

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
NOV 29 2019  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-10522 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14647 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14648 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14649 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14650 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bassett, Barbara & Jeff

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John F. Riggi Maryann Riggi

New owner(s) as listed on the conveyance document

Name of owner ☒ and ☐ or ☐ and/or

PO Box 218

NEWARK

MD

21841

*\*UNTIL FEB 12*

Mailing address

City

State

ZIP

301-703-0351

maryannriggi@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-15-19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-10522

8. Signature: Maryann Riggi owner 11-21-19

Signature of new owner/claimant

Title, if applicable

Date

Signature: [Signature]

Signature of new owner/claimant

owner  
Title, if applicable

11-21-19  
Date

For IDWR Office Use Only:

Received by: JB Date: 11/29/2019 Receipt No. E045484 Receipt Amt. \$125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: CR Date: 12/2/2019

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 257200**

CHALLIS, CUSTER, IDAHO  
10-15-2019 02:27:33 No. of Pages: 2  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: TV

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **860266-B (vb)**

Date: **October 09, 2019**

For Value Received, **Jeff Bassett and Barbara Bassett, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John F Riggi and Maryann Riggi, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 218, Newark, MD 21841**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOT 3 AND 4, LONESOME DOVE SUBDIVISION, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 13, 2006, AS INSTRUMENT NO. 235303.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL TO:**First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221**E-RECORDED**

simplifile

ID: 257200County: CUSTERDate: 10-15-19 Time: 2:37pm

Space Above This Line for Recorder's Use Only

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Date: 10/09/2019

**Warranty Deed**  
- continued

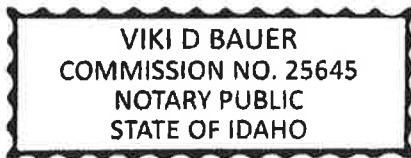
File No.: 860266-B (vb)

  
Jeff Bassett

  
Barbara Bassett

STATE OF Idaho )  
 )  
 ) ss.  
COUNTY OF Bingham )

On this 11 day of **October, 2019**, before me, a Notary Public in and for said State, personally appeared **Jeff Bassett and Barbara Bassett**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*W. J. Towner*  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 8/22/13  
3/29/20

Adopted 05-01-2015

File No.: 860266-B

First American Title Company

Printed: 10/09/2019, 7:38 AM

Officer/Escrow Officer: Viki Bauer/vb

168 West Pacific Street/PO Box 868 • Blackfoot, ID 83221

Settlement Location:

Phone: (208)785-0320 Fax: (208)785-6276

168 West Pacific Street/PO Box 868,  
Blackfoot, ID 83221

Final Settlement Statement



Property Address: 3794 Hwy. 93 (Lot 3), Not Addressed (Lot 4), Mackay, ID 83251

Buyer: John F Riggl, Maryann Riggl

Seller: Jeff Bassett, Barbara Bassett

Lender: Jeff Bassett and Barbara Bassett

Settlement Date: 10/15/2019

Disbursement Date: 10/15/2019

| Description                                                              | Buyer      |            |
|--------------------------------------------------------------------------|------------|------------|
|                                                                          | Debit      | Credit     |
| <b>Financial</b>                                                         |            |            |
| Sale Price                                                               | 250,000.00 |            |
| Sale Price of Any Personal Property Included In Sale                     | 47,000.00  |            |
| Deposit: Receipt No. 16258 on 09/10/2019 by John F Riggl / Maryann Riggl |            | 25,000.00  |
| Deposit: Receipt No. 16305 on 09/24/2019 by John F Riggl / Maryann Riggl |            | 22,000.00  |
| Loan Amount - Jeff Bassett and Barbara Bassett                           |            | 100,000.00 |
| <b>Prorations/Adjustments</b>                                            |            |            |
| County Taxes 01/01/19 to 10/15/19 @\$682.76/yr                           |            | 536.86     |
| County Taxes 01/01/19 to 10/15/19 @\$896.62/yr                           |            | 705.01     |
| Goodwill                                                                 | 50,000.00  |            |
| <b>Title Charges &amp; Escrow / Settlement Charges</b>                   |            |            |
| Title - Settlement or Closing Fee                                        | 425.00     |            |
| Settlement or Closing Fee to First American Title Company                |            |            |
| Title - Courier and Handling Fee Buyer                                   | 21.00      |            |
| Courier and Handling Fee Buyer to First American Title Company           |            |            |
| Title - e-document filing fee                                            | 9.00       |            |
| e-document filing fee to First American Title Company                    |            |            |
| Title - Long Term Escrow Set Up                                          | 125.00     |            |
| Long Term Escrow Set Up to First American Title Company                  |            |            |
| <b>Government Recording and Transfer Charges</b>                         |            |            |
| Recording Fee-Deed                                                       | 7.50       |            |
| Recording Fee-Mortgage                                                   | 22.50      |            |
| <b>Subtotals</b>                                                         | 347,610.00 | 148,241.87 |
| Due From Buyer                                                           |            | 199,368.13 |
| <b>Totals</b>                                                            | 347,610.00 | 347,610.00 |

This is a summary of the closing transaction prepared by First American Title Company. This document is not intended to replace the Closing Disclosure form.

**Acknowledgement**

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize First American Title Company to cause the funds to be disbursed in accordance with this statement.

**Buyer(s):**

  
John F Riggi

  
Maryann Riggi

  
Escrow Officer: Viki Bauer

This is a summary of the closing transaction prepared by First American Title Company. This document is not intended to replace the Closing Disclosure form.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

December 02, 2019

JOHN F RIGGI  
MARYANN RIGGI  
PO BOX 218  
NEWARK MD 21841-0218

Re: Change in Ownership for Water Right No(s): 34-14650

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos  
Technical Records Specialist

Enclosure(s)

cc: Ireland Bank  
Water District 34  
Big Lost River Ground Water District