

RECEIVED

OCT 21 2019

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

83747

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Vaughan and Charlotte A. VaughanCheck whether each item below is *attached (Yes)* or *not applicable (N/A)* for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Robert Vaughan and Charlotte A. Vaughan Phone 208-221-4497
Mailing address 2524 North Bonneville Road, Inkom, Idaho 83245 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative Randall C. Budge, Attorney Phone 208-232-6101
Mailing address P.O. Box 1931, Pocatello, Idaho 83204-1391 Email randy@racineolson.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

<u>Randall C. Budge, Attorney for P.O. Whitworth & Son</u> Signature of Applicant or Authorized Representative	<u>Randall C. Budge</u> Print Name and Title if applicable	<u>10/10/19</u> Date
<u>[Signature]</u> Signature of Applicant or Authorized Representative	<u>Robert L. Vaughan</u> Print Name and Title if applicable	<u>10-10-19</u> Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☒ Other Change Ownership
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
The purpose is to correct and accurately reflect ownership, point of diversion and place of use on property acquired by Applicants from original owner Corwin P. Whitworth per attached deed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	29-10364	0.02 cfs	Stockwater	1/1 to 12/31	Ground water
☐ ☐		0.04 cfs	Domestic	1/1 to 12/31	
☐ ☐				to	
☒ ☐	29-10365	0.06 cfs	Irrigation	4/1 to 10/31	Spring/Sinks
☐ ☐		0.02 cfs	Domestic	1/1 to 12/31	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.12 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.12 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NW	SE	NE	24	7S	36E	Bannock	Ground water	29-10364
		SW	SE	NE	24	7S	36E	Bannock	Spring	29-10365

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	36E	24			D,S	D,S													
					2.6	0.2													2.8
Total Acres (for irrigation use)																			2.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Well with pipes to home, yard, and water troughs for 29-10364.

Existing headbox in spring with pipes to home, yard, and water troughs for 29-10365.

No physical change to points of diversion. Only correcting legal descriptions.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:



[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

10/14/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 29-10364

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CORWIN PAT WHITWORTH 493 E JACKSON CREEK RD INKOM, ID 83245-1757 2087753563

Priority Date: 03/15/1989

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNE|Sec. 24|Township 07S|Range 36E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07S	36E	24		SWNE										

Place of Use Legal Description: DOMESTIC BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07S	36E	24		SWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. R4015019001 STOCKWATER, 9 HORSES

Dates:

Licensed Date:

Decreed Date: 06/22/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



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WATER RIGHT REPORT

10/14/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 29-10365

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E VAUGHAN 2524 N BONNEVILLE RD INKOM, ID 83245-1738 2087753552
Original Owner	CORWIN PAT WHITWORTH 493 E JACKSON CREEK RD INKOM, ID 83245-1757 2087753563

Priority Date: 10/31/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.06 CFS	
DOMESTIC	01/01	12/31	0.02 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

SPRING|SESWNE|Sec. 24|Township 07S|Range 36E|BANNOCK County

IRRIGATION Use:

Acre Limit: 2.8

DOMESTIC Use:

Number of homes: 1

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07S	36E	24		SWNE	2.8									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 2.8

Conditions of Approval:

1. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
2. Parcel No(s): R4015019003
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. X01 Domestic use is for 1 home.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

