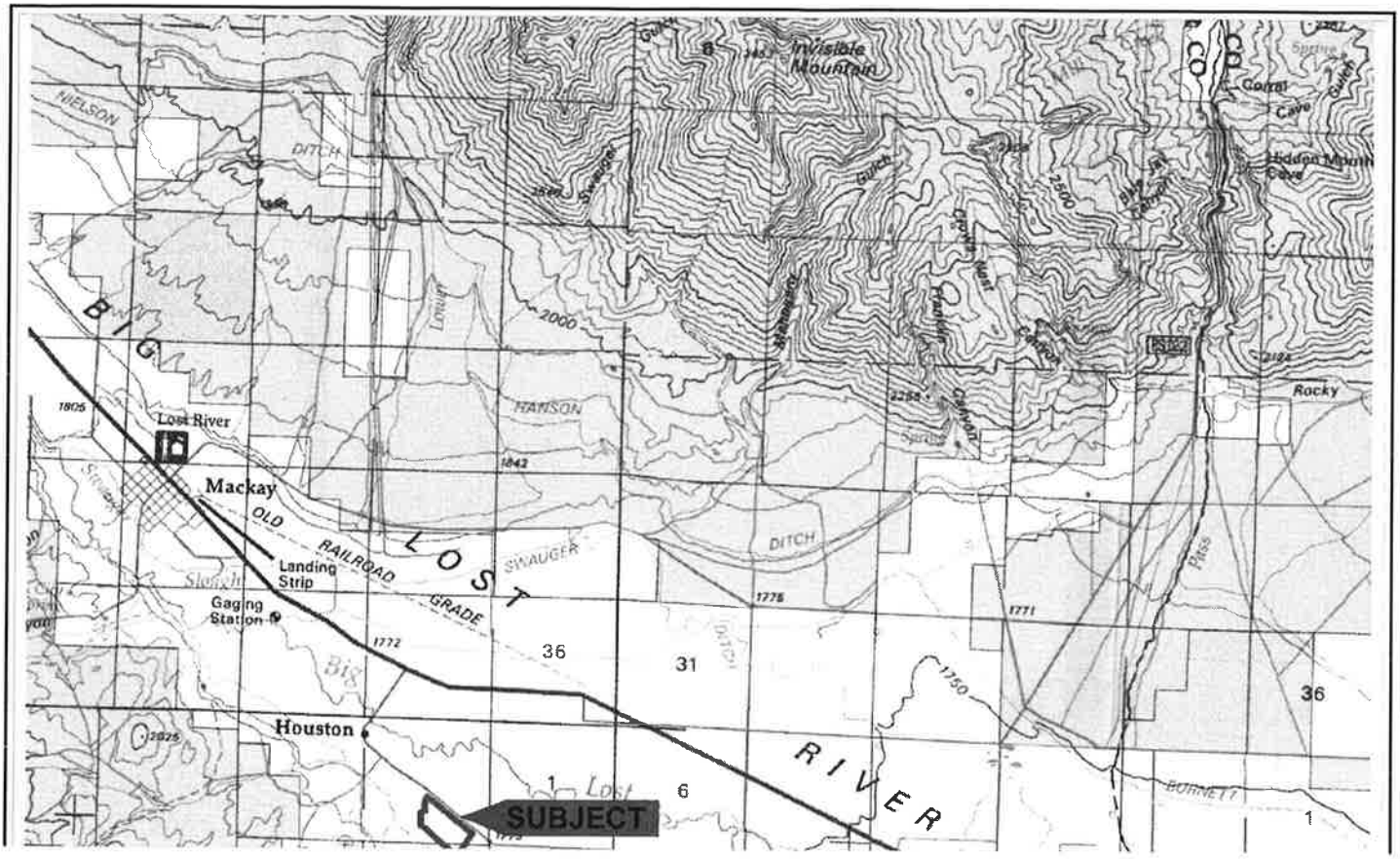
appurtenant water rights and irrigation equipment will also be included in the sale as well as buildings and improvements

including a percentage of storage water split per acre and well rights pertinent to the property

including easements for the benefit of the conveyed lands which will be specified in legal description CP

According to the Paperwork Reduction Act of 1995, no persons are required to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information is 0575-0189. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Subject Locator Map



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 22, 2019

CHANCE R PEHRSON
ASHLEY PEHRSON
PO BOX 117
MACKAY ID 83251-0117

Re: Change in Water Right Ownership: 34-519 E (Split into 34-519E and 34-14774), 34-915E (Split into 34-915E and 34-14775) and 34-13653 (Split into 34-13653 and 34-14776)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: RULLA H SMITH
LLOYD L SMITH
USDA FARM SERVICE AGENCY
D L EVANS BANK
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT