

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 15 2019

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-22656	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nancie Tatum

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Alan and Heidi Jackson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

4020 Hollyline Ave

Sherman Oaks CA

91423

Mailing address

City

State

ZIP

310.874.3151

Heidi.j@me.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/22/19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

- Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM

Date 11-15-2019

Receipt No. 5037632

Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by DM

Date 12/4/2019

Instrument # 664102

HAILEY, BLAINE, IDAHO
10-17-2019 2:09:52 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Sun Valley Title

 A TitleOne Company

Order Number: 19338867

Warranty Deed

For value received,

Parcel I--Lot 2

Thomas Francis Hennig, III, a married man, as his sole and separate property

Parcel II--Lot 3

Thomas Francis Hennig III and Nancie Carol Tatum, husband and wife

Parcel III--Tax Lot 6769

Thomas Francis Hennig, III and Nancie C. Tatum, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Alan Jackson and Heidi D. Jackson, husband and wife, as community property with right of survivorship

whose current address is 4020 Hollyline Ave Sherman Oaks, CA 91423

the grantee, the following described premises, in Blaine County, Idaho, to wit:

Parcel I

Lot 2, Block 1 of ASPEN HOLLOW SUBDIVISION NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 174576, records of Blaine County, Idaho.

Parcel II

Lot 3, Block 1 of ASPEN HOLLOW SUBDIVISION NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 174576, records of Blaine County, Idaho.

Parcel III

TOWNSHIP 3 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 6: A parcel of land within the NW¼SE¼, lying Easterly of, and adjacent to Lot 2, Block 1, Aspen Hollow Subdivision No. 2, Blaine County, Idaho, according to the official plat thereof on file in the office of the Blaine County Recorder, Hailey, Idaho, being more particularly described as follows:

Commencing at a point marking the Southeast corner of said Lot 2, which point is known as the Real Point of Beginning; thence

North 01°34'39" East, 200.00 feet along the Easterly boundary of said Lot 2, to a point marking the Northeast corner of said Lot 2; thence

South 88°25'21" East, 75.00 feet, being perpendicular to the former Union Pacific Railroad Right of Way; thence

South 01°34'39" West, 200.00 feet, being perpendicular to the former Union Pacific Railroad Right of Way; thence

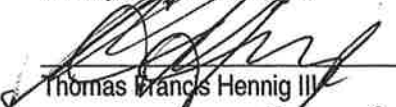
North 88°25'21" West, 75.00 feet, to the Real Point of Beginning.

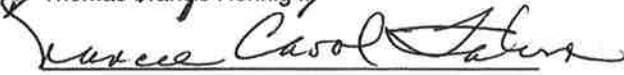
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: September 27, 2019

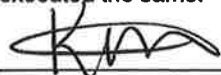

Thomas Francis Hennig III


Thomas Francis Hennig III


Nancie Carol Tatum

State of Idaho, County of Blaine, ss.

On this 8 day of Oct. in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Francis Hennig III known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing In: Ketchum

My Commission Expires: 7.24.21

(seal)

KERENSA MAJERUS
COMMISSION #17004
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Blaine, ss.

On this 8 day of Oct. in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Francis Hennig III and Nancie Carol Tatum, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing In: Ketchum

My Commission Expires: 7.24.21

(seal)

KERENSA MAJERUS
COMMISSION #17004
NOTARY PUBLIC
STATE OF IDAHO

SUN VALLEY TITLE CO.

P. O. BOX 2305
KETCHUM, IDAHO 83340
(208) 726-0041

ASPEN HOLLOW SUBDIVISION NO.2

BLAINE COUNTY,

SEC. 6, T3N, R18E, B.M.

IDAHO

A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE. BARON ESTATES.

CURVE DATA				
CURVE	Δ	R	LC	Lc
R-1	66° 30' 32"	94.29'	104.17'	110.25'
R-2	71° 31' 41"	124.53'	145.40'	156.40'
R-3	300° 00' 00"	60.00'	—	314.16'