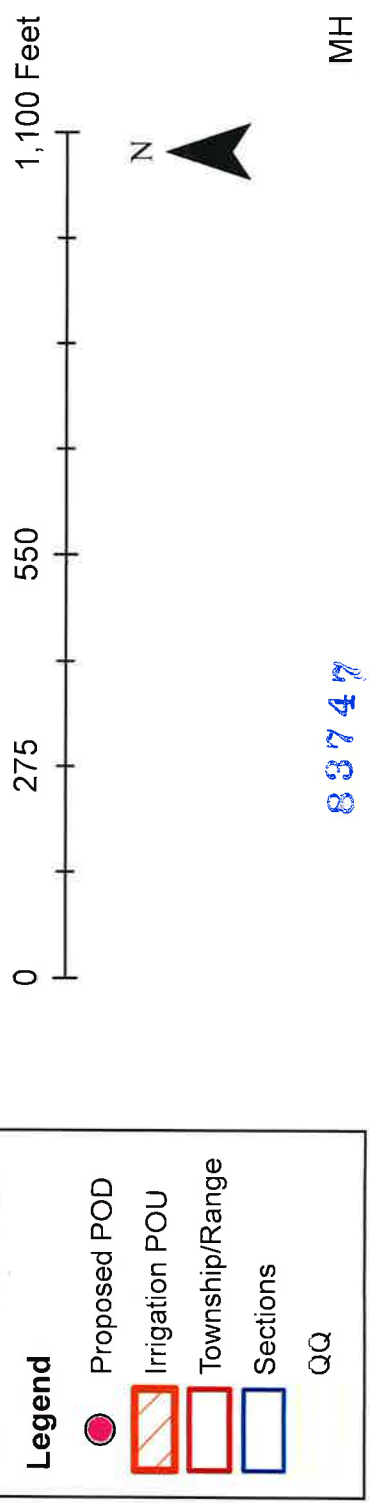
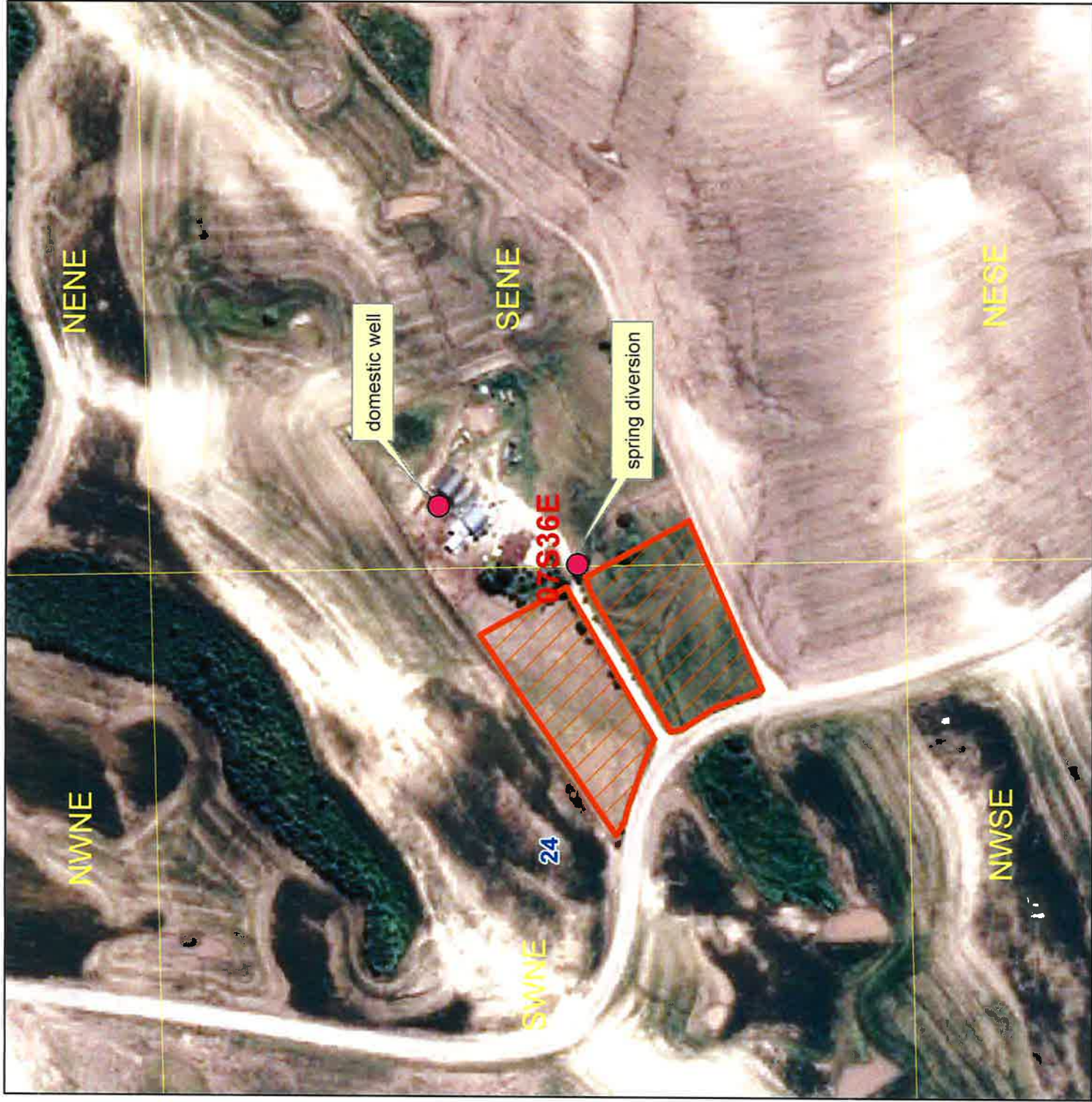
Owner Name Connector:

