

RECEIVED

NOV 15 2019

WATER RESOURCES WESTERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) SRR1 Enterprises, LLC Phone 208-628-3133
Mailing address 1497 Big Salmon Rd City Riggins
State Idaho ZIP 83549 Email cindy@srhelicopters.com

2. Name of representative, if any Tim Farrell, P.E., Mountain Waterworks, Inc. Phone 1-208-780-3990
Mailing address P.O. Box 9906 City Boise
State Idaho ZIP 83707 Email tfarrell@mountainwtr.com

- a. Send all correspondence for this application to the representative and not to the applicant OR
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR

3. Source of water supply groundwater which is a tributary of n/a

4. Location of point(s) of diversion:

Table with 10 columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Contains 3 rows of diversion data.

5. Water will be used for the following purposes:

Amount 0.14 cfs for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.08 cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)

6. Total quantity to be appropriated is (a) 0.22 cubic feet per second (cfs) and/or (b) acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Proposed wells with 6" casing and 2" drop pipe to 7.5 hp well pump.
b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet.
c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
d. Is ground water with a temperature of greater than 85°F being sought?
e. If well is already drilled, when? 04-18-2018; drilling firm Stuiwenga Vessey Drilling

Received by Date 11/15/2019 Time 4:15 Preliminary check by
Fee \$ 250.00 Receipted by Receipt No. W047883 Date 11/15/2019

FEB 11 2020

AMENDED

WATER RESOURCES WESTERN REGION

- 8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. n/a
 - b. Stockwatering; list number and kind of livestock. n/a
 - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - d. Domestic; show number of households _____
 - e. Other; describe fully. Proposed wells will be used to supply water to a 14 site RV campground, adjacent office/warehouse facility, and irrigation for four acres.
- 9. Description of place of use:
 - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS | |
|-----|-----|-----|----|----|-----------------|----|----|----|----|----|----|----|----|----------------|----|----|----|----|-----------------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 24N | 02E | 14 | | | 10.4 | | | | | | | | | 0.6 | | | | | 13.4 | 42.1 |
| | | 14 | | | C | | | | | | | | | C | | | | | C | C |
| | | 14 | | | | | | | | | | | | 3.6 | | | | | | 3.6 |
| | | | | | | | | | | | | | | I | | | | | | I |

Total number of acres to be irrigated: 3.6

- 10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights are planned to be used in conjunction with this proposed RV park and office/warehouse facility.
- 11. a. Who owns the property at the point of diversion? Guy M. Carlson, ETUX
 b. Who owns the land to be irrigated or place of use? Guy M. Carlson, ETUX
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Both applicant and property owner are owned and controlled by the Carlson family business.
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SRR1 Enterprises, LLC requests a water appropriation permit be issued for a new transient public drinking water system serving an RV Park and office/warehouse facility.
- 13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
- 14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Cindy Carlson 2/6/20
Signature of Applicant

Signature of Applicant

Cindy Carlson, Member
Print Name (and title, if applicable)

Print Name (and title, if applicable)

SRR1 Enterprises, LLC
 RV Landing at Carlson Ranch
 Estimated Water Demand

February 05, 2020

| | Demand per unit (gpd) | Unit | Estimated Persons | Estimated use per unit (gpd) | Number of Units | Estimated Demand (gpd) | |
|--|-----------------------|--------|--|------------------------------|-----------------|------------------------|---------|
| Office/Warehouse | | | | | | | |
| <i>*Source: AWWA Sizing Water Service Lines and Meters, Manual of Water Supply Practices M22. Water Use Patterns Table 2-2; Per-Capita Residential Use (with Conservation)</i> | 50 | person | 20 | 1,000 | 1 | 1,000 | |
| RV | | | | | | | |
| <i>Source: *Parks: Trailers w/ bath units, connected to sewer (per person)</i> | 50 | person | 6 | 300 | 14 | 4,200 | |
| Tent | | | | | | | |
| <i>Source: *Camps: Tourist w/ central bath and toilet facilities (per person)</i> | 35 | person | 6 | 210 | 10 | 2,100 | |
| Bathhouse | | | | | | | |
| <i>Source: *Picnic grounds w/ bathhouse, showers, and flush toilets (per person)</i> | 20 | person | 20 | 400 | 1 | 400 | |
| <i>*Idaho Department of Water Resources (IDWR) guidance, "Typical Amounts of Water for Typical Uses of Water, Appendix IV".</i> | | | Total Max Day | | | 7,700 | gpd |
| | | | Determine peak flow using total flow for 2 hours | | | 120 | min |
| | | | Convert gpm to cfs (448.83gpm/cfs) | | | 448.83 | gpm/cfs |
| | | | Subtotal | | | 0.14 | cfs |

