

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Progress Irrigation district carries 16.9 CFS for Farmers Friend.
Farmers Friend is wanting to move water back to their system.

- b. Who owns the property at the point(s) of diversion? FARMERS FRIEND

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Mark B.
Signature of applicant or authorized agent

MARK BARRIE - Secretary 11/12/19
Print name and title if applicable Date
FARMERS FRIEND CO.

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8, require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 11,780 Date 11/15/19 Receipted by Chr H Receipt # E045452

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/15/2019

Water Right 1-10504

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMERS FRIEND IRRIGATION CO LTD PO BOX 394 RIRIE, ID 83443-0394 (208) 520-4113

Priority Date: 1/18/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	16.900 CFS	
	<u>Total Diversion</u>		16.900 CFS	

Source and Point(s) of Diversion

SNAKE RIVER	SESW	Sec. 5, Twp 03N, Rge 41E, BONNEVILLE County
SNAKE RIVER	L7(SWSW)	Sec. 31, Twp 04N, Rge 41E, JEFFERSON County

Place Of Use

IRRIGATION within BONNEVILLE, JEFFERSON Counties

Large POU not displayed

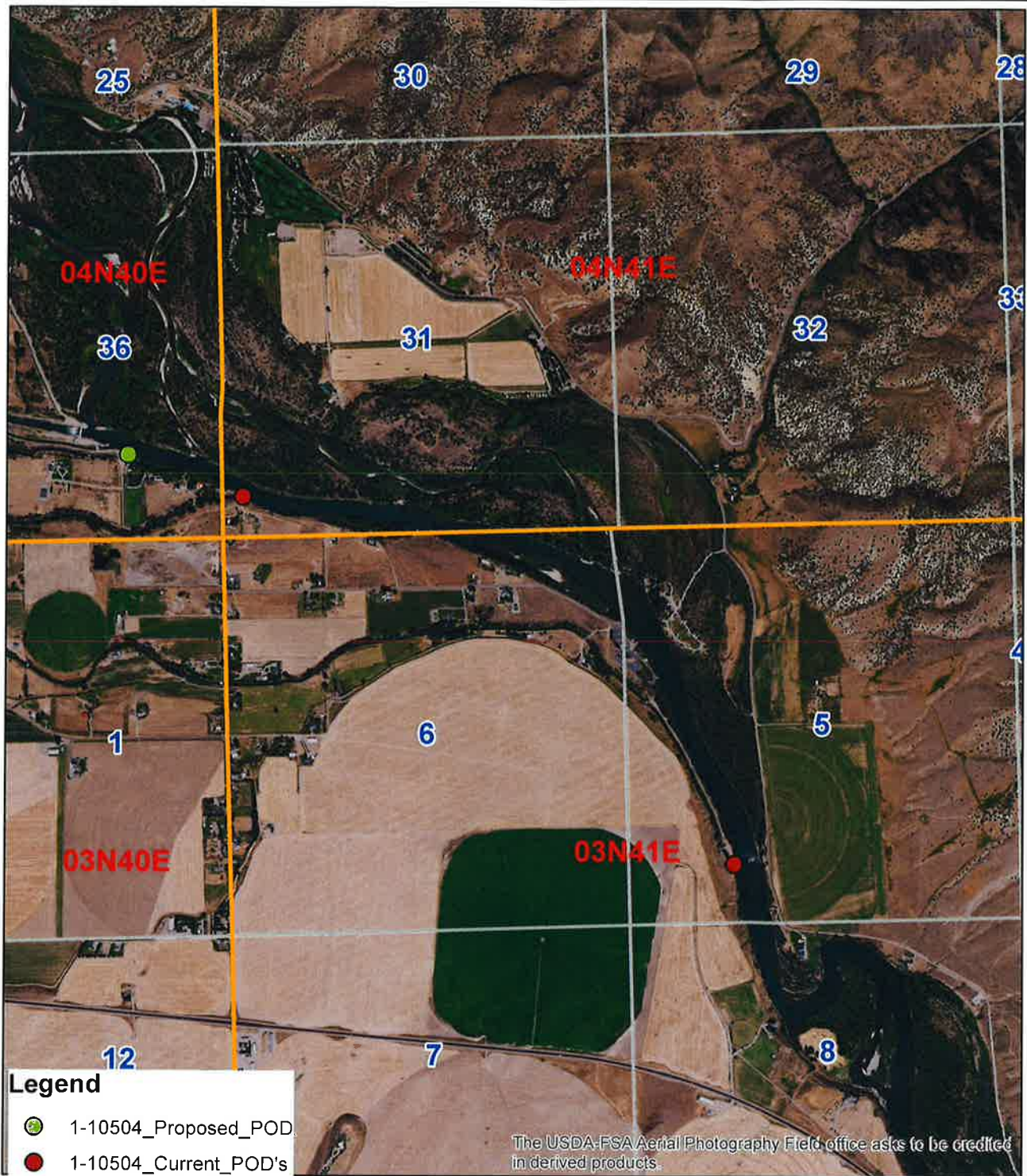
Total Acres = 10,243.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. 129 Place of use is within the area served by Farmers Friend Irrigation Company.
5. F01 Water is delivered through Anderson Canal and Eagle Rock Canal.
6. P21 This right is a split from former right 1-61.

