

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 27 2019 *DL*DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12154	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine E. Bowen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scott Sornson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1170 NE Cattle Drive Mountain Home ID 83647
Mailing address City State ZIP
- 608-289-0693 a82shovelhd@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/22/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] [Signature] 11/22/19
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/27/19 Receipt No. C108022 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐

Name on W-9 _____ Approved by [Signature] Processed by RD Date 12/3/19

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:458617

FOR VALUE RECEIVED

John H. Wilson, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Scott Sornson, an unmarried man

whose current address is

**1170 NE Cattle Drive
Mountain Home, ID 83647**

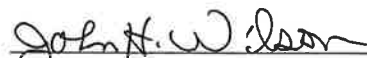
the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 20, 2019


John H. Wilson

State of Idaho } ss

County of Elmore }

On this 21st day of November, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared John H. Wilson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Idaho
Commission Expires: 1/30/22

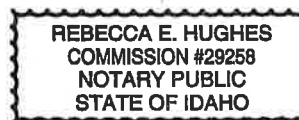


Exhibit 'A'

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A parcel of land lying in the Southwest Quarter Northwest Quarter of Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, said parcel being described as follows:

Commencing at a found Brass Cap marking the North Quarter Corner of said Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, thence
South 89°34'42" West 2650.28 feet along the North boundary of the said Northwest Quarter of Section 12 to a
found Brass Cap marking the Section Corner common to Sections 1, 2, 11 and 12; thence
South 00°00'00" East 1322.49 feet along the west boundary of the said Northwest Quarter of Section 12 to a set 5/8"
iron pin marking the North 1/16 Corner common to said Sections 11 & 12; thence
North 89°35'12" East 881.74 feet to the POINT OF BEGINNING; thence
North 89°35'12" East 444.69 feet; thence
South 00°03'21" East 991.89 feet, thence
South 89°35'13" West 134.26 feet; thence
North 19°09'05" West 369.71 feet; thence
North 24°37'14" West 41.65 feet; thence
North 18°29'41" West 346.94 feet; thence
North 12°54'35" West 280.61 feet to the POINT OF BEGINNING

(Space Above For Recorder's Use)

QUITCLAIM DEED

For value received BLAINE E. BOWEN ("Grantor"), does hereby release and forever quitclaim unto JOHN H. WILSON ("Grantee"), whose address is 3103 S. White Pointe Ln, Meridian, ID 83642 and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Elmore County, State of Idaho:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A parcel of land lying in the SW¼NW¼ of Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, said parcel being described as follows:

Commencing at a found Brass Cap marking the N¼ Corner of said Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, thence S. 89°34'42"W. 2650.28 feet along the North boundary of the said NW¼ of Section 12 to a found Brass Cap marking the Section Corner common to Sections 1, 2, 11 and 12; thence S. 00°00'00" E. 1322.49 feet along the west boundary of the said NW¼ of Section 12 to a set 5/8" iron pin marking the N1/16 Corner common to said Sections 11 & 12; thence N. 89°35'12" E. 881.74 feet to the POINT OF BEGINNING; thence N. 89°35'12" E. 444.69 feet; thence S. 00°03'21" E. 991.89 feet; thence S. 89°35'13" W. 134.26 feet; thence N. 19°09'05" W. 369.71 feet; thence N. 24°37'14" W. 41.65 feet; thence N. 18°29'41" W. 346.94 feet; thence N. 12°54'35" W. 280.61 feet to the POINT OF BEGINNING.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 8th day of November, 2018.

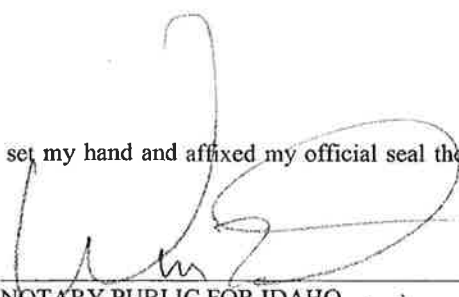

BLAINE E. BOWEN

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of November 2018, before me, William L. Smith, personally appeared BLAINE E. BOWEN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO

Residing at

Boise, Idaho

My Commission Expires

Feb. 14, 2019

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:268832

FOR VALUE RECEIVED

John H. Wilson, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Blaine E. Bowen, a single man

whose current address is: **1170 NE Cattle Drive, Mountain Home, ID 83647**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A parcel of land lying in the SW¼NW¼ of Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, said parcel being described as follows:

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S. 00°00'00" E. 1322.49 feet along the west boundary of the said NW¼ of Section 12 to a set 5/8" iron pin marking the N1/16 Corner common to said Sections 11 & 12; thence

