

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 24 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17657	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-7520	Yes ☐	Yes ☐		Yes ☐	Yes ☐
(Lot 14-Parcels 3 & 4)	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brent and Farah Hosman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jacob or Asha Blessing
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- P.O.Box 487 Napa Ca 94559
Mailing address City State ZIP
- 707-815-0309 jacob@napalawn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: #4-04/04/2018, #3-12/24/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-7520

8. Signature: [Signature] 10/21/2019
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 10/21/2019
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 10/24/19 Receipt No. 5037607 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 11-27-2019



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:50:49 PM 03-27-2018
2018004590
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

Order Number: 18306791

Warranty Deed

For value received,

Farah L. Hosman and Brent M. Hosman, wife and husband

the grantor, does hereby grant, bargain, sell, and convey unto

Jacob Blessing and Asha Blessing, husband and wife

whose current address is 1117 Douglas Ave Napa, CA 94558

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;

Thence South 89°11'26" West 1022.01 feet along the boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;

Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;

Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;

Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;

Thence North 27°16'27" West 534.49 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;

Thence North 27°16'27" West 133.68 feet;

Thence North 62°43'34" East 452.63 feet to the center of Falls Creek;

Thence Southerly along the center of said creek the following courses and distances South 11°54'19" West 91.43 feet;

Thence South 18°21'41" East 63.58 feet;

Thence leaving the center of said creek South 62°43'34" West 385.02 feet to the TRUE POINT OF BEGINNING.

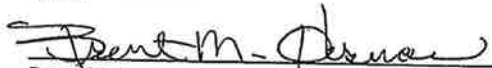
(This is Parcel No. 4 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of

said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

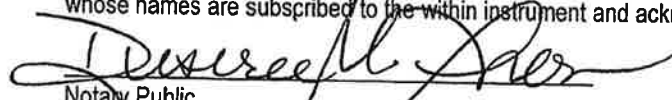
Dated: March 21, 2018

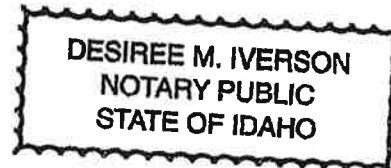

Farah L. Hosman

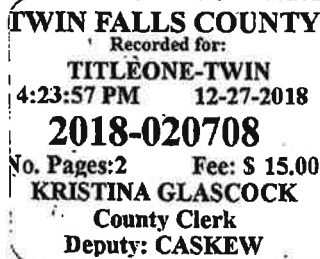

Brent M. Hosman

State of IDAHO
County of TWIN FALLSss.

On this 26TH day of March in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Farah L. Hosman and Brent M. Hosman, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing In: TWIN FALLS
My Commission Expires: 1-18-2023
(seal)





Order Number: 18314830

Warranty Deed

For value received,

Farah L. Hosman and Brent M. Hosman, wife and husband

the grantor, does hereby grant, bargain, sell, and convey unto

Jacob Blessing and Asha Blessing, husband and wife

whose current address is 1117 Douglas Ave., Napa, CA 94558

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 00°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;
Thence North 27°16'27" West 371.10 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 163.39 feet;
Thence North 62°43'34" East 385.02 feet to the center of Salmon Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 18°21'40" East 13.68 feet;
Thence South 8°22'18" West 178.76 feet;
Thence South 5°48'01" East 4.95 feet;
Thence leaving the center of said creek South 62°43'34" West 276.91 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 3 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

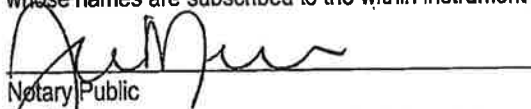
Dated: December 24, 2018


Farah L. Hosman


Brent M. Hosman

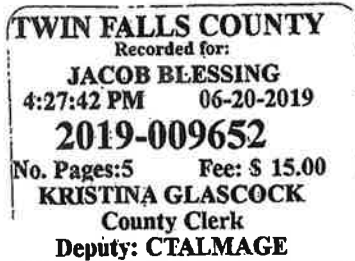
State of Idaho,
County of Twin Falls, ss.

On this 24th day of December in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Farah L. Hosman and Brent M. Hosman, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing In:
My Commission Expires: (seal)

Residing at: Twin Falls, ID
Commission Expires: 07/31/2023





GRANT OF EASEMENT

THIS INDENTURE, made and entered into this 18 day of June, 2019, by and between JACOB BLESSING and ASHA BLESSING, Husband and Wife, PO Box 87, Napa, CA 94559 (hereinafter Grantors) and BRENT M. HOSMAN and FARAH L. HOSMAN, husband and wife, 19026 Hwy 30, Buhl, Idaho (hereinafter Grantee).