Dates and Other Information

Decreed Date: 9/19/2008



Legend

- 1-10504_Proposed_POD
- 1-10504_Current_POD's

Township/Range

Sections

2017 (1 meter)

RGB

- Red: Red
- Green: Green
- Blue: Blue

0 950 1,900 3,800 Feet

1 inch = 2,035 feet



83758

Red. 6-20

Progressive Irrigation District

2585 N. Ammon Road

Idaho Falls, ID 83401-1949

(208) 522-3102/Fax 552-9618

Board of Directors: Lance Schuster, Murland Spaulding, and Ray Sutter

June 26, 2019

Farmers Friend Canal Co
C/o Mark Barrie-Garth Storer
PO Box 394
Ririe Id 83443-0394

RE: Carrying Right Agreement

To: Farmers Friend Canal Company:

At the end of this 2019 irrigation season, the board of directors of Progressive Irrigation District would like to end the contract which was renegotiated in 2016 between Farmers Friend Canal Co. and Progressive Irrigation District. The contract states that renegotiation must require mutual agreement by both parties and take place prior to March 31st of any given year. This is the notice required by the contract.

Sincerely,

Progressive Irrigation District
Lance Schuster, Chairman
Ray Sutter, Board Member
Murland Spaulding, Board Member

CARRYING RIGHT AGREEMENT

This Agreement made and entered into this 6th day of April, 2016 by and between the PROGRESSIVE IRRIGATION DISTRICT, hereinafter referred to as "the District", and FARMERS FRIEND CANAL COMPANY, hereinafter referred to as "Farmers".

WITNESSETH:

Whereas, Farmers is an Idaho Corporation, which owns and operates a canal system in Jefferson and Bonneville Counties, Idaho, to carry up to Sixteen Point Nine Cubic Feet Per Second (16.9 cfs) of the river transfer as previously filed with Water District No. 1.

Whereas, the District is an irrigation district created and existing under and by virtue of the laws of the State of Idaho which owns and controls a system of canals for the District's operations, and

Whereas, Farmers deems it necessary and convenient to carry in the District's canal system up to 16.9 cfs of its water for certain periods in certain portions of the canal system of the District, and

Whereas, the District has, at this time, adequate additional capacity in its canal system to enable it to carry Farmer's water as requested;

Now, Therefore, for and in consideration of the mutual terms, covenants and conditions contained herein, the parties hereto do hereby agree, as follows:

1. TERM:

That the District shall carry up to 16.9 cfs of Farmers water in the District's canal system during the 2016 irrigation season on the terms and conditions contained herein.

2. PAYMENT:

That farmers shall pay the district \$2.00 per inch for 1030 inches of water.

3. CONTROL AND OPERATION:

The District will have the control and operation of the carrying of the 16.9 cfs. The district shall maintain Farmer headgates, which are located in the District's system for duration of this contract.

4. ADJUDICATION DELETION:

Farmer Friend agrees to drop the application filed with the Idaho Department of Water Resources to have 16.9 c.f.s. taken from the Eagle Rock Canal and returned to Farmers. The 16.9 c.f.s. will continue to be delivered to the Eagle Rock Canal.

(1.)

5. CARRYING ADDITIONAL WATER:

The District will agree to carry water for the attached list. (See attachment #1)

The District will not agree to carry any water for any Farmers shareholder without the mutual consent of both the District and Farmers on the expansion of Farmers ground.

6. TERMINATION:

This contract is for the year 2016 with an automatic renewal for succeeding years unless the District or Farmers wished to renegotiate this contract. Said renegotiation must require mutual agreement by both parties and take place prior to March 31st of any given year.

In Witness whereof, the parties hereto have hereunto set their hands the day and year first above written.