| | Demand per acre | Unit | Estimated Acres | Total cfs | |
|----------------------------------|-----------------|------|-----------------|-----------|-----|
| Irrigation: Turf Grass | | | | | |
| <i>Source: Max Rate per Acre</i> | 0.022 | cfs | 3.6 | 0.08 | cfs |

| Demand Summary | Demand Totals | |
|---------------------------------------|---------------|-----|
| Office/Warehouse, RV, Tent, Bathhouse | 0.14 | |
| Irrigation | 0.08 | |
| Total Peak Hour | 0.22 | cfs |

ue 2/6/20

NOV 20 2019

WATER RESOURCES
WESTERN REGION

AMENDED


8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. n/a
 - b. Stockwatering; list number and kind of livestock. n/a
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households _____
 - e. Other; describe fully. Proposed wells will be used to supply water to a 14 site RV campground, adjacent office/warehouse facility, and irrigation for four acres.
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| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS | |
|-----|-----|-----|----|----|------|----|----|----|----|----|----|-----|----|----|----|----|------|----|--------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 24N | 02E | 14 | | | 19.4 | | | | | | | 9.6 | | | | | 13.1 | | | 42.1 |
| | | 14 | | | C | | | | | | | C | | | | | C | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated: 4.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights are planned to be used in conjunction with this proposed RV park and office/warehouse facility.
11. a. Who owns the property at the point of diversion? Guy M. Carlson, ETUX
- b. Who owns the land to be irrigated or place of use? Guy M. Carlson, ETUX
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13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



 Signature of Applicant
 Cindy Carlson, Member

 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

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- a. Hydropower; show total feet of head and proposed capacity in kW. n/a
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| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS |
|-----|-----|-----|----|----|-----------------|----|----|----|----|-----------------|------|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW ₃ | SE | NE | NW | SW | SE ₉ | NE | NW | SW | SE | NE | NW | SW | SE | |
| 24N | 02E | 14 | | | 9.6 | | | | | 13.1 | 19.4 | | | | | | | | 42.1 |
| | | 14 | | | C | | | | | C | C | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated: 4.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights are planned to be used in conjunction with this proposed RV park and office/warehouse facility.
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 Signature of Applicant
 Cindy Carlson, Member

 Print Name (and title, if applicable)

