

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-7442 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: WESLEY PACK HELEN PACK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CHARLES MILLER RACHEL MILLER
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- Mailing address 4748 E 267 N City RISBY State 10 ZIP 83442
- Telephone 208 538 6090 Email cduster79@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 10/21/2019
Signature of new owner/claimant
- Signature: RACHEL MILLER Title, if applicable _____ Date 10/21/2019
Signature of new owner/claimant

For IDWR Office Use Only:

Received by CH Date 10/22/19 Receipt No. E045404 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by CR Date 12/2/2019

Instrument # 397613
RIGBY, JEFFERSON, IDAHO
05-08-2012 01:39:16 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - REXBURG OFFICE
CHRISTINE BOULTER Fee: \$13.00
Ex-Officio Recorder Deputy: LK
Index to WARRANTY DEED
Electronically Recorded by SimpliLife

WARRANTY DEED

120116JF

ALLIANCE TITLE & RECORDING CORP
100 E. 2ND STREET
REXBURG, ID 83440

For Valuable Consideration Received:

135743

JASON M. PETERSON AND KARI L. PETERSON, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

CHARLES R MILLER AND RACHEL A. MILLER, HUSBAND AND WIFE

the Grantee whose current address is:

4748 E. 267 North, Rigby, ID 83442

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.



Jason M. Peterson

4/27/12

Date



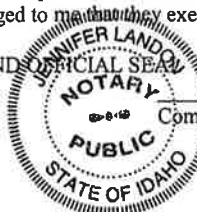
Kari L. Peterson

4-27-12

Date

STATE OF IDAHO)
)ss.
COUNTY OF BONNEVILLE)

On this **27th day of April, 2012**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JASON M. PETERSON AND KARI L. PETERSON, HUSBAND AND WIFE**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Commission Expires: 05/12/2015

Part of the Northwest Quarter of Section 21 Township 4 North Range 40 East, B.M.
Jefferson County, Idaho described as:

Commencing at the West Quarter of said Section 21 said West Quarter being monumented by a 2" Aluminum Cap per CP&F#396976 thence North $89^{\circ}34'45''$ 2639.72 feet along the east-west center section line to the center of section monumented by a 2" Aluminum Cap marked "CS L.S. 826"; thence North $00^{\circ}35'22''$ West 514.31 feet to a half inch Iron Rod with plastic cap marked "KA 12224", point being the True Point of Beginning, running thence North $73^{\circ}30'27''$ West 906.00 feet to a half inch Iron Rod with a plastic cap marked "KA 12224"; thence North $00^{\circ}35'22''$ West 452.69 feet to a half inch Iron Rod with a plastic cap in the centerline of a flood dike marked "KA 12224"; thence South $73^{\circ}30'27''$ East 906.00 feet to a half inch Iron Rod with a plastic cap marked "Barnes L.S. 826"; thence South $00^{\circ}35'22''$ East 452.69 feet to the True Point of Beginning.

WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP
130 E. MAIN STREET
REXBURG, ID 83440

120117JF

For Valuable Consideration Received:

135748

JASON M. PETERSON AND KARI L. PETERSON, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

CHARLES MILLER AND RACHEL MILLER, HUSBAND AND WIFE

the Grantees whose current address is:

4748 East 267 North, Rigby, ID 83442

the following described premises, to-wit:

See Attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.


Jason M. Peterson

4/27/12
Date


Kari L. Peterson

4-27-12
Date

STATE OF IDAHO)
)ss.
COUNTY OF BONNEVILLE)

On this 27th day of April, 2012, before me, the undersigned, a Notary Public, in and for said State, personally appeared JASON M. PETERSON AND KARI L. PETERSON, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Commission Expires 05-12-2015 11-12



Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho.
Section 21: South Half Northwest Quarter.

