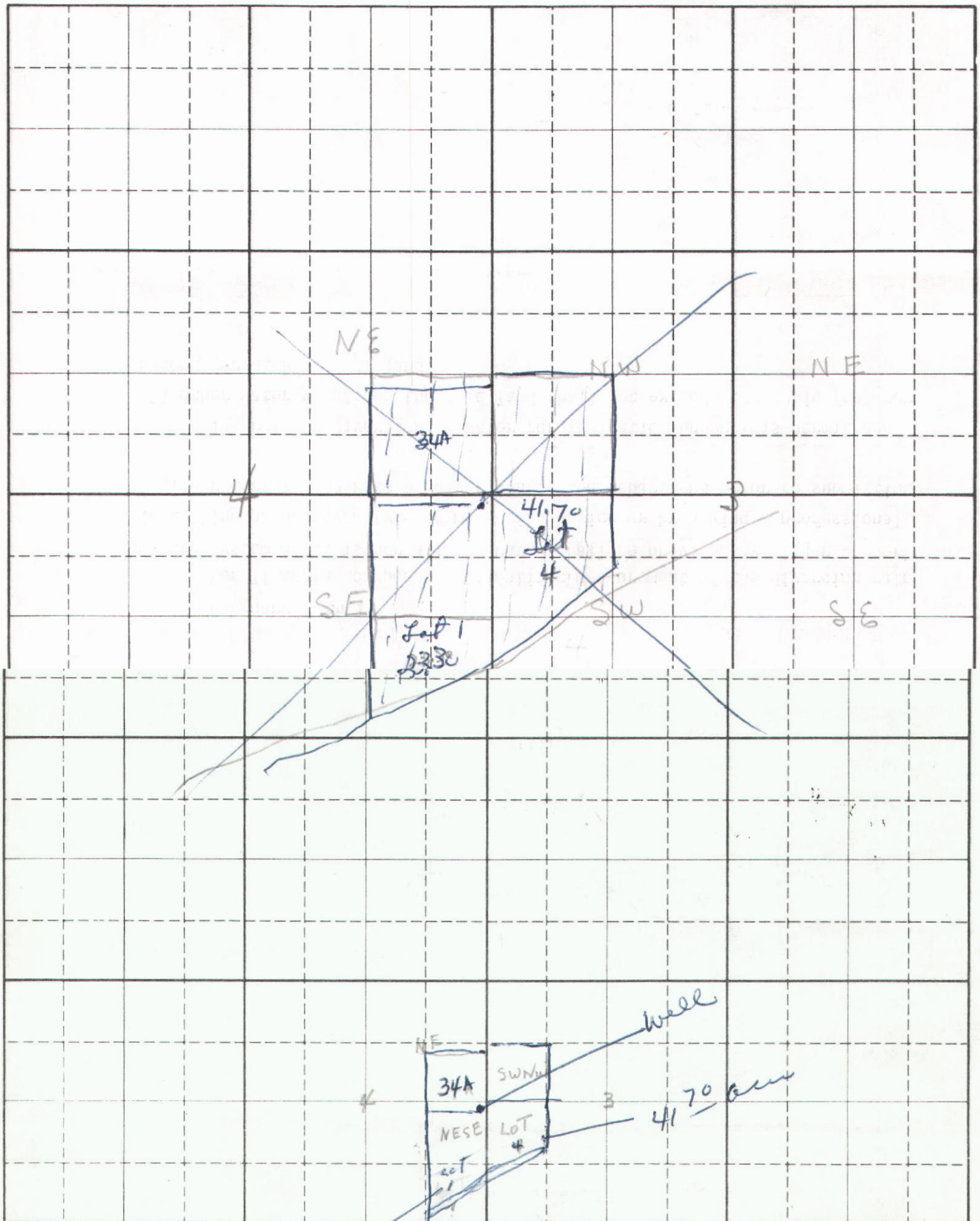


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public

Morgan-Heeving Farm

By M. H. Heeving Partner

(Applicant)

MICROFILMED

N

Section 4

Section 3

107.8
40
147.8
150



MICROFILMED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Dec. 6, 1977, and ending with the issue dated Dec. 13, 1977.

Donald R. Frey
Subscribed and sworn to before me this

31st day of December, 1977.