 Signature of Applicant

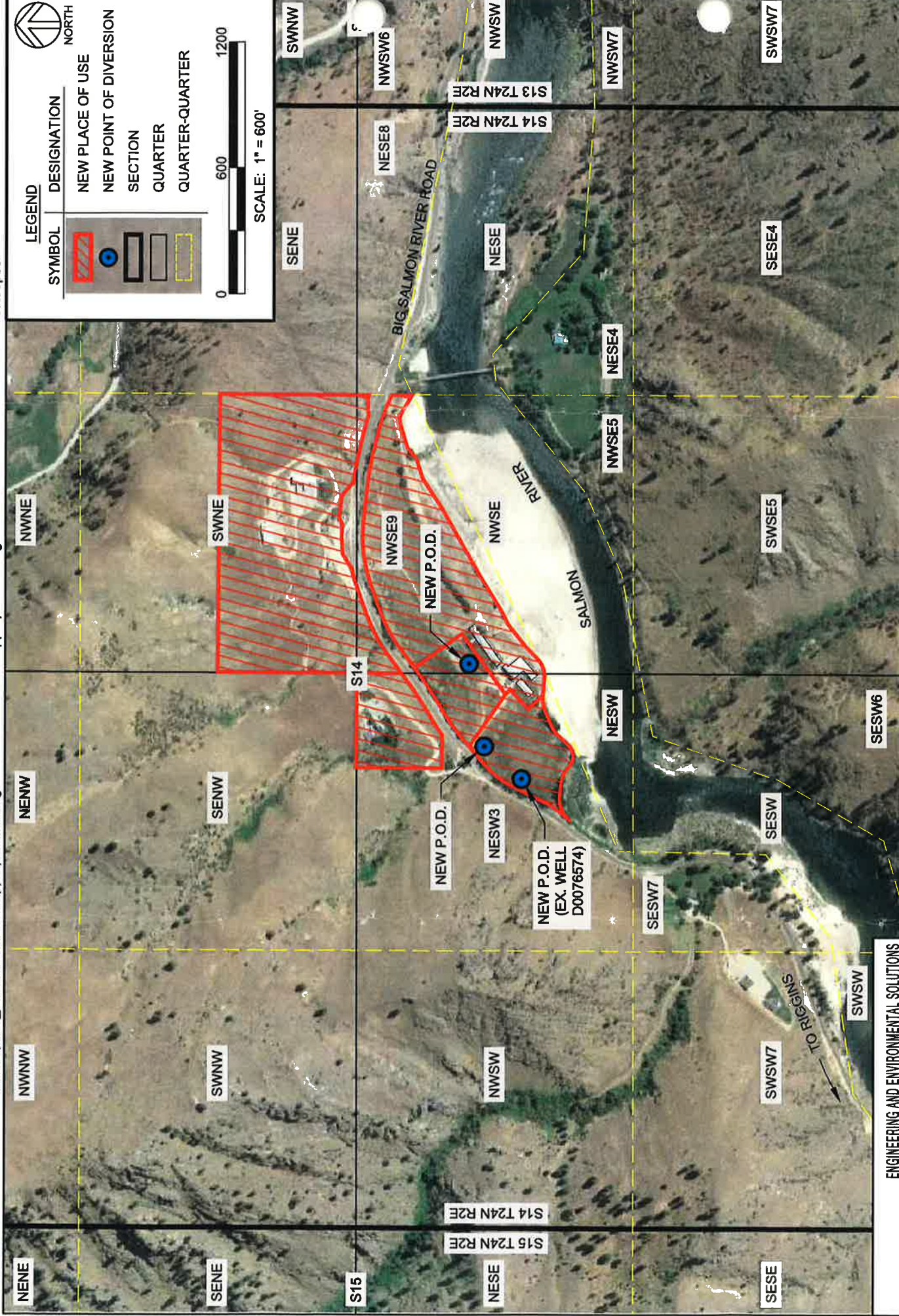
 Print Name (and title, if applicable)

Superseded by Amended Pg. 2. received 11/20/19

LEGEND

| SYMBOL | DESIGNATION |
|--------|------------------------|
| | NEW PLACE OF USE |
| | NEW POINT OF DIVERSION |
| | SECTION |
| | QUARTER |
| | QUARTER-QUARTER |

SCALE: 1" = 600'



PROJECT NO.:
236-040

APPLICATION FOR A PERMIT TO APPROPRIATE
PUBLIC WATERS OF THE STATE OF IDAHO

SHEET NO.
FIG 1

POINTS OF DIVERSION AND PLACE OF USE MAP

ENGINEERING AND ENVIRONMENTAL SOLUTIONS
1161 W. RIVER ST. SUITE 130
BOISE, IDAHO 83702
208.780.3990

IDAHO OFFICES
BOISE · LEWISTON · COEUR D'ALENE

| | Demand per unit (gpd) | Unit | Estimated Persons | Estimated use per unit (gpd) | Number of Units | Estimated Demand (gpd) | |
|--|-----------------------|--------|--|------------------------------|-----------------|------------------------|---------|
| Office/Warehouse | | | | | | | |
| <i>*Source: AWWA Sizing Water Service Lines and Meters, Manual of Water Supply Practices M22. Water Use Patterns Table 2-2; Per-Capita Residential Use (with Conservation)</i> | 50 | person | 20 | 1,000 | 1 | 1,000 | |
| RV | | | | | | | |
| <i>Source: *Parks: Trailers w/ bath units, connected to sewer (per person)</i> | 50 | person | 6 | 300 | 14 | 4,200 | |
| Tent | | | | | | | |
| <i>Source: *Camps: Tourist w/ central bath and toilet facilities (per person)</i> | 35 | person | 6 | 210 | 10 | 2,100 | |
| Bathhouse | | | | | | | |
| <i>Source: *Picnic grounds w/ bathhouse, showers, and flush toilets (per person)</i> | 20 | person | 20 | 400 | 1 | 400 | |
| <i>*Idaho Department of Water Resources (IDWR) guidance, "Typical Amounts of Water for Typical Uses of Water, Appendix IV".</i> | | | Total Max Day | | | 7,700 | gpd |
| | | | Determine peak flow using total flow for 2 hours | | | 120 | min |
| | | | Convert gpm to cfs (448.83gpm/cfs) | | | 448.83 | gpm/cfs |
| | | | Subtotal | | | 0.143 | cfs |