WITNESSETH:

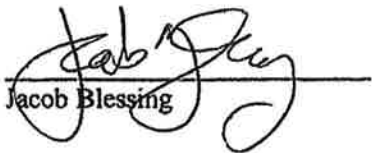
For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, Grantors do hereby grant and convey unto Grantee, perpetual, exclusive easements and right-of-way for ingress and egress to property owned by Grantee, upon, over, and across a 30 foot wide strip of land more specifically described on **Exhibit A** and **Exhibit B**, attached hereto, and by this reference made a part hereof as if set forth in full (the servient parcels).

Said easements benefit Parcel number two(2) of Lot 14 of the Salmon River Ranches Amended filing # 1, as set forth in an Idaho Statutory Form Power of Attorney recorded in the Twin Falls County Recorder's Office on December 21, 2017 as Instrument Number 2017020719 and more particularly described on **Exhibit C**, attached hereto, and by this reference made a part hereof as if set forth in full (the dominant parcel).

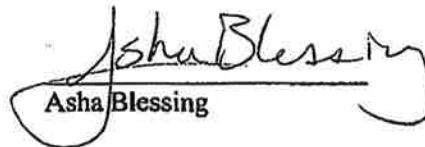
To have hold the rights and privileges herein above granted unto Grantee and her successors and assigns forever. This easement shall be perpetual and shall run with the land.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

JACOB BLESSING


Jacob Blessing

ASHA BLESSING


Asha Blessing

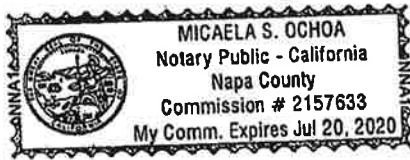
Acknowledgment on following page.

ACKNOWLEDGMENT

STATE OF California)
) SS.
County of Napa)

On this 18th day of June, 2019, before me, the undersigned a Notary Public in and for said State of Idaho, personally appeared Jacob Blesssing and Asha Blessing, known, or identified, to me to be me to be the persons whose name are subscribed to in the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.



Micaela S. Ochoa
NOTARY PUBLIC FOR ~~IDaho~~ California
Residing at: Napa, California
Commission Expires: July 20, 2020

**TOWNSHIP 8 SOUTH OF RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY,
IDAHO**

Section 30: In the Northwest 1/4 of the Southeast 1/4, a thirty-foot (30') wide strip of land lying along the Southwesterly boundary of a parcel of land described as Parcel No. 1 in an Idaho Statutory Form Power of Attorney recorded in the Twin Falls County Recorder's Office on December 21, 2017 as Instrument Number 2017020719, said parcel being identified as Exhibit A, Parcel No. 3 of Lot 14 of the Salmon River Ranches Amended Filing No. 1, the Southwesterly line of said strip of land running along and colinear with the Northeasterly right of way line of U.S. Highway 30.



EXHIBIT A

**TOWNSHIP 8 SOUTH OF RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY,
IDAHO**

Section 30: In the Northwest 1/4 of the Southeast 1/4, a thirty-foot (30') wide strip of land lying along the Southwesterly boundary of a parcel of land described in a Warranty Deed between Farah L. and Brent M. Hosman (Grantors) and Jacob and Asha Blessing (Grantees) recorded in the Twin Falls County Recorder's Office on March 27, 2018 as Instrument Number 2018004590, said parcel being identified as Parcel No. 4 of Lot 14 of the Salmon River Ranches Amended Filing No. 1, the Southwesterly line of said strip of land running along and colinear with the Northeasterly right of way line of U.S. Highway 30.