PROGRESSIVE IRRIGATION DISTRICT

Ray Suitter
Ray Suitter—Chairman

FARMERS FRIEND CANAL COMPANY

Garth Storer
Garth Storer—President



On this 6th day of April, 2016, before me, a Notary Public in and for said State, personally appeared Ray Suitter, known or identified to me to be chairman of the district that executed the instrument of the person who executed the instrument on behalf of said district, and acknowledged to me that such a district executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ann S. Cook
Notary Public for Idaho
Residing at: Bonneville Co
Commission Expires: 8-16-16

On this 6th day of April, 2016, before me, a Notary Public in and for said State, personally appeared Garth Storer, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said district, and acknowledged to me that such a district executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ann S. Cook
Notary Public for Idaho
Residing at: Bonneville Co
Commission Expires: 8-16-16

Farmers Friend Users 2016

WATER USER	ACRES	WATER	
RUSSELL SCHWENDIMAN	270	200	PUMP
MIKE FERGUSON	132	181.5	GATE
BART WEEKS	70	75	PUMP
BRAD FOSTER/JDB FARMS	70	76	PUMP
BOYD FOSTER/FOSTER CO.	46	75	PUMP
CRAIG BURTENSHAW	200	254.5	PUMP
KENT SPERRY	200	101.5	PUMP
JIM FISHER	30	33.5	GATE
BRUCE LOTT	105	25	MCGILL
LOIS TRACEY	40	8	MCGILL

1030

**Attachment # 1 mentioned in paragraph 5 of the carrying agreement with Farmers Friend 2016.

AS
April 6 2016

BS April 6, 2016

(3.)

The following is a list of the Farmers Friend Irrigation Company, Limited, share holders for whom the Progressive Irrigation District carries water.

Craig Burtenshaw	254.5	inches or shares
Doyle Cromwell c/o Russell Schwendiman	200.0	
Shawn Heath	7.0	
Dearold Ferguson	179.5	
James D. Fisher	33.5	
Russell Lane	26.0	
Russell Livesay	7.0	
John Sperry c/o Kent Sperry	101.5	
Mike Vickery	151.0	
Myrna Fletcher	25.0	
Gerald D. Funk c/o Les Funk	15.0	
Charles Dean Storer	2.0	
Lois Jean Tracy	8.0	

TOTAL

1010.0 inches or shares

Listed with water off i.e.



0003504879

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003504879

Date Filed: 5/7/2019 11:20:32 AM

Entity Name and Mailing Address:

FARMERS FRIEND IRRIGATION COMPANY, LIMITED (THE)

The file number of this entity on the records of the Idaho Secretary of State is: 0000036336

Address

PO BOX 394

RIRIE, ID 83443-0394

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

C6921

The registered agent on record is:

Registered Agent

MARK BARRIE

Registered Agent

Physical Address

501 DEAN LN

IDAHO FALLS, ID 83401

Mailing Address

Corporate Officers and Directors:

Name	Title	Address
RON LOVELL	Vice President	21 N 4850 E RIGBY, ID 83442
GARTH STORER	President	11846 N 55 E IDAHO FALLS, ID 83401
RYAN HAWKINS	Director	6168 E 113 N IDAHO FALLS, ID 83401
LARRY LOVELL	Director	P.O. BOX148 RIRIE, ID 83443
MARK BARRIE	Secretary	501 DEAN LN IDAHO FALLS, ID 83401

The annual report must be signed by an authorized signer of the entity.

Byron Wheatley

Sign Here

05/07/2019

Date

Signer's Title: Bookkeeper

Henman, Christina

From: Henman, Christina
Sent: Thursday, November 21, 2019 3:37 PM
To: JEFFERSON STAR (info@jeffersonstarnews.com)
Subject: Legal Ads for Jefferson Star
Attachments: 83758 Jefferson Star.doc

Hello,

Please see attached document regarding legal ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

CAN CONTAIN MORE THAN 1 (ONE) PAGE

November 21, 2019

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

RE: Transfer No. 83758,
Water Right No(s): 1-10504

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **12/16/2019**. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83758

FARMERS FRIEND IRRIGATION CO LTD, PO BOX 394, RIRIE, ID 83443-0394; has filed Application No. 83758 for changes to the following water rights within JEFFERSON County(s): Right No(s). 1-10504; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be the Farmers Friend Canal headgate, which is located within Lot 1 (NWSESE) Sec 36 T4N R40E for 16.90 cfs from Snake River. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/16/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/28/2019 and 12/5/2019

Henman, Christina

From: Henman, Christina
Sent: Thursday, November 21, 2019 3:37 PM
To: IDAHO STATESMAN (legals@idahostatesman.com)
Subject: Legal Ads for Idaho Statesman
Attachments: 83758, 83745 Idaho Statesman.rtf

Hello,

Please see attached document regarding legal ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

November 21, 2019

Main contain more than 1 page

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Transfer No. 83758, 83745

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **12/16/2019**. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant

Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-497-3793
208-525-7177 – fax

.....
NOTICE OF PROPOSED CHANGES OF WATER RIGHTS

TRANSFER NO. 83758

FARMERS FRIEND IRRIGATION CO LTD, PO BOX 394, RIRIE, ID 83443-0394; has filed Application No. 83758 for changes to the following water rights within JEFFERSON County(s): Right No(s). 1-10504; The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be the Farmers Friend Canal headgate, which is located within Lot 1 (NWSESE) Sec 36 T4N R40E for 16.90 cfs from Snake River. The place of use remains the same.