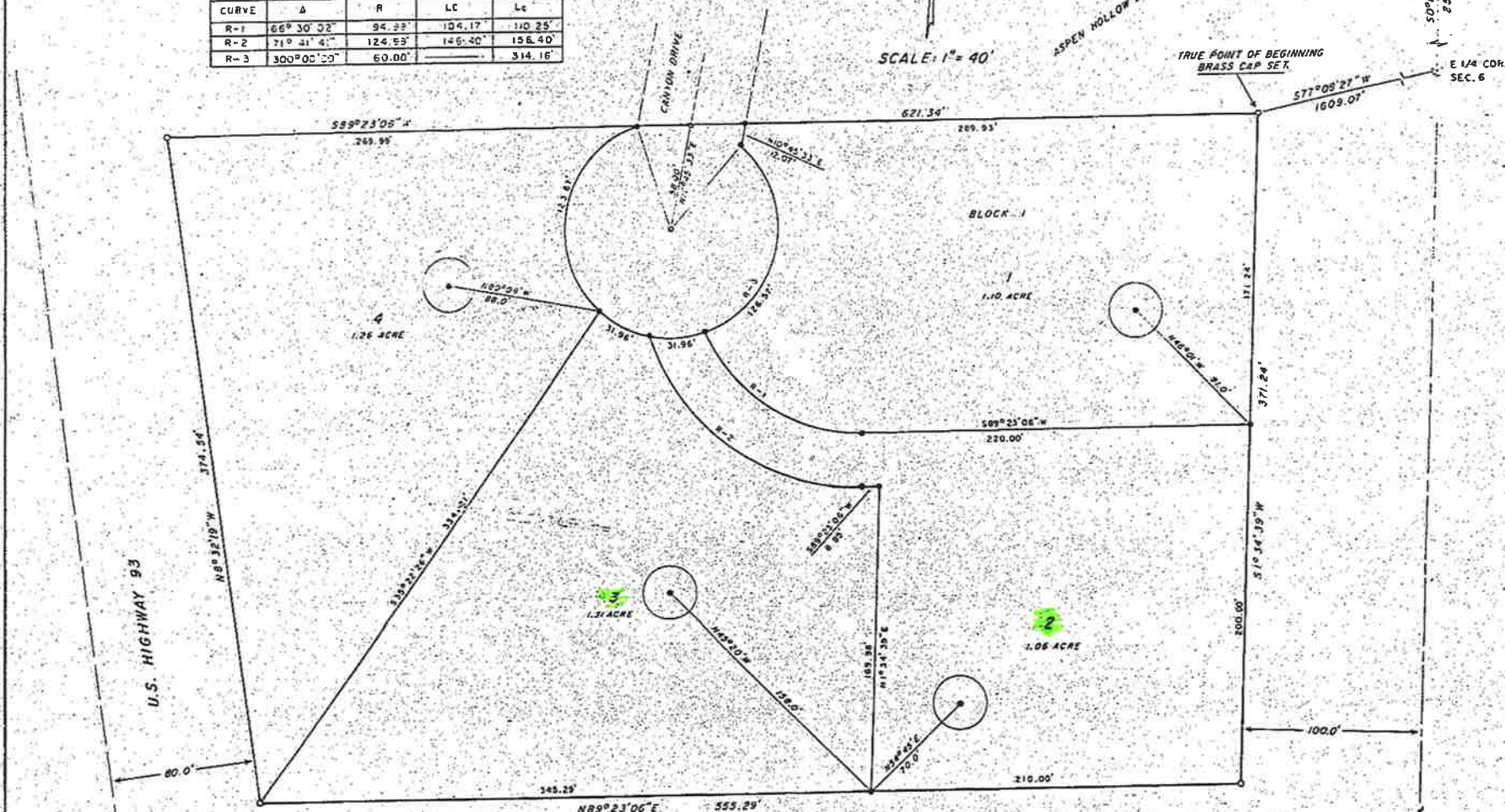
SCALE: 1" = 40'

TRUE POINT OF BEGINNING
BRASS CAP SEX.

NE COR.
SEC. 6

1.51582
3.021105

E 1/4 COR.
SEC. 6



WHILE THIS MAP IS A PRELIMINARY
REPRODUCTION OF THAT ON FILE IN
EITHER THE RECORDS OF THE COUNTY'S
OFFICE, THIS COMPANY ASSUMES NO
LIABILITY FOR VARIATION, IF ANY, WITH
ANOTHER OR RE-SURVEY.

UNPLATTED

TYPICAL
BLDG. PAD



LEGEND

- 1/2" Ø x 24" Rebars set
- 5/8" Ø x 50" Rebars set
- Iron pipe in conc. found
- Stone found

PREPARED BY: JAMES A. PATTERSON
CONSULTING ENGINEER, SUN VALLEY, IDAHO
MAY 10, 1977

Parcel Information Map



Parcel Information Map





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 4, 2019

ALAN JACKSON
HEIDI D JACKSON
4020 HOLLYLINE AVE
SHERMAN OAKS CA 91423-4606

Re: Change in Ownership for Water Right No(s): 37-22656

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 37