| | Demand per acre | Unit | Estimated Acres | Total cfs | |
|----------------------------------|-----------------|------|-----------------|-----------|-----|
| Irrigation: Turf Grass | | | | | |
| <i>Source: Max Rate per Acre</i> | 0.02 | cfs | 4 | 0.08 | cfs |

| Demand Summary | Demand Totals | |
|---------------------------------------|---------------|-----|
| Office/Warehouse, RV, Tent, Bathhouse | 0.143 | |
| Irrigation | 0.08 | |
| Total Peak Hour | 0.22 | cfs |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 27, 2019

GUY M CARLSON
PO BOX 319
RIGGINS ID 83549

Re: Application for Permit No. 77-14371

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the Idaho County *Idaho County Free Press* for advertising. I enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you wish to formally protest the approval of the application, you must submit a protest with the \$25.00 protest fee to this office by **5:00 p.m., December 23, 2019**. You must also send a copy of your protest to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 27, 2019

SRR1 ENTERPRISES, LLC
1497 BIG SALMON RD
RIGGINS, ID 83549-7003

Application for Permit No. 77-14371

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in IDAHO COUNTY FREE PRESS on 12/04/2019 and 12/11/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft
Administrative Assistant

CC:
TIM FARRELL

Thornecroft, Kensie

From: Thornecroft, Kensie
Sent: Wednesday, November 27, 2019 11:40 AM
To: 'iflegals@idahocountyfreepress.com'
Subject: Idaho Legal Notice
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

My name is Kensie. I will be sending you legal notices, please send confirmation to my email.

Please see the attached ad for publication on 12/04/2018 & 12/11/2018.

Please confirm these are okay to publish as shown.

Kensie Thornecroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190

November 27, 2019

LEGAL NOTICE DEPARTMENT

IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE, ID 83530

RE: Application For Permit No.: 77-14371

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/23/2019. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosures

The following application has been filed to appropriate the public waters of the State of Idaho;

77-14371

SRR1 ENTERPRISES, LLC

1497 BIG SALMON RD

RIGGINS, ID 83549-7003

(2) Points of Diversion L3(NESW) S14 T24N R02E IDAHO County Source GROUND WATER

Point of Diversion NWSE S14 T24N R02E IDAHO County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.14 CFS

Use: IRRIGATION 03/15 to 11/15 0.08 CFS

Total Diversion: 0.22

Date Filed: 11/15/2019

Place Of Use: COMMERCIAL, IRRIGATION

T24N R02E S14 SWNE L3(NESW) L9(NWSE)

Total Acres: 4.0 within a 42.1 ppu

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/23/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/4/2019 and 12/11/2019

Shearer, Justin

From: C Hoopes <CHoopes@mountainwtr.com>
Sent: Wednesday, November 20, 2019 3:41 PM
To: Shearer, Justin
Cc: Tim Farrell
Subject: RE: Application for Permit to Appropriate Water

Hi Justin,

I will try to explain your question about ownership.

The appropriation permit is in the name of SRR1 Enterprises, LLC, which is a Carlson family run business. Cindy Carlson, who signed the permit, is the registered agent of SRR1 Enterprises, LLC. Cindy Carlson is married to Guy Carlson, who is the son of Guy and Gail Carlson. The new PODs are located on property owned by Guy & Gail Carlson which is tax lot 24NO2E147800. Cindy Carlson has explained to Mountain Waterworks that SRR1 Enterprises has a development agreement with her husbands parents.

Please let me know if you have any more question, or need additional information.

Thanks,

Chad Hoopes | Mountain Waterworks, Inc.