N. 89°35'12" E. 881.74 feet to the POINT OF BEGINNING; thence

N. 89°35'12" E. 444.69 feet; thence

S. 00°03'21" E. 991.89 feet, thence

S. 89°35'13" W. 134.26 feet; thence

N. 19°09'05" W. 369.71 feet; thence

N. 24°37'14" W. 41.65 feet; thence

N. 18°29'41" W. 346.94 feet; thence

N. 12°54'35" W. 280.61 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

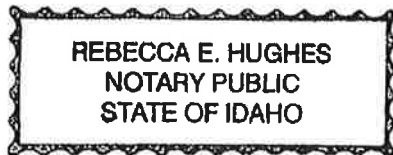
Dated: 2 June 15

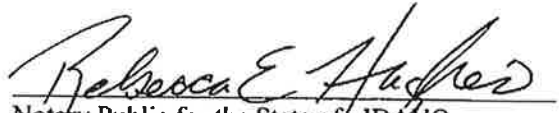
John H. Wilson
John H. Wilson

State of IDAHO } ss
County of ELMORE }

On June 2, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared **John H. Wilson**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that HE executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of IDAHO
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/16

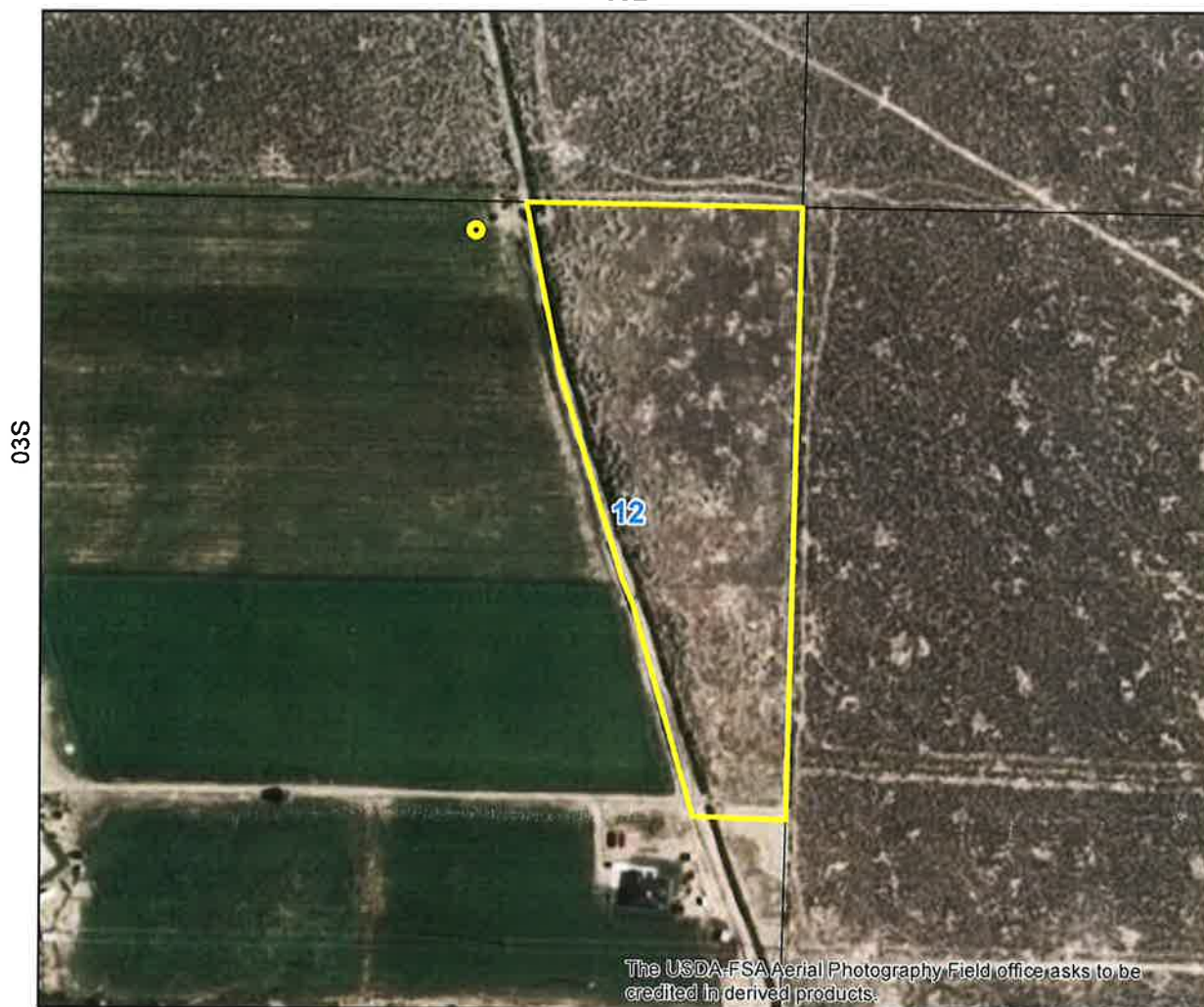
State of Idaho
Department of Water Resources

Water Right
61-12154

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06E

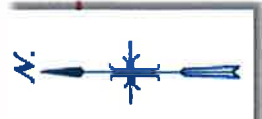


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



RP



RP03S06E123630

NE Lot 3A

RP03S06E123700

RP03S06E111800

RP03S06E123640

NE Cattle Dr

RP03S06E123910

RP03S06E123695

RP03S06E117250

NE Lot 3B

NE Mashburn Rd

RP03S06E1255 This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 03, 2019

SCOTT SORNSON
1170 NE CATTLE DR
MOUNTAIN HOME ID 83647-4707

Re: Change in Ownership for Water Right No(s): 61-12154

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)