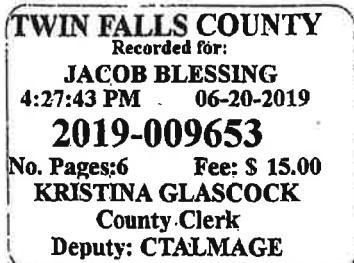
EXHIBIT B

Legal Description: TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30 Part of the NW¼SE¼, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE¼SE¼ of said Section 30;
Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE¼SE¼,
Thence South 89°10'17" West 329.39 feet along the Southerly boundary of said NW¼SE¼ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous Records of Twin Falls County, Idaho,
Thence North 27°16'27" West 166.17 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING,
Thence North 27°16'27" West 202.93 feet;
Thence North 62°43'34" East 276.91 feet to the center of Salmon Falls Creek,
Thence Southerly along the center of said creek the following courses and distances South 5°43'01" East 69.84 feet;
Thence South 54°20'07" East 123.56 feet; Thence South 44°03'39" East 9.72 feet;
Thence leaving the center of said creek South 62°43'34" West 303.05 feet to the TRUE POINT OF BEGINNING

(This is Parcel No. 2 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)



GRANT OF EASEMENT

THIS INDENTURE, made and entered into this 17 day of June, 2019, by and between BRENT M. HOSMAN and FARAH L. HOSMAN, husband and wife, 19026 Hwy 30, Buhl, Idaho (hereinafter Grantors) and JACOB BLESSING and ASHA BLESSING, Husband and Wife, PO Box 87, Napa, CA 94559 (hereinafter Grantees).

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, Grantor does hereby grant and convey unto Grantee, perpetual, exclusive easements and right-of-way for placement of utilities to property owned by Grantees, upon, over, and across a 10 foot wide strip of land more specifically described on **Exhibit A** and 30 foot wide strip of land more specifically described on **Exhibit B**, attached hereto, and by this reference made a part hereof as if set forth in full, the servient parcel.

Said easements benefit Parcels three(3) and four(4) of Lot 14 of the Salmon River Ranches Amended filing # 1, as set forth in an Idaho Statutory Form Power of Attorney recorded in the Twin Falls County Recorder's Office on December 21, 2017 as Instrument Number 2017020719. The Parcels are more particularly described on **Exhibit C** and **Exhibit D**, attached hereto, and by this reference made a part hereof as if set forth in full (the dominant parcels).

To have hold the rights and privileges herein above granted unto Grantees and their successors and assigns forever. This easement shall be perpetual and shall run with the land.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

FARAH L. HOSMAN


Farah L. Hosman

BRENT M. HOSMAN


Brent M. Hosman

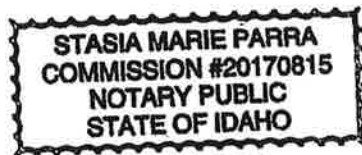
Acknowledgment on following page.

ACKNOWLEDGMENT

STATE OF IDAHO)
) SS.
County of Twin Falls)

On this 17 day of June, 2019, before me, the undersigned a Notary Public in and for said State of Idaho, personally appeared Brent M. Hosman and Farah L. Hosman, known, or identified, to me to be me to be the person whose names is subscribed to in the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.



Notary Public for Idaho
Residing at: 1439 N College Rd
Commission Expires: 10/2/23

**TOWNSHIP 8 SOUTH OF RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY,
IDAHO**

Section 30: In the Northwest 1/4 of the Southeast 1/4, a ten-foot (10') wide strip of land lying along the Southeasterly boundary of a parcel of land described as the third parcel in Exhibit A in an Idaho Statutory Form Power of Attorney recorded in the Twin Falls County Recorder's Office on December 21, 2017 as Instrument Number 2017020719, said parcel being identified as Parcel No. 2 of Lot 14 of the Salmon River Ranches Amended Filing No. 1, the Southeasterly line of said strip of land being more particularly described as follows:

Commencing at the Southwest corner of said described third parcel, being also the **POINT OF BEGINNING** of this land description;

Thence Northeasterly along the Southeasterly boundary of said described third parcel, a distance of approximately one hundred sixty-five feet (165') to a point in line with a power pole;

Thence continuing Northeasterly along said Southeasterly boundary, a distance of ten feet (10') to the **POINT OF TERMINATION**.



EXHIBIT A

**TOWNSHIP 8 SOUTH OF RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY,
IDAHO**

Section 30: In the Northwest 1/4 of the Southeast 1/4;

A thirty-foot (30') wide strip of land lying along the Southwesterly boundary of a parcel of land described as the third parcel in Exhibit A in an Idaho Statutory Form Power of Attorney recorded in the Twin Falls County Recorder's Office on December 21, 2017 as Instrument Number 2017020719, said parcel being identified as Parcel No. 2 of Lot 14 of the Salmon River Ranches Amended Filing No. 1, the Southwesterly line of said strip of land running along and colinear with the Northeasterly right of way line of U.S. Highway 30.