Quinn E. Symes Notary Public

Cost of Publication 11.52

Notary Fee _____

Total Cost _____

NOTICE FOR APPLICATION FOR WATER PERMIT

Notice is hereby given that Morgan-Shillington Farm Co., Rupert, Idaho 83350, has on November 28, 1977 submitted Application No. 36-7768 for a permit to appropriate 3.54 cubic feet per second of water from ground water by means of motor, pump sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 9S, Rge. 25E, B. M. Minidoka County to be used from March 15 to November 15 for irrigation purposes within the Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3; Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 9S, Rge. 25E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North Twin Falls, Idaho, 83301 on or before December 23, 1977.

C. Stephen Allred
Director

No. 357-Dec. 6, 13, 1977

RECEIVED

DEC 28 1977

Department of Water Resources
Southern District Office

MICROFILMED

DJ 12/28/77
OK

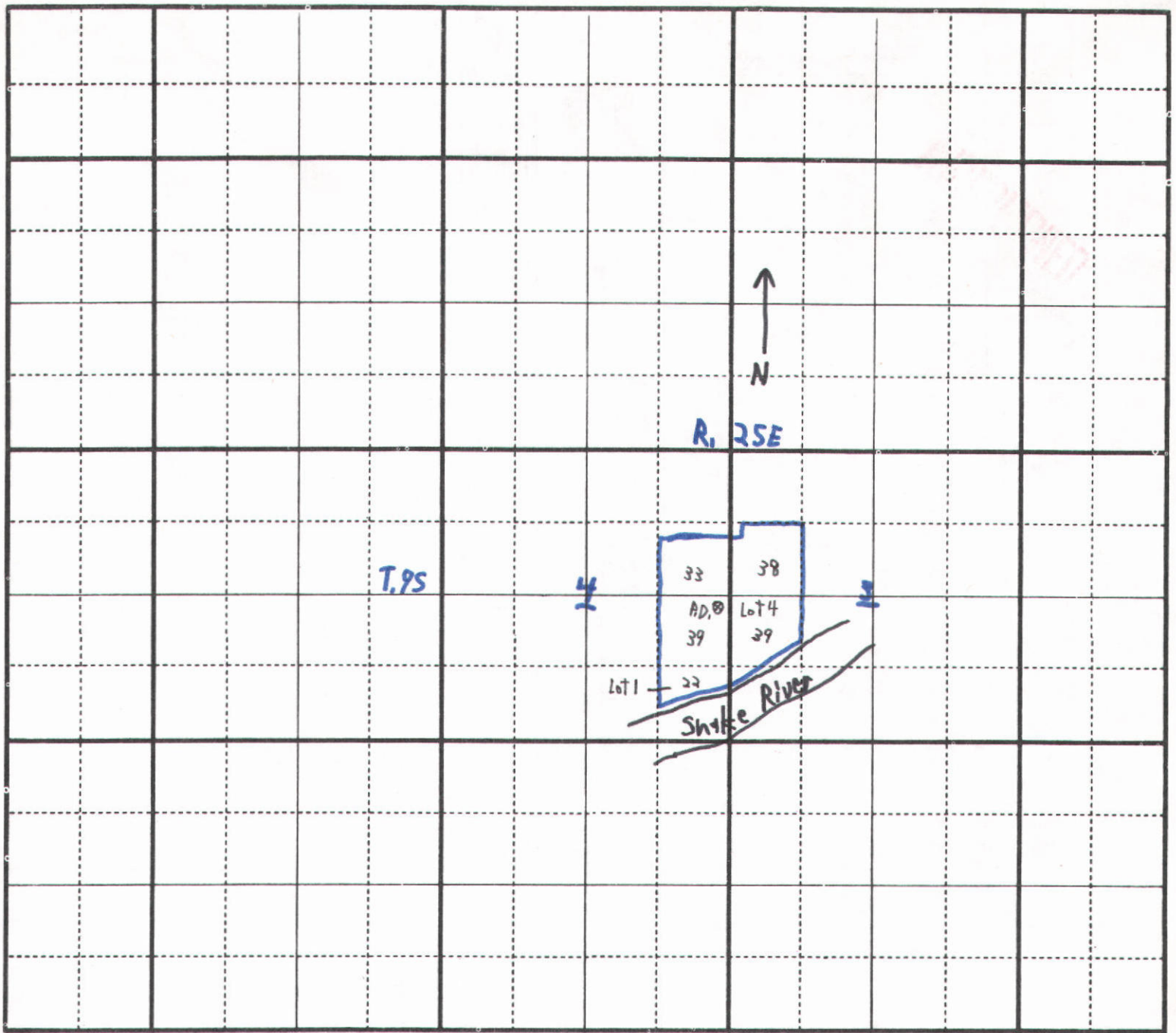


Diagram of System

CANT Remember



WATER RIGHT LICENSE

MICROFILMED

RECEIVED

NOV 28 1977

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Identification No. _____
Application No. 36-7768