Excepting therefrom that portion of the following described parcel lying within said South Half Northwest Quarter, more particularly described as follows: Beginning at the Northwest corner of said Section 21, Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho, running thence South along the Section line 1719.18 feet to the centerline intersection of an existing road and said Section line; thence along said centerline of an existing road the following (11) courses: South 86°38'33" East 185.82 feet; thence North 88°16'29" East 183.84 feet; thence North 78°22'44" East 94.76 feet; thence North 74°05'53" East 266.89 feet; thence South 78°58'09" East 69.76 feet; thence South 85°32'58" East 381.91 feet; thence North 81°11'21" East 135.41 feet; thence North 71°12'12" East 85.78 feet; thence North 38°08'57" East 80.02 feet; thence North 28°16'00" East 116.39 feet; thence North 39°42'53" East 137.93 feet to the centerline of an existing flood control dike; thence South 73°30'27" East along said centerline of an existing flood control dike 1099.27 feet to the North-South Center Section line of said Section 21; thence South 00°35'22" East along said North-South Center Section line 967.00 feet to the Center Quarter corner of said Section 21; thence North 89°35'28" East along the East-West Center Section line 1129.78 feet to a point being North 28°06'23" West 53.67 feet from a BLM brass cap AP-4; running thence North 28°06'23" West 1348.05 feet to a BLM brass cap AP-5; thence North 45°09'14" West 164.86 feet to a BLM brass cap AP-6; thence North 59°52'04" West 336.89 feet to a BLM brass cap AP-7; thence North 53°28'10" West 104.14 feet to a BLM brass cap; thence North 53°28'10" West 23.36 feet to the North-South Center Section line of said Section 21; thence South 00°35'22" East along said North-South Center Section line 246.58 feet to the Northeast corner of the Southeast Quarter Northwest Quarter of said Section 21, thence South 89°54'41" West along the North line of said Southeast Quarter Northwest Quarter a distance of 1313.05 feet to the Northwest corner of said Southeast Quarter Northwest Quarter; thence North 00°17'24" West along the East line of the Northwest Quarter Northwest Quarter of said Section 21 a distance of 1332.71 feet to the North line of said Section 21; thence South 89°38'40" West along said North line 1306.40 feet to the point of beginning.

Also excepting therefrom: That portion deeded to Jefferson County in Deed recorded in Book 158 at page 589.

Also excepting therefrom: Beginning at the Southwest corner of the Northwest Quarter of said Section 21, Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho; thence North along said Section line 125 feet; thence East 350 feet; thence South 125 feet to the Half Section line; thence West 350 feet to the point of beginning.

Also excepting therefrom: Commencing at the East Quarter corner of the Northwest Quarter of said Section 21 and running thence West 350 feet; thence South 00°00'46" West 654.00; thence East 350.00 feet; thence North 00°00'46" East 654.00 feet to the point of beginning.

Also excepting therefrom:
Part of the Northwest Quarter of Section 21 Township 4 North Range 40 East, B.M. Jefferson County, Idaho described as:

Commencing at the West Quarter of said Section 21 said West Quarter being monumented by a 2" Aluminum Cap per CP&F#396976 thence North 89°34'45" 2639.72 feet along the east-west center section line to the center of section monumented by a 2" Aluminum Cap marked "CS L.S. 826"; thence North 00°35'22" West 514.31 feet to a half inch Iron Rod with plastic cap marked "KA 12224", point being the True Point of Beginning, running thence North 73°30'27" West 906.00 feet to a half inch Iron Rod with a plastic cap marked "KA 12224"; thence North 00°35'22" West 452.69 feet to a half inch Iron Rod with a plastic cap in the centerline of a flood dike marked "KA 12224"; thence South 73°30'27" East 906.00 feet to a half inch Iron Rod with a plastic cap marked "Barnes L.S. 826"; thence South 00°35'22" East 452.69 feet to the True Point of Beginning.