EXHIBIT B

Legal Description: TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;

Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;

Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;

Thence North 00°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;

Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;

Thence North 27°16'27" West 371.10 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;

Thence North 27°16'27" West 163.39 feet;

Thence North 62°43'34" East 385.02 feet to the center of Salmon Falls Creek;

Thence Southerly along the center of said creek the following courses and distances South 18°21'40" East 13.68 feet;

Thence South 8°22'18" West 178.76 feet;

Thence South 5°48'01" East 4.95 feet;

Thence leaving the center of said creek South 62°43'34" West 276.91 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 3 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

File Number: 18306791
Policy Number: 2470-O-18306791

ALTA Owner's Policy (6/17/06)

Legal Description

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;

Thence South 89°11'28" West 1022.01 feet along the boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;

Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;

Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;

Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches

Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;

Thence North 27°16'27" West 534.49 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;

Thence North 27°16'27" West 133.68 feet;

Thence North 62°43'34" East 452.63 feet to the center of Falls Creek;

Thence Southerly along the center of said creek the following courses and distances South 11°54'19" West 91.43 feet;

Thence South 18°21'41" East 63.58 feet;

Thence leaving the center of said creek South 62°43'34" West 385.02 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 4 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

EXHIBIT D

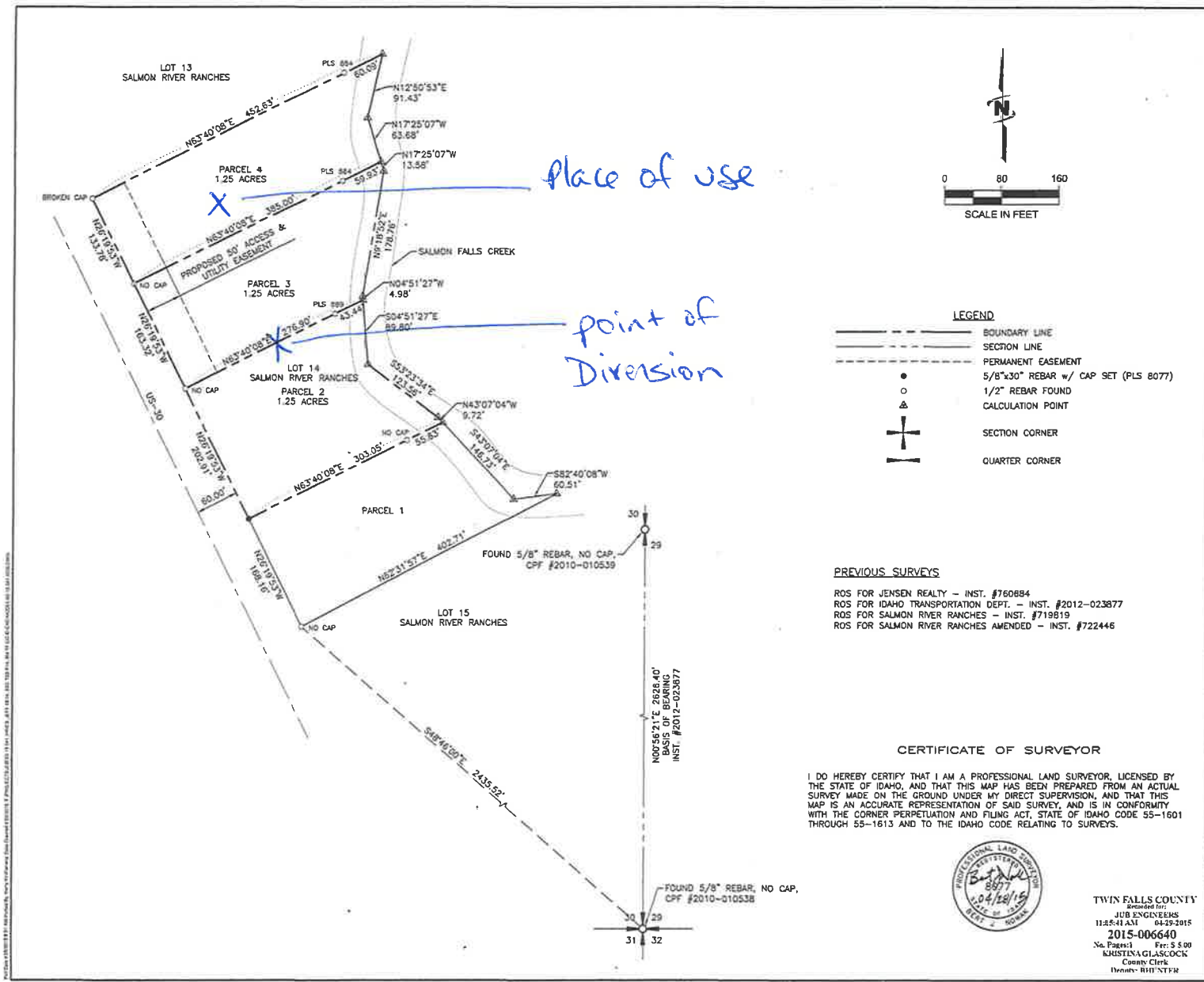
SCHEDULE C
Legal Description

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;
Thence North 27°16'27" West 534.49 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 133.68 feet;
Thence North 62°43'34" East 452.63 feet to the center of Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 11°54'19" West 91.43 feet;
Thence South 18°21'41" East 63.58 feet;
Thence leaving the center of said creek South 62°43'34" West 385.02 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 4 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, Inc.

115 Northstar Avenue

Twin Falls, Idaho 83301

Phone: 208.733.2414

Fax: 208.733.9455

www.jub.com

RECORD OF SURVEY FOR

JEFF HINES

PART OF LOT 14 SALMON RIVER RANCHES LOCATED IN THE

NW1/4 SE1/4 OF SECTION 30, T. 8 S., R. 14 E., BOISE MERIDIAN