Office: 436-4255
Home: 436-6761

1. Name of applicant MORGAN-SHILLINGTON FARM CO. Phone: _____
post office address Box 535 Rupert, Idaho 83350
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 9 South
Range 25 E. B.M. Minidoka County; additional points of diversion if any: the well
will be located 110' South and 20' East of NE Corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount 3.54 for crop growing purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 100% for crop growing purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 3.54 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 150' 10", (700) = 1120' of 8", 1200' of 6".
100 HP Motor, 12 Wheel lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 80 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
- b. Estimated construction cost is \$ 40,000.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

GLF
11-29-77
Per Phone
Conger-
Sutton
w/ Mr. Shillington

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9	25	3							40					11.70 acres					81.70
9	25	4				34									40			Lot 1 23.30 acres	97.30

Total number of acres to be irrigated 179

c. Describe any other water rights used for the same purposes as described above. Have water rights from Minidoka Irrigation District. We will hold water rights and pay fee, but do not plan to use their water

9. a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

Applicant

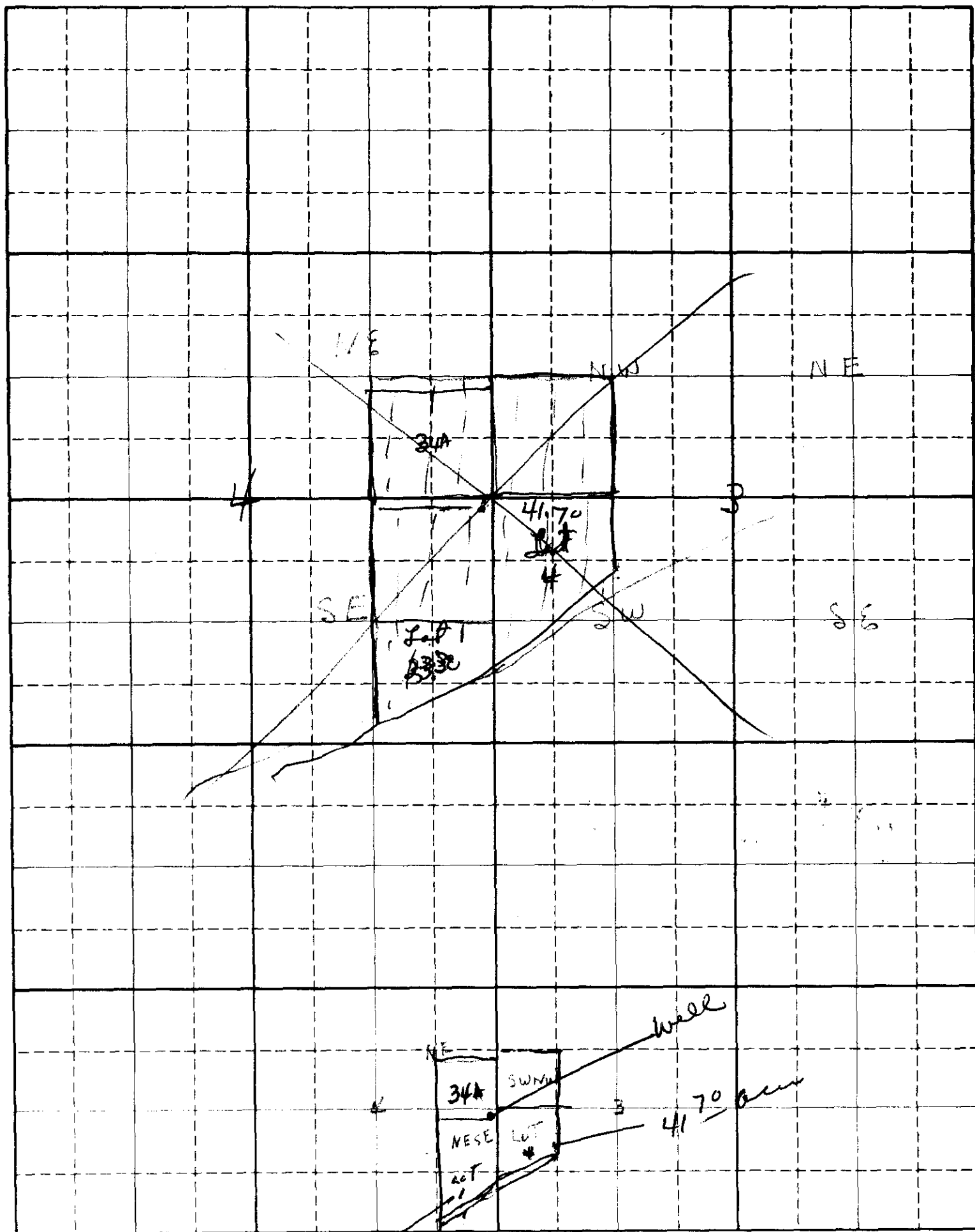
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