FIRST AMERICAN TITLE

RI23733

WARRANTY DEED

319908

For Value Received Jimmy Carl Allen and Sally L. Brewster Allen, as Trustee, UDT dated August 15, 1994, wherein Jimmy Carl Allen and Sally L. Brewster Allen are Trustors, or any Successor Trustee thereunder.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jason M. Peterson and Kari L. Peterson, HUSBAND AND WIFE

whose address is: 4748 EAST 267 NORTH, RIGBY, IDAHO 83442

Hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 2003

Jimmy Carl Allen, Trustee
JIMMY CARL ALLEN, Trustee
Sally L. Brewster Allen, Trustee
SALLY L. BREWSTER ALLEN, Trustee

STATE OF Idaho
COUNTY OF Jefferson

Instrument # 319908
RIGBY, JEFFERSON, IDAHO
2003-02-04 01:15:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

On this 3rd day of FEBRUARY, 2003, before me, the undersigned, personally appeared Jimmy Carl Allen and Sally L. Brewster Allen, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the Jimmy and Sally Allen Trust and acknowledged to me that they executed the same as such Trustees.

Kate Becker
Notary Public of Idaho
Residing at: Kimberly
Commission Expires: 11-08-08



RECEIVED BY
ASSESSOR
For PLATTING
Date 2/4/03 Time 1:15

ATTACHED "SCHEDULE A"

TRACT 1:

Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho
Section 21: S $\frac{1}{2}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM that portion of the following described parcel lying within said S $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the NW corner of said Section 21, Township 4 North, Range 40 E.B.M., Jefferson County, Idaho, running thence South along the Section line 1719.18 feet to the centerline intersection of an existing road and said Section line; thence along said centerline of an existing road the following (11) courses: S.86°38'33"E. 185.82 feet; thence N.88°16'29"E. 183.84 feet; thence N.78°22'44"E. 94.76 feet; thence N.74°05'53"E. 266.89 feet; thence S.78°58'09"E. 69.76 feet; thence S.85°32'58"E. 381.91 feet; thence N.81°11'21"E. 135.41 feet; thence N.71°12'12"E. 85.78 feet; thence N.38°08'57"E. 80.02 feet; thence N.28°16'00"E. 116.39 feet; thence N.39°42'53"E. 137.93 feet to the centerline of an existing flood control dike; thence S.73°30'27"E. along said centerline of an existing flood control dike 1099.27 feet to the North-South Center Section line of said Section 21; thence S.00°35'22"E along said North-South Center Section line 967.00 feet to the Center $\frac{1}{4}$ corner of said Section 21; thence N.89°35'28"E. along the East-West Center Section line 1129.78 feet to a point being N.28°06'23"W. 53.67 feet from a BLM brass cap AP-4; running thence N.28°06'23"W. 1348.05 feet to a BLM brass cap AP-5; thence N.45°09'14"W. 164.86 feet to a BLM brass cap AP-6; thence N.59°52'04"W. 336.89 feet to a BLM brass cap AP-7; thence N.53°28'10"W. 104.14 feet to a BLM brass cap; thence N.53°28'10"W. 23.36 feet to the North-South Center Section line of said Section 21; thence S.00°35'22"E. along said North-South Center Section line 246.58 feet to the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 21; thence S.89°54'41"W. along the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 1313.05 feet to the NW corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N.00°17'24"W. along the East line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 21 a distance of 1332.71 feet to the North line of said Section 21; thence S.89°38'40"W. along said North line 1306.40 feet to the point of beginning.

EXCEPTING THEREFROM: That portion deeded to Jefferson County in Deed recorded in Book 158 at Page 588.

ALSO EXCEPTING THEREFROM: Beginning at the SW corner of the NW $\frac{1}{4}$ of said Section 21, Township 4 North, Range 40 E.B.M., Jefferson County, Idaho; thence N. along said section line 125 feet; thence E. 350 feet; thence S. 125 feet to the half-section line; thence West 350 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM: Commencing at the East Quarter corner of the Northwest Quarter of said Section 21 and running thence West 350 feet; thence S00°00'46"W 654.00 feet; thence East 350.00 feet; thence N00°00'46"E 654.00 feet to the point of beginning. TOGETHER WITH an easement for ingress and egress over a 60 foot wide roadway, the centerline described as follows: Commencing at a point that is N00°29'40"E 932.15 feet from the West Quarter corner of said Section 21 and running thence S86°53'06"E 341.06 feet; thence N75°16'54" 404.65 feet; thence S83°23'06"E 463.45 feet; thence N77°59'54"E 197.28 feet; thence S17°29'54"W 159.90 feet; thence S66°10'06"E 131.50 feet; thence S77°50'06"E 826.50 feet; thence N59°49'54"E 71.08 feet.