TWIN FALLS COUNTY, IDAHO

FILE: 2015-041-ROS

JUB PROJ: 15-041

CHARM BY: RCR

DESIGN BY: RCR

CHECKED BY: TRS

DATE: 04/28/15

AT FULL TIDE, IF NOT ONE

REEL: 2015-041-ROS

LAST UPDATED: 4/29/2015

SHEET NUMBER:

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 29, 2019

JACOB BLESSING
ASHA BLESSING
PO BOX 487
NAPA CA 94559-0487

Re: Change in Ownership for Water Right No(s): 47-17657

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department did not process the ownership change involving water right 47-7520 because this right is not appurtenant to the property (Parcels 3 and 4 of Lot 14) described in the warranty deeds that were provided with the ownership change notice. A refund request in the amount of \$25.00 has been submitted and will be sent to you upon processing.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact myself or Corey Skinner at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Friday, November 29, 2019 2:02 PM
To: Marston, Sascha
Subject: Refund Request - Jacob & Asha Blessing
Attachments: Refund Request - Jacob & Asha Blessing.pdf

Hi Sascha,

Can you please process the attached refund request? One of the water rights listed on the ownership was not processed. Please let me know if there are any questions.

Thank you,

Denise

Denise Maline

Administrative Assistant I

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

denise.maline@idwr.idaho.gov

Idaho Department of Water Resources Receipt
Receipt ID: S037607

Payment Amount	\$50.00	Date Received	10/24/2019	Region	SOUTHERN
Payment Type	Check	Check Number	1027		
Payer	BLESSING, JACOB; ASHA C; HOUSEHOLD ACCOUNT				
Comments	CHANGE OF OWNERSHIP FROM: BRENT & FARAH HOSMAN TO: JACOB OR ASHA BLESSING (2) WR#47-17657,47-7520				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155


Signature Line (Department Representative)

Ownership Change: 47-7520 & 47-17657

Ownership change for 47-7520 was not processed.

Please issue a \$25.00 refund to:

Jacob Blessing
Asha Blessing
PO Box 487
Napa CA 94559-0487

BM
11-29-2019



RECEIVED
OCT 24 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1411 Falls Ave. East Suite 1131
Twin Falls, ID 83301
Ph. (208) 933-2650
www.titleonecorp.com

Jacob Blessing and Asha Blessing
1117 Douglas Ave
Napa, CA 94558

Date: 04/04/2018

Buyer/Borrower: Jacob Blessing and Asha Blessing

File No.: 18306791

Greetings:

It's been our pleasure serving as your title and escrow company for your recent real estate transaction. Related to your transaction, please find attached the following:

Title Insurance Policy
Original Warranty Deed

Please feel free to contact us if you have any questions at the number listed above. We appreciate your business and look forward to assisting you with your next closing.

Best Regards,


Lacey Sorenson