G. F. F.
Per phone
conversation w/
11-29-77

Mr. Shillington

10. Remarks Morgan-Shillington Farm Co. is buying land. The land under contract from Raymond and Alma M. Hammond. We feel better to have our own water supply.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Morgan-Heepin Farm
By M. H. Heepin Partner
(Applicant)

WATER

Proposed Priority 11/28/77

Received by JS Date 11-28-77 Time 3pm

Preliminary check by JS Fee \$ 55.00 # 7443

Received by JS Date 11/29/77

Publication prepared by JS Date 11/30/77

Published in Minidoka County News

Publication dates 12/6 + 12/13/77

Publication approved by JS Date 12/28/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS W. H. W.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

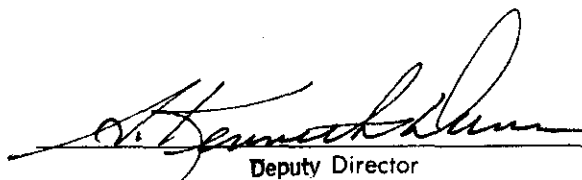
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7768, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 8 day of March, 19 78.


Deputy Director

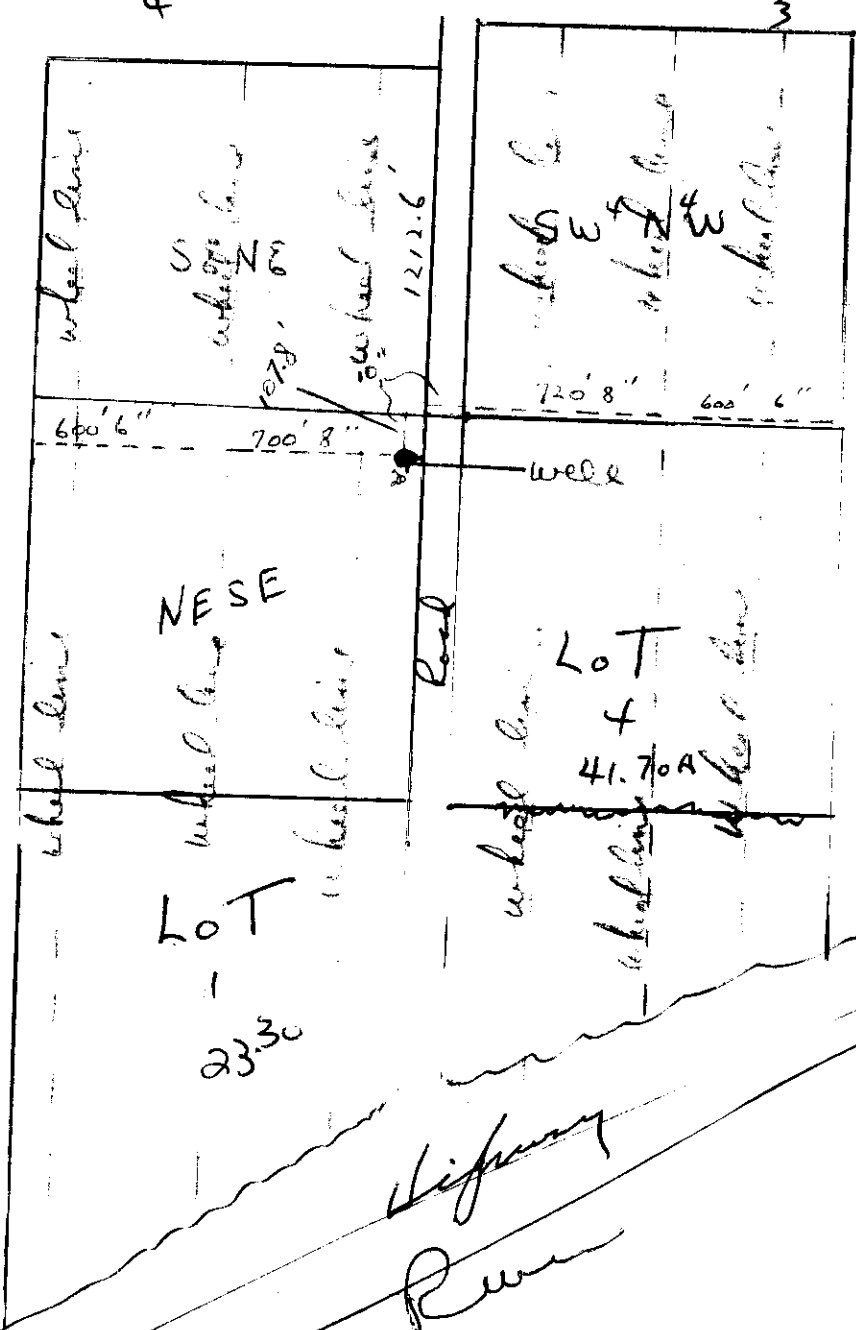


N

Section
4

Section
3

107.8
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147.8 10"
150.



W. J. ...

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Dec. 6, 1977, and ending with the issue dated Dec. 13, 1977.

Donald R. Frey
Subscribed and sworn to before me this

27th day of December, 1977.

James E. Sykes Notary Public

Cost of Publication 11.52

Notary Fee _____

Total Cost _____

RECEIVED

DEC 28 1977

Department of Water Resources
Southern District Office

Batterymarch: AgriVest

RECEIVED
JUN 4 1990

May 30, 1990

Department of Water Resources

Department of Water Resources
Statehouse
Boise, ID 83720

Re: Loan No. 97150-H,
Morgan-Shillington
Permit #36-7768

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water Permit #36-7768, as described in Mortgage Deed dated March 27, 1979, given by Morgan-Shillington Farms Company.

Said mortgage was recorded in the Public Records of Minidoka County on Microfilm #3M, as Document #291055.

Sincerely,

Jean Wright

Jean Wright
Assistant Secretary

jw

cc: Ag-Land Mortgage

*no correspondence req'd.
sc 6/6/90*

IDENT. NO. 36-7768

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 6, 1981

Morgan-Shillington Arm Co.
Box 535
Rupert, Id 83350

Dear Sirs,

RE: License No. 36-7768