TRACT 2

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho.

Section 21: Commencing at the East Quarter corner of the Northwest Quarter of said Section 21 and running thence West 350 feet; thence S00°00'46"W 654.00 feet; thence East 350.00 feet; thence N00°00'46"E 654.00 feet to the point of beginning.

TOGETHER WITH an easement for ingress and egress over a 60 foot wide roadway, the centerline described as follows: Commencing at a point that is N00°29'40"E 932.15 feet from the West Quarter corner of said Section 21 and running thence S86°53'06"E 341.06 feet; thence N75°16'54" 404.65 feet; thence S83°23'06"E 463.45 feet; thence N77°59'54"E 197.28 feet; thence S17°29'54"W 159.90 feet; thence S66°10'06"E 131.50 feet; thence S77°50'06"E 826.50 feet; thence N59°49'54"E 71.08 feet.

AMERICAN LAND TITLE

WARRANTY DEED

For Value Received

Wesley M. Pack and Helen H. Pack, HUSBAND AND WIFE.
the grantor do hereby grant, bargain, sell and convey unto

Sally L. Brewster Allen,, A SINGLE WOMAN.

whose current address is

2748 East 267 North, Rigby, ID 83442

the grantee, the following described premises, in Jefferson County Idaho, to wit:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County Idaho

Section 21: Commencing at the East Quarter corner of the Northwest Quarter of said Section 21 and running thence West 350 feet; thence South 00°00'46" West, 654.00 feet; thence East 350.00 feet; thence North 00°00'46" East 654.00 feet to the point of beginning.
Together with an Easement for ingress and egress over a 60 foot wide roadway, the centerline described as follows: Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho
Section 21: Commencing at a point that is N 00°29'40" E 932.15 feet from the W $\frac{1}{2}$ corner of said Section 21 and running thence S86°53'06" E 341.06 feet; thence N75°16'54"E 404.85 feet; thence S17°29'54"W 159.90 feet; thence S66°10'06" E 131.50 feet; thence S77°50'06" E 826.50 feet; thence N59°49'54" E 71.08 feet.

* thence S83°23'06"E 463.45 feet; thence N77°59'54"E 197.28 feet

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 1990

Wesley M. Pack
Wesley M. Pack

Helen H. Pack
Helen H. Pack

RECEIVED BY

ASSESSOR

For PLATTING

Date 6-22-90 Time 2:15 PM

256666

Microfilm No.

45 Day June 18 90

At 1:37 O'Clock PM

TAMRA K. STITT

Jefferson Co. Recorder

Fee \$ 3 Deputy

Recorded at Request of

Don David T

RECEIVED BY

ASSESSOR

For PLATTING

Date 6-18-90 Time 2:15 PM

STATE OF IDAHO, COUNTY OF Jefferson

On this 15th day of JUNE, 1990, before me, a notary public in and for said State, personally appeared

Wesley M. Pack
Helen H. Pack
HUSBAND AND WIFE:

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

John R. Latham

Notary Public

Residing at Rexburg, Idaho
Comm. Expires 06/15/91

WARRANTY DEED

For Value Received, HARRY J. MAXWELL and CAROL ELAINE MAXWELL, husband and wife, of P. O. Box 639, Rexburg, Idaho 83440, by and through their attorney-in-fact, CINDY ANN M. CROMWELL, of P. O. Box 639, Rexburg, Idaho 83440,

the grantors do hereby grant, bargain, sell and convey unto
WESLEY M. PACK and HELEN H. PACK, husband and wife,

whose current address is 1239 Wikiup, Santa Rosa, California 95401,

the grantees, the following described premises, in Jefferson County Idaho, to wit:

Commencing at the East Quarter corner of the Northwest Quarter of Section 21, Township 4 North, Range 40 East, Boise Meridian, and running thence West, 350 feet; thence South 00°00'46" West, 654.00 feet; thence East 350.00 feet; thence North 00°00'46" East 654.00 feet to the point of beginning. Contains 5.26 acres, more or less.

