

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

In Re CSRBA

Case No. 49576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 95-09092

NOV - 8 2019

By

Clerk

Deputy Clerk

NAME AND ADDRESS: THE SAVED BC FAMILY TRUST
4073 E ERICKSON DR
COEUR D ALENE, ID 83815

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
1.20 AFY

The quantity of water under Right Nos. 95-8713, 95-9092, and
95-16636 shall not exceed 13,000 gallons per day.
Right Nos. 95-8713 and 95-9092 are limited to a total combined
annual diversion volume of 1.2 AF.

PRIORITY DATE: 06/25/2001

POINT OF DIVERSION: T51N R03W S30 NESE Within Kootenai County

This right does not grant any right-of-way or easement across
the land of another.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Domestic

PERIOD OF USE
01-01 TO 12-31

QUANTITY
0.01 CFS
1.20 AFY

Domestic use is for 1 home.

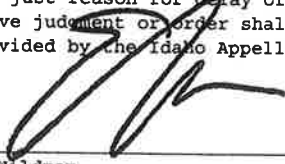
PLACE OF USE: Domestic Within Kootenai County
T51N R03W S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Coeur d'Alene-Spokane River Adjudication

RECEIVED
NOV 22 2019
DEPARTMENT OF
WATER RESOURCES