Infrastructure Specialist
Boise – Coeur d'Alene – Lewiston – McCall
P 208.780.3997
C 208.630.4541
E choopes@mountainwtr.com

From: Shearer, Justin <Justin.Shearer@idwr.idaho.gov>
Sent: Wednesday, November 20, 2019 3:02 PM
To: C Hoopes <CHoopes@mountainwtr.com>
Subject: RE: Application for Permit to Appropriate Water

Good afternoon,

Thank you for the quick amendment, it looks correct now. Because both the property at the POD's and POU is owned by a person (Guy M. Carlson other than the applicant, please describe the arrangement enabling the applicant to make this filing. Is there an easement, development agreement, etc.?

The application process from here will proceed to advertising, then assuming no protests, it will return to me for final review upon which I can draft a permit.

Justin Shearer
Water Resource Agent, Sr.
(208)-334-2190

From: C Hoopes [<mailto:CHoopes@mountainwtr.com>]
Sent: Wednesday, November 20, 2019 10:16 AM

To: Shearer, Justin <Justin.Shearer@idwr.idaho.gov>
Subject: RE: Application for Permit to Appropriate Water

Hi Justin,

Thank you for your prompt reply to the application. Attached is the corrected page two. Could you please let me know if I have corrected the quarter sections correctly? How do we proceed with the application process from here?

Thanks again,

Chad Hoopes | Mountain Waterworks, Inc.

Infrastructure Specialist
Boise – Coeur d'Alene – Lewiston – McCall
P 208.780.3997
C 208.630.4541
E choopes@mountainwtr.com

From: Tim Farrell <TFarrell@mountainwtr.com>
Sent: Tuesday, November 19, 2019 5:11 PM
To: C Hoopes <CHoopes@mountainwtr.com>
Subject: FW: Application for Permit to Appropriate Water

Please review comments and revise as needed

From: Shearer, Justin <Justin.Shearer@idwr.idaho.gov>
Sent: Tuesday, November 19, 2019 4:32 PM
To: cindy@srhelicopters.com
Cc: Tim Farrell <TFarrell@mountainwtr.com>
Subject: Application for Permit to Appropriate Water

Good afternoon all,

I was recently assigned your application for permit to appropriate 0.22 cfs of ground water for commercial and irrigation purposes. While completing my initial review I noticed that the Place of Use (POU) table is filled out inversely. In other words, it is backwards. This table can be confusing so I understand, but the top bar is the Quarter and then within each Quarter are 4 Quarter-Quarters. For example, the NW ¼ SE ¼ filled out in the table would under the SE Q then the small NW QQ box within the SE.

Attached you will find a copy of your original application, if you could please amend the POU table to correctly reflect the intended POU's then I can continue processing your application. Thank you for your attention to these matters.

If you have any questions feel free to contact me.

Thanks and regards,

Justin Shearer
Water Resource Agent, Sr.
(208)-334-2190

November 11, 2019

Mr. Nick Miller, Manager
Idaho Department of Water Resources
Western Regional Offices
2735 Airport Way
Boise, ID 83705

RECEIVED

NOV 15 2019

WATER RESOURCES
WESTERN REGION

RE: Application for Permit to appropriate the public waters of the State of Idaho
SRR1 Enterprises, LCC

Dear Mr. Miller:

SRR1 Enterprises is proposing to construct a new community water supply for their new development named "The RV Landing at Carlson Ranch" located near Riggins, Idaho. The proposed water system will serve 14 RV sites, 10 Tent sites, a Bath house, and an Office/Warehouse facility. In addition to commercial use, SRR1 is proposing to irrigate approximately four acres of turf grass. Due to the limited production of individual wells, SRR1 has identified three potential POD. The first well is already drilled (Permit No. 885614) and SRR1 is proposing to drill an additional well at one of the other two POD. The proposed POD and POU for the project will be required to meet new and future development demands.

Attached is one copy of the following items for processing the subject application:

1. Form 202: Application for Permit to appropriate the public waters of the State of Idaho
2. A check for the processing fee in the amount of \$250.00
3. An aerial map showing:
 - a. New POD
 - b. New POU
4. Estimated water demand
5. Documentation of ownership

Please let me know if any additional information is required for processing this application.

Sincerely,

Mountain Waterworks



Tim Farrell, PE
Principal Engineer