SUBJECT TO accruing taxes.

SUBJECT TO the following deeds of trust to be assumed and paid by Grantees:

(1) That certain deed of trust dated June 5, 1978, made by Harry J. Maxwell and Carol Elaine Maxwell, husband and wife, to Valley Bank in the original sum of \$75,000.00, recorded on June 8, 1978, as Instrument Number 192627 in the records of Jefferson County.

(2) That certain deed of trust dated June 1, 1978, made by Harry J. Maxwell and Carol Elaine Maxwell, husband and wife, to Wesley M. Pack and Helen H. Pack, husband and wife, in the original sum of \$67,000.00 recorded on June 19, 1978, as Instrument No. 192836 in the records of Jefferson County.

Together with all of the personal property in and about all buildings located upon the premises TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs, assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 1980

Harry J. Maxwell and Carol Elaine Maxwell, by their attorney-in-fact

Cindy Ann M. Cromwell
Cindy Ann M. Cromwell

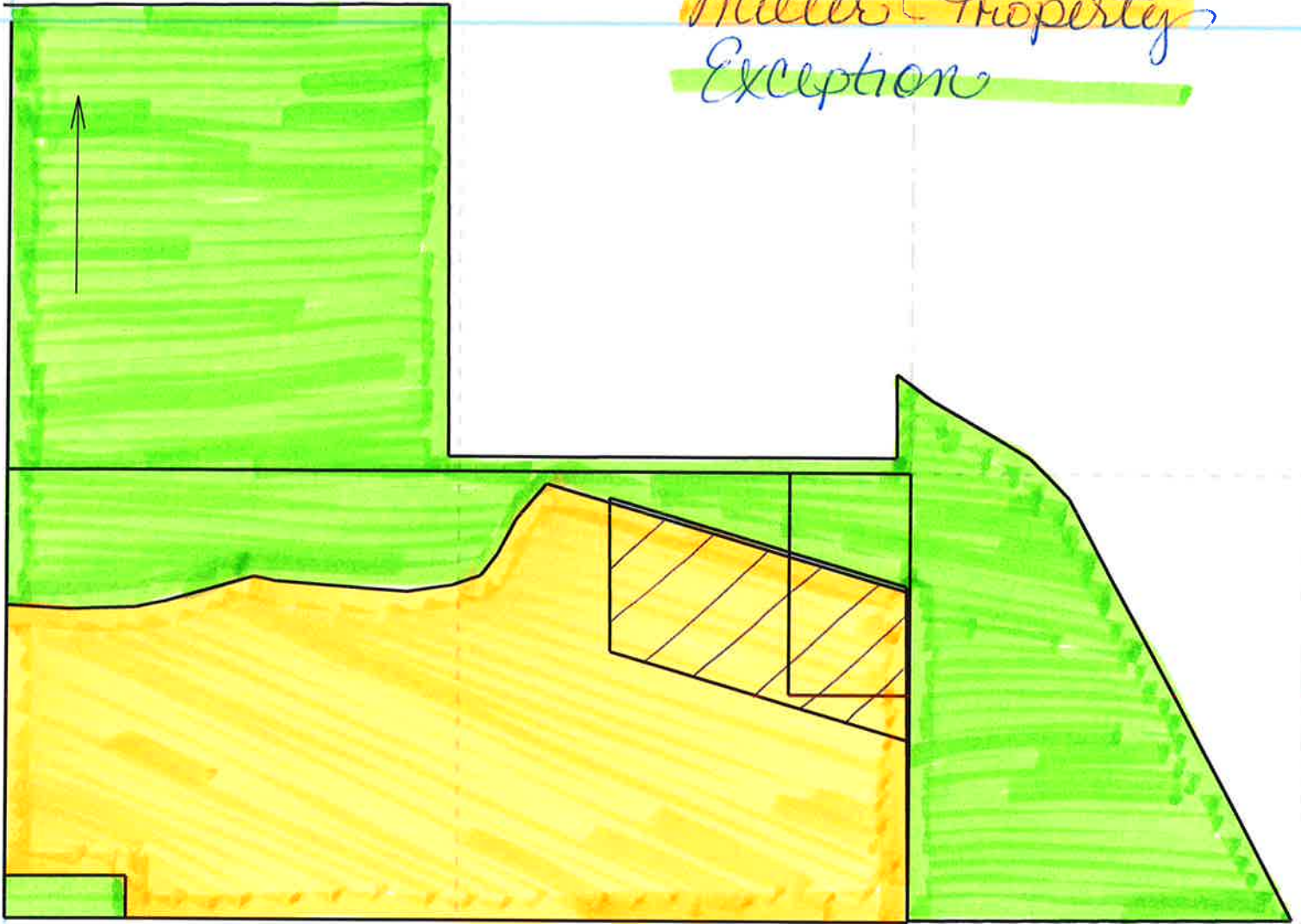
STATE OF IDAHO, COUNTY OF Madison.
On this 26th day of June, 1980,
before me, a notary public in and for said State, personally
appeared
CINDY ANN M. CROMWELL,
Public