Water District Number: 29D

Generic Max Rate per Acre:

8374.7

Transfer of Rights 29-10364 & 29-10365



Bannock County Tax Statement

Jennifer L. Clark
Treasurer/Tax Collector
624 E Center St Room #203
Pocatello, ID 83201
208-236-7220

ROBERT E VAUGHAN
2524 N BONNEVILLE RD
INKOM ID 83245-1738

PARCEL NUMBER TAX YEAR 2018
R4015019003 REAL

Land 37,488
Imp. 207,841 FULL TAX 1,482.98
EXEMPT 100,000

TAXABLE 1ST TAX 741.49
VALUE \$145,329 HALF 741.49

2524 N BONNEVILLE
TR NE4 TAX 9 7.40 AC
S24-T7S-R36E

CODE AREA 005100
*TAXING DISTRICT * **RATE** **AMOUNT**
COUNTY .005624280 817.37
COUNTY RD&BRG .000472305 68.64
ABATEMENT DIST .000034374 5.00
SCHOOL NO. 21 .001930804 280.60
BAN FREE LIB .000599042 87.06
INKOM CEMETERY .000154838 22.50
AMBULANCE .000398066 57.85
SANITARY LANDFILL 40.00
JACKSON CREEK FIRE 103.96
TOTAL TAX/SPECIALS 1,482.98
TOTAL DUE 1,482.98

BILL #
R04027

Payment Options:

Cash or Bank Check

ACCESS IDAHO (Service Provider) minimal fee charged

- o Credit/Debit/E-Check
- o Online Scheduled and Recurring Payments

PAYSTATION (Service Provider) minimal fee charged

- o E-Check Payments

Visit bannockcounty.us/ click on Treasurer's Office.

*****IMPORTANT*****

PLEASE READ BOTH BACK AND FRONT

Keep This Portion

DELINQUENCIES ON SUB-ROLL, RECENTLY SUBDIVIDED
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE

83747

WARRANT DEED

For Value Received

CORWIN P. WHITWORTH AND RUTH L. WHITWORTH
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto
ROBERT VAUGHN AND CHARLOTTE VAUGHN, HUSBAND AND WIFE

93008513

the grantees, whose current address is 2524 E BONNEVILLE ROAD, INKOM, IDAHO 83245 (MAILING)
the following described premises, in Bannock County Idaho, to-wit:

Beginning at the North quarter corner of said Section 24;
Thence South 00° 09' 15" West 2662.26 feet to the Center Quarter Corner of
said Section 24;
Thence South 89° 42' 12" East 1074.01 feet;
Thence North 227.21 feet to a 5/8" rebar with cap labelled "A.A. HUDSON PLS 4735"
set on the easterly right-of-way line of Bonneville Road, the True Point of Beginning;
Thence North 11° 49' 50" West 22.67 feet along said right-of-way to the point of
curvature of a 302.69 foot radius curve concave to the southwest;
Thence Northwesterly along said curve through a central angle of 70° 19' 51", a
distance of 371.55 feet to the point of tangency (Chord=North 46° 59' 46" West
348.66 feet.);
Thence North 82° 09' 41" West 5.90 feet along said right-of-way to a 5/8" rebar
with cap;
Thence North 02° 43' 16" East 2.73 feet along a fence line to a 5/8" rebar with cap;
Thence North 57° 13' 38" East 882.10 feet along said fence line to a 5/8" rebar with
cap;
Thence South 18° 28' 30" East 523.64 feet along said fence line to a 5/8" rebar with
cap;
Thence South 69° 10' 17" West 687.20 feet along said fence line to the True Point
of Beginning.

