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DEPARTMENT OF
WATER RESOURCES

PROOF OF PUBLICATION

STATE OF IDAHO

Madison and Fremont Counties

SJ 9377

KAREN MASON

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83519

KIRK S EGBERT and KATHRYN H EGBERT, 1402 E 1300 N PO BOX 87, TERRETON, ID 83450; has filed Application No. 83519 for changes to the following water rights within FREMONT, JEFFERSON County(s): Right No(s). 31-12283, 31-12285, 31-7569; The purpose of the transfer is to change a portion of the above rights as follows:

Application for transfer proposes transferring 0.01 cfs (21 acre feet) of irrigation ground water within the Eastern Snake Plain Aquifer (ESPA) and moving it to a new point of diversion (POD) and new place of use (POU) within the ESPA. Proposed POD and POU are located within Sec 33, Twp 08N, Rge 37E. The current POD and POU are located within Sec 28, Twp 06N, Rge 35E.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Transferring a Water Right Search Tools

Use these tools when researching your water right in preparation for submitting a water right transfer.
www.idwr.idaho.gov

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 11/5/2019 and 11/12/2019
SJ9377

being first duly sworn on oath deposes and says: that SHE was at all times herein mention a citizen of the United States of America more than 21 years of age, and the Principal Clerk of the Standard Journal, a two times a week newspaper, published in Madison and Fremont Counties Idaho and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said STANDARD JOURNAL, on the following dates, to-wit:

Nov. 05 2019 Nov. 12 2019
Nov. 12 2019 Nov. 19 2019
Nov. 19 2019 Nov. 26 2019
Nov. 26 2019 Nov. 03 2019

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

STATE OF IDAHO

COUNTY OF Madison and Fremont

On this 12th of Nov. in the year of 2019 before me, a Notary Public, personally appeared KAREN MASON Known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn declared that the statements therein are true, and acknowledge to me that he executed the same.

Notary of Public

Lori A. Sekot

Residing at Arimo

My commission expires 3/03/2021



q
gmh
11-20-19