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Shylene Ann Edwards
Notary Public
Residing at Rexburg, Idaho
Comm. Expires Life

Microfilm No. 26-015
26 Day June 19 80
At 2:10 O'Clock P. M.
Patricia J. Barnes
Jefferson Co. Recorder
Fee \$2.00 Deputy
Recorded at request of
Cindy Ann M. Cromwell

Miller Property Exception



Miller
Inst. # 397613

10/22/2019

Scale: 1 inch= 487 feet

File:

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 82.6909 Acres, Closure: s28.1102e 53.52 ft. (1/241), Perimeter=12883 ft.

Tract 3: 1.0044 Acres (43750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=950 ft.

Tract 4: 5.2548 Acres (228900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2008 ft.

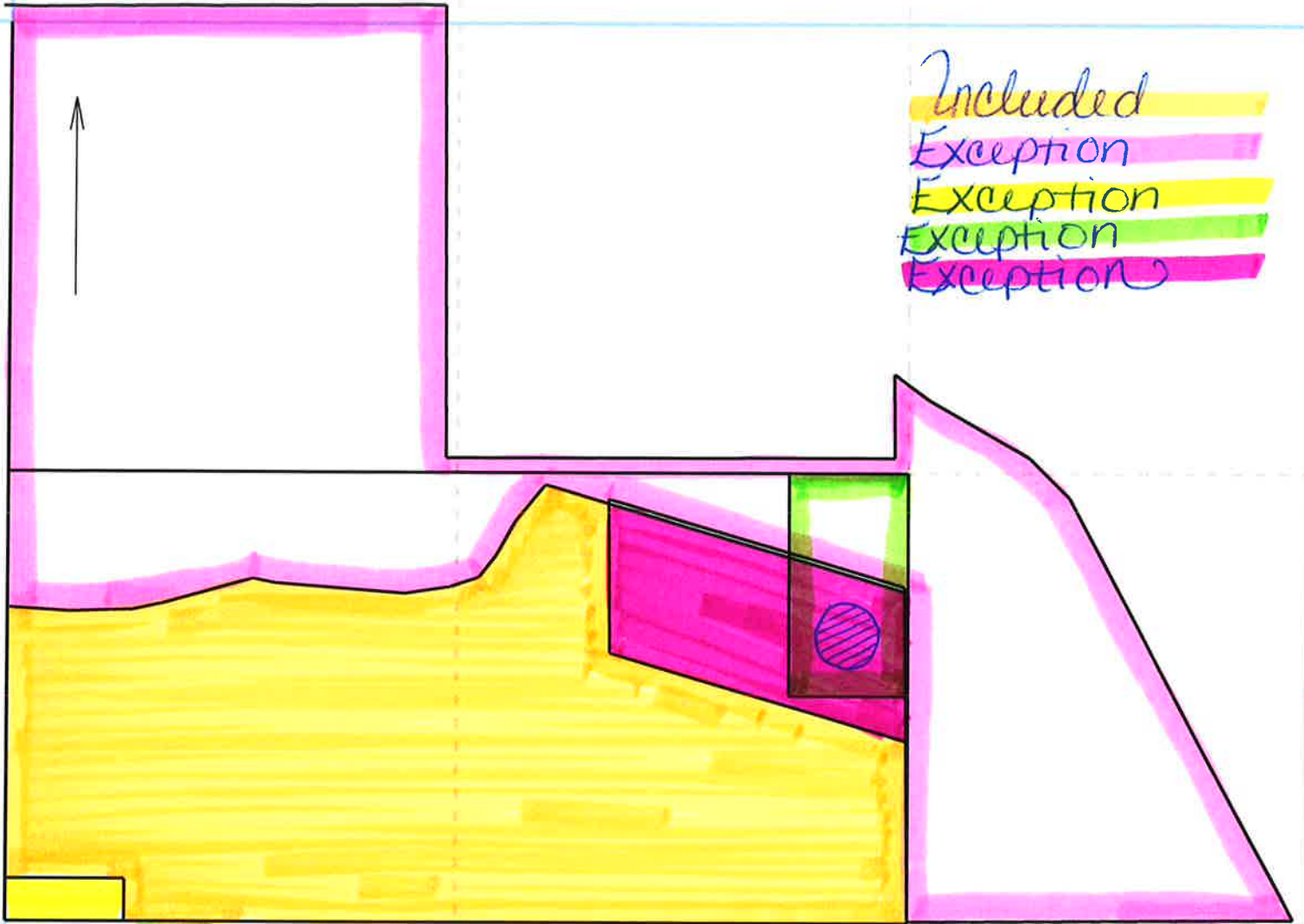
Tract 5: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.

Tract Data and Deed Calls

Tract 01: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 02: 82.6909 Acres, Closure: s28.1102e 53.52 ft. (1/241), Perimeter=12883 ft.
Tract 03: 1.0044 Acres (43750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=950 ft.
Tract 04: 5.2548 Acres (228900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2008 ft.
Tract 05: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.
Tract 05: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.