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **36-7768**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **3.42 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **684** acre feet per year.

Point(s) of diversion: **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 9S, Rge. 25E, B.M.**

Beneficial use: **Irrigation of 94 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 1), Sec. 4;
77 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4), Sec. 3, Twp. 9S,
Rge. 25E.**

Priority date established: **November 28, 1977**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

Morgan-Shillington Farm Co.

GERALD MORGAN
BOX 86
MINIDOKA, IDAHO 83343
531-5254 RESIDENCE
531-4411 OFFICE

JAN 21 1981

W. H. SHILLINGTON
 Department of Water Resources
BOX 535
RUPERT, IDAHO 83350
RESIDENCE 436-6761
OFFICE 436-4255

Rupert, Idaho
 January 21, 1981

State of Idaho
 Department of Water Resources
 State Office 450 W. State Street
 Boise, Idaho 83720

Permit # 36-7768

Attention Robyn Hampe:

We are in receipt of your letter dated January 20, 1981 concerning the permit numbered above. We were not aware that there was any problem with this permit.

In the fall of 1979 Mr. Loren O. Holmes, from the Southern Region came to Rupert to check this well. He spent half a day with our Farm Manager, Fred W. Archer.

At that time he told us that the installation was all right, and he signed the papers o.k. ing the permit. We do wish the permit to be in effect.

We are enclosing the card you requested. If there is anything further you need, please let us know.

Yours very truly,

W. H. Shillington

W.H. Shillington
 Box 535
 Rupert, Idaho 83350

s/h

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 7768

Name(s) of Permit Holder: Morgan-Shillington Farm Company

Post Office Address: Box 535 Rupert, Idaho 83350

Tel. No. 36-4255

Source of Water: Ground water

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

175

(acres)

☐ Other

RUPERT, IDAHO 83350

Measuring Device: Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date Jan. 21, 1981

W. H. Shillington
Signature of Permit Holder

651
652
653

Department of Public Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MORGAN-SHILLINGTON FARM CO.

Box 535
Rupert, Idaho
83350

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



January 20, 1981

Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

Dear Sirs,

RE: Permit No. 36-7768

On September 22, 1980, our office sent you a letter along with a Beneficial Use Card which was to be returned before we could issue you a licensed water right.

As of this date we have not heard from you. I am enclosing another Beneficial Use card for your convenience. Please complete and return it to our office by February 1, 1981.

Your cooperation in this matter would be appreciated. If we have not heard from you by the above date, we will assume you are no longer interested and Permit No. 36-7768 will be subject to cancellation.

If you have any questions concerning this matter, please feel free to contact me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr

Enclosure

MICROFILMED

September 22, 1980

Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

RE: Permit 36-7768

Dear Sirs,

Enclosed please find a Beneficial Use card which should be filled out and returned to our office. A field exam has been made and your Permit will be licensed as soon as we receive this completed card from you.

If you have any questions concerning this matter, please call me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Morgan-Shillington Farm Inc.
Post office address Box 535, Rupert, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

DATE OF EXAM October 26, 1979

ACREAGE

Found 171 ✓
Recommended 171 ✓

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 3.42 c.f.s. V = 684.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.0 cfs Method of measurement McCrometer ✓

Total Q recommended 3.42 cfs Meter No. 73-10-191 Type in-line Condition good

Total V recommended 684.0 AF/Annum

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Measured (.01 AF/108.8 sec X 60 sec/min) X 325900 gal./AF / 448.8 gpm/cfs = 4.0 cfs. ✓
Allow 3.42 cfs (171 ac X .02 cfs/ac)
Volume: 171 ac X 4.0 AF/Ac/Ann irrig req = 684.0 AF/Annum

SYSTEM DESCRIPTION:

Well, Well Line pump no. T78205, GE 125 hp motor Model 5K6268XH1A Ser. No. CRI307108,
8 wheel lines equal to nine 1/4-mile lines.

REMARKS:

Max Robbins was present during field exam.

Examiner's Signature J. E. Stanton Date 11-5-79

Checked by Larry A. Blau Date 3-24-80

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 36-7768

MORGAN - SHILLINGTON FARM CO.
Box 535
Rupert, ID 83350

Gentlemen:

Your approved copy of Application for Permit No. 36-7768 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 36-776L

MORGAN-SHILLINGTON FARM CO.
Box 535
Rupert, ID 83350

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7768. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

11/15/78

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No 367768 Morgan - Shillington Farm Co.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 11-29-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 11/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 12-29-77

Critical groundwater area: yes _____ no ☒

(8) mls 12-29-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none kn

(11) Dj 12/28/77

Affidavit of Publication received(date) 12/28/77

(12) Dj 12/1/77

Final date for protests 12/23/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 12-29-77

Action recommended:

☒ Approve _____ Deny

11-28-77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele 12-29-77

cc: Sent to Boise 12/1/77

Supplemental

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~Morgan - Shillington Farm Co.~~
~~Rupert, Idaho 83352~~
has on 11/28/77 submitted Application No. 36-7768
for a permit to appropriate 3.54 cubic feet per second ~~water from surface~~
of water from ~~ground water~~
by means of ~~motor, pump sprinkler system~~
within the ~~NE1/4, Sec. 4, Twp. 9S, Rge. 25E, B. M. Minidoka County~~

to be used from ~~Mar. 15 to Nov. 15 for irrigation purposes~~
for ~~XX~~

within the ~~Lot 4, SW1/4, Sec. 3; Lot 1, SE1/4, NE1/4, Sec. 4, Twp. 9S,~~
~~Rge. 25E, B. M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 28, 1977.

C. STEPHEN ALLRED

Director

Published in the Minidoka County News
on 12/6 and 12/13/77

November 30, 1977

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83352

Re: Application for Permit No. 36-7768 - Morgan - Shillington Farm Co.
36-7769 - Morgan - Shillington Farm Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECORDED
INDEXED

November 29, 1977

Mr. N. W. Shillington
Morgan - Shillington Farm Co.
Rupert, Idaho 83350

Re: Application for Permit No. 36-7768 and 36-7769
Morgan - Shillington Farm Co.

Dear Mr. Shillington:

Enclosed are your receipts No. 7344 and No. 7444 for checks No 96-105 in the total amount of \$65.00 for the above referenced application for permit which was received in this office November 28, 1977.

Sincerely,

Debra Jones
Secretary

enc:

NOT RECORDED