

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Jefferson

I, MaryLee Hornberger of The Jefferson Star, published weekly at Rigby, Jefferson County, Idaho, do solemnly swear that the

Dept of Water Resources - Id Falls
Notice of Proposed Change of Water Right
a copy of which notice appears attached hereto, was

published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for 1 consecutive issues, the first publication having been made on 11/06/2019 and the last publication having been made on 11/06/2019. Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

MaryLee Hornberger

On this 6th day of November
in the year of 2019, before me, a Notary Public,
personally appeared

MaryLee Hornberger

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Beth Crossley

Notary Public of Idaho

Residing at Idaho Falls

My commission expires _____

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83668

MUD LAKE WATER USERS INC, 1400 E 1500 N
PO BOX 68, TERRETON, ID 83450; has filed Application No. 83668 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-371; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add 2 points of diversion to the 40 existing points of diversion on this water right. The 2 new points of diversion will be in NWNW Sec 11 T6N R35E for 23 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/18/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

*Published in the Jefferson Star, Rigby, Idaho
on October 30, and November 6, 2019. (172919)*

RECEIVED

NOV 29 2019

Department of Water Resources
Eastern Region

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Jefferson

I, MaryLee Hornberger of The Jefferson Star, published weekly at Rigby, Jefferson County, Idaho, do solemnly swear that the

Dept of Water Resources - Idaho Falls

Notice of Proposed Change of Water Right
a copy of which notice appears attached hereto, was

published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

1 consecutive issues, the first publication

having been made on 10/30/2019 and the last

publication having been made on 10/30/2019

Further, that said newspaper is one of general

circulation in said county; that it is a legal newspaper,

conforming to legal specifications under the Idaho

Statutes; that it has at least two hundred bona fide

subscribers living within the county of publication; and

that it has continuously and uninterruptedly

published in said county during a period of seventy

eight consecutive weeks prior to the first publication

of the said notice.

MaryLee Hornberger

On this 30th day of October

in the year of 2019, before me, a Notary Public,

personally appeared

MaryLee Hornberger

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Beth Crossley

Notary Public of Idaho

Residing at Idaho Falls

My commission expires _____

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GARY SPACKMAN, Director

Published in the Jefferson Star, Rigby, Idaho on October 30, and November 6, 2019. (172919)

RECEIVED

NOV 29 2019

Department of Water Resources
Eastern Region

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX

900 N SKYLINE DR STE A

IDAHO FALLS ID 83402

ORDER NUMBER 94064

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 27th day of November in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M. Davis
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5/8/2020



Section: Legals

Category: 50 Legal

PUBLISHED ON: 10/31/2019, 11/07/2019

TOTAL AD COST: 78.84

FILED ON: 11/7/2019

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83668

MUD LAKE WATER USERS INC, 1400 E 1500 N
PO BOX 68, TERRETON, ID 83450; has filed Application No. 83668 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-371; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: add 2 points of diversion to the 40 existing points of diversion on this water right. The 2 new points of diversion will be in NWNW Sec 11 T6N R35E for 23 cfs from ground water. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/18/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: October 31 and November 7, 2019

RECEIVED

NOV 15 2019

Department of Water Resources
Eastern Region

RECEIVED
NOV 12 2019

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

OK to pay CH
63100

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004434091	NOTICE OF PROPOSED CHANGE OF WATER	legal notice	\$92.68	1	4.89 In

Attention: Henman, Christina

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 83668

MUD LAKE WATER USERS INC,
1400 E 1500 N PO BOX 68,
TERRETON, ID 83450; has filed
Application No. 83668 for
changes to the following water
rights within JEFFERSON
County(s): Right No(s). 31-371;
to see a full description of these
rights and the proposed transfer,
please see <https://research.idwr.idaho.gov/apps/waterrights/queynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add 2 points of diversion to the 40 existing points of diversion on this water right. The 2 new points of diversion will be in NWNW Sec 11 T6N R35E for 23 cfs from ground water. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/18/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 10/31/2019 and
11/7/2019

0004434091-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 10/31/2019

Ending issue of: 11/07/2019

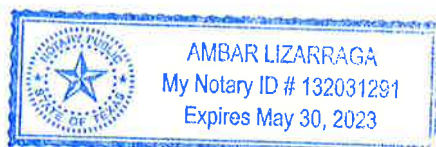
V Rodela

(Legals Clerk)

On this 7th day of November in the year of 2019 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ambar Lizarraga

Notary Public in and for the state of
Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date: 11/07/2019 INVOICE NO. 155357
Account No. 446600
Description 155357 NOTICE O
Times 2 Lines 52
Tab. lines

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

\$ 74.10
OF to pay
CH
63100

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

155357
TRANSFER NO. 83668
MUD LAKE WATER USERS
INC, 1400 E 1500 N
PO BOX 68, TERRETON,
ID 83450; has filed Appli-
cation No. 83668 for chang-
es to the following water
rights within JEFFERSON
County(s): Right No(s). 31-
371; to see a full description
of these rights and the pro-
posed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/queynewtransfers>. The purpose
of the transfer is to change a
portion of the above rights as
follows: add 2 points of diver-
sion to the 40 existing points
of diversion on this water
right. The 2 new points of di-
version will be in NWNW Sec
11 T6N R35E for 23 cfs from
ground water. The place of
use remains the same.
For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208) 525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any pro-
test against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application
on or before 11/18/2019. The
protestant must also send a
copy of the protest to the ap-
plicant.

GARY SPACKMAN,
Director
Published on 10/31/2019
and 11/7/2019



AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 155357 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
10/31, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 10/31/2019,
and the last publication thereof being on the 11/07/2019,
and said 155357 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K. Posey

State of Idaho
S.S.
County of Nez Perce

On this 8th day of Nov in the year
of 2019, before me, a Notary Public, personally
appeared Hollie K Posey, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Chari W. Smith
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 4/17/24

RECEIVED
NOV 12 2019

Department of Water Resources
Eastern Region

NOV 12 2019

Department of Water Resources
Eastern Region

Proof of Publication

The Post Register

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **173129** for **2** consecutive (days) weeks, between **10/31/2019** and **11/07/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 7th day of November 2019




Notary Public

My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

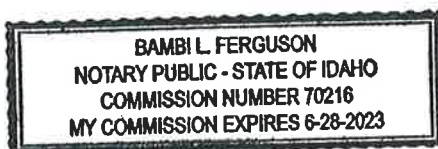
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 7th day of November 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83668

MUD LAKE WATER USERS INC, 1400 E 1500 N
PO BOX 68, TERRETON, ID 83450; has filed
Application No. 83668 for changes to the
following water rights within JEFFERSON County
(s): Right No(s). 31-371; to see a full description
of these rights and the proposed transfer, please
see [https://research.idwr.idaho.gov/apps/water
rights/querynewtransfers](https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers). The purpose of the
transfer is to change a portion of the above rights
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existing points of diversion on this water right. The
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T6N R35E for 23 cfs from ground water. The place
of use remains the same.

For additional information concerning the
property location, contact Eastern Region office at
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on the criteria of Idaho Code Sec. 42-222. Any
protest against the proposed change must be
filed with the Department of Water Resources,
Eastern Region, 900 N SKYLINE DR STE A,
IDAHO FALLS ID 83402-1718 together with a
protest fee of \$25.00 for each application on or
before 11/18/2019. The protestant must also send
a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published: 10/31,11/7, 2019
(173129-42771)