1: /ne,s,nw,21,4n,40e
2: s0w 1320.00
3: s90w 2640.00
4: n0e 1320.00
5: n90e 2640.00
6: @0
7: /nw,21,4n,40e
8: s00e 1719.18
9: s86.3833e 185.82
10: n88.1629e 183.84
11: n78.2244e 94.76
12: n74.0553e 266.89
13: s78.5809e 69.76
14: s85.3258e 381.91
15: n81.1121e 135.41
16: n71.1212e 85.78
17: n38.0857e 80.02
18: n28.1600e 116.39
19: n39.4253e 137.93
20: s73.3027e 1099.27
21: s00.3522e 967.00
22: n89.3528e 1129.78
23: n28.0623w 53.67
24: n28.0623w 1348.05
25: n45.0914w 164.86
26: n59.5204w 336.89
27: n53.2810w 104.14
28: n53.2810w 23.36
29: s00.3522e 246.58
30: s89.5414w 1313.05
31: n00.1724w 1332.71
32: s89.3840w 1306.40
33: @0
34: /sw,nw,21,4n,40e
35: n00e 125
36: n90e 350
37: s00e 125
38: n90w 350
39: @0
40: /ne,se,nw,21,4n,40e
41: n90w 350
42: s00.0046w 654.00
43: n90e 350.00
44: n00.0046e 654.00
45: @0
46: /nw,sw,21,4n,40e
47: /n89.3445e 2639.72
48: /n00.3522w 514.31
49: n73.3027w 906.00
50: n00.3522w 452.69
51: s73.3027e 906.00
52: s00.3522e 452.69

Inst # 397613



Included
Exception
Exception
Exception
Exception

Property covered by Water Right

Water Right approx location

* 10/22/2019 According to Jefferson County Taxlot info Miller owns the property. 10/22/2019 Emailed Title Co to get copy of Deed to Miller for last exception of Inst. # 397615.