TRANSFER NO. 83745

SUNSET FARM & RANCH LLC, 1450 W HIGHWAY 24, PAUL, ID 83347-8666; has filed Application No. 83745 for changes to the following water rights within BUTTE County(s): Right No(s). 34-14770, 34-14771, 34-14772, 34-14773, 34-187A, 34-195D, 34-196C, 34-2277, 34-2480B, 34-2491G, 34-4002. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion, and change place of use. The place of use will be in Sec 8, 9, and 17, T3N R27E for 442 acres within a 612-acre permissible place of use. The points of diversion for the rights from Big Lost River will be in NWNWNW Sec 26 T4N R26E (Arco Canal) and NWNESW Sec 17 T3N R27E (Quist Pump #1). The points of diversion for water right 34-2480B will be in SESENEW Sec 3, NWNWNW Sec 26 (injection), and NWNWNW Sec 26 (rediversion), T4N R26E; and NWSWNW Sec 8 and NWNESW Sec 17 (rediversion), T3N R27E for 2.00 cfs from ground water. A point of rediversion in NWNESW Sec 17 T3N R27E (Quist Pump #1) will also be added to water right 34-14772 for 6.86 cfs from ground water. The total amount of water proposed to be transferred is 12.59 cfs.

To see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/16/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/28/2019 and 12/5/2019

Henman, Christina

From: Henman, Christina
Sent: Thursday, November 21, 2019 3:38 PM
To: LEWISTON MORNING TRIBUNE (legals@lmtribune.com)
Subject: Legal Ads for Lewiston Tribune
Attachments: 83758, 83745 Lewiston Tribune.doc

Hello,

Please see attached document regarding legal ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

November 21, 2019

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department

LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Transfer No. 83758, 83745

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **12/16/2019**. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-497-3793
208-525-7177 – fax

NOTICE OF PROPOSED CHANGES OF WATER RIGHTS

TRANSFER NO. 83758

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GARY SPACKMAN, Director

Published on 11/28/2019 and 12/5/2019

Henman, Christina

From: Henman, Christina
Sent: Thursday, November 21, 2019 3:38 PM
To: POST REGISTER (legalnotices@postregister.com)
Subject: Legal Ads for Post Register
Attachments: 83758, 83745 Post Register.doc

Hello,

Please see attached document regarding legal ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

November 21, 2019

Contains more than 1 page.

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Transfer No. 83758, 83745

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **12/16/2019**. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

NOTICE OF PROPOSED CHANGES OF WATER RIGHTS

TRANSFER NO. 83758

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GARY SPACKMAN, Director

Published on 11/28/2019 and 12/5/2019

Henman, Christina

From: Henman, Christina
Sent: Thursday, November 21, 2019 3:39 PM
To: TIMES NEWS (legals@magicvalley.com)
Subject: Legal Ads for Times News
Attachments: 83758, 83745 Times News.doc

Hello,

Please see attached document regarding legal ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

Published on 11/28/2019 and 12/5/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 20, 2019

FARMERS FRIEND IRRIGATION CO LTD
PO BOX 394
RIRIE, ID 83443-0394

RE: Transfer No. 83758
Water Right No(s). 1-10504

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR, TIMES NEWS, IDAHO STATESMAN, LEWISTON TRIBUNE, and POST REGISTER, on 11/28/2019 and 12/5/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Christina Henman'.

Christina Henman
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 27, 2019

PROGRESSIVE IRRIGATION DISTRICT
2585 N AMMON RD
IDAHO FALLS ID 83401

Re: Transfer of Water Right No. 1-10504

To Whom It May Concern:

This letter is meant to notify you of an Application for Transfer recently filed with IDWR involving water right no. 1-10504. The Application for Transfer seeks to change the point of diversion from the Anderson and Eagle Rock Canals to the Farmers Friend Canal.

Please contact me if you would like to discuss this matter in greater detail. If we do not receive a protest from you by December 16, 2019, we will assume that you have no objection to the proposed transfer.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Michael Holliday', with a long, sweeping horizontal stroke extending to the right.

Michael Holliday
Water Rights Supervisor
(208) 525-7161

Attachment: Application for Transfer No. 83758