A PARCEL OF LAND LOCATED IN SECTION 24, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN
BANNOCK COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 8, 1993

Corwin P. Whitworth

CORWIN P. WHITWORTH

Ruth L. Whitworth

RUTH L. WHITWORTH

STATE OF IDAHO, COUNTY OF BANNOCK

On this 8th day of June, 1993,
before me, a notary public in and for the said State, per-
sonally appeared

CORWIN P. WHITWORTH AND
RUTH L. WHITWORTH

NOTARY SEAL

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Fayman Doct

Notary Public

Residing at Chubbuck
Comm. Expires 7-6-94

Fees \$
Mail to:

NO. 93008513

PIONEER TITLE

93 JUN 8 1993
FEE 300

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints RANDALL C. BUDGE and THOMAS J. BUDGE, of the law firm of RACINE OLSON, PLLP, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204 (the "Firm"), our true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow the Firm to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on our behalf.

DATED this 17th day of October, 2019.



ROBERT VAUGHAN
2524 North Bonneville Road
Inkom, Idaho 83245



CHARLOTTE A. VAUGHAN
2524 North Bonneville Road
Inkom, Idaho 83245
208-221-4497

STATE OF IDAHO)
 : ss.
County of Bannock)

This record was acknowledged before me on this 17th day of October, 2019, by RPBERT VAUGHAN and CHARLOTTE A. VAUGHAN.




NOTARY PUBLIC FOR IDAHO
My Commission Expires: 10/11/2024

October 17, 2019

Joni Barg
Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

**Re: Ownership Change – Charlotte A. Vaughan and Anita K. Dabling
Transfer Application and Ownership Change: Robert and Charlotte A. Vaughan**

Dear Joni:

Per our correspondence on the above matters enclosed please find the original and three extra copies of the Corrected Notice of Change in Water Right Ownership to substitute and replace the Notice provided previously with my letter of September 26, 2019. This Notice of Ownership Change now pertains only to water right nos. 29-2034B and 29-10367.

We have confirmed that the original owner Corwin P. Whitworth does not own 29-10366 which is owned by Johnson or 29-10730 which is owned by Moore. Accordingly, those water rights are removed from the ownership change.

We have also confirmed that water right 29-2034B is a domestic and stock water right on property which Corwin P. Whitworth sold to Robert and Charlotte Vaughan (his daughter). With respect to that right in addition to changing ownership, it is necessary to correct the point of diversion and place of use as per your request. Accordingly, to accomplish this enclosed please find the original and two extra copies of an Application for Transfer of Water Right together with a check in the amount of \$125.00 for the filing fees (based on the prior check provided of \$125 for the fees to change ownership of 5 water rights, which will now only be two water rights, please apply that balance to the transfer filing fee). The purpose of this Application is to change the point of diversion and place of use to the Vaughan's property and reflect them as the owner.

Please proceed to process the originals and conform stamp and return the extra copies enclosed in the stamped and addressed envelopes to me and to each of the Applicants.

83747

Thank you for your cooperation and assistance. If you have any questions, please don't hesitate to contact me.

Sincerely,



RANDALL C. BUDGE

RCB:ts

Enclosures

c: Charlotte Vaughan

837 47

NOV 18 2019

Department of Water Resources
Eastern Region

RANDALL C. BUDGE
randy@racineolson.com

November 12, 2019

Michael Holliday
Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

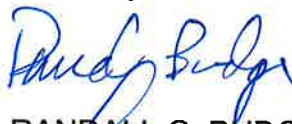
**Re: Transfer Application and Ownership Change: Robert and
Charlotte A. Vaughan**

Dear