10/22/2019

Scale: 1 inch= 487 feet

File:

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 82.6909 Acres, Closure: s28.1102e 53.52 ft. (1/241), Perimeter=12883 ft.

Tract 3: 1.0044 Acres (43750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=950 ft.

Tract 4: 5.2548 Acres (228900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2008 ft.

Tract 5: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.

Title Co sent Inst. # 397613 Deeding needed property to Miller

Tract Data and Deed Calls

Tract 01: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 02: 82.6909 Acres, Closure: s28.1102e 53.52 ft. (1/241), Perimeter=12883 ft.

Tract 03: 1.0044 Acres (43750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=950 ft.

Tract 04: 5.2548 Acres (228900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2008 ft.

Tract 05: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.

Tract 05: 9.0001 Acres (392044 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2717 ft.

1: /ne,s,nw,21,4n,40e
2: s0w 1320.00
3: s90w 2640.00
4: n0e 1320.00
5: n90e 2640.00
6: @0
7: /nw,21,4n,40e
8: s00e 1719.18
9: s86.3833e 185.82
10: n88.1629e 183.84
11: n78.2244e 94.76
12: n74.0553e 266.89
13: s78.5809e 69.76
14: s85.3258e 381.91
15: n81.1121e 135.41
16: n71.1212e 85.78
17: n38.0857e 80.02
18: n28.1600e 116.39
19: n39.4253e 137.93
20: s73.3027e 1099.27
21: s00.3522e 967.00
22: n89.3528e 1129.78
23: n28.0623w 53.67
24: n28.0623w 1348.05
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27: n53.2810w 104.14
28: n53.2810w 23.36
29: s00.3522e 246.58
30: s89.5414w 1313.05
31: n00.1724w 1332.71
32: s89.3840w 1306.40
33: @0
34: /sw,nw,21,4n,40e
35: n00e 125
36: n90e 350
37: s00e 125
38: n90w 350
39: @0
40: /ne,se,nw,21,4n,40e
41: n90w 350
42: s00.0046w 654.00
43: n90e 350.00
44: n00.0046e 654.00
45: @0
46: /nw,sw,21,4n,40e
47: /n89.3445e 2639.72
48: /n00.3522w 514.31
49: n73.3027w 906.00
50: n00.3522w 452.69
51: s73.3027e 906.00
52: s00.3522e 452.69

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/15/2019

Water Right 25-7442

Owner Type **Name and Address**
Current Owner WESLEY PACK
 PO BOX 219
 RIRIE, ID 83443
 (208) 538-5597

Current Owner HELEN PACK
 PO BOX 219
 RIRIE, ID 83443

Priority Date: 9/8/1988

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	0.030 CFS	3.0 AF
DOMESTIC	1/01	12/31	0.020 CFS	0.6 AF
	<u>Total Diversion</u>		0.050 CFS	3.6 AF

Source and Point(s) of Diversion

GROUND WATER

SENW

Sec. 21, Twp 04N, Rge 40E, JEFFERSON County

Place Of Use

DOMESTIC within JEFFERSON County

T04N R40E S21 SENW

IRRIGATION within JEFFERSON County

T04N R40E S21 SENW 1.0
POU Total Acres: 1.0

Conditions of Approval:

1. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
2. 041 Irrigation use under this right is authorized only in connection with a domestic use.
3. R49 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 02, 2019

CHARLES MILLER
RACHEL MILLER
4748 E 267 N
RIGBY ID 83442-5931

Re: Change in Ownership for Water Right No(s): 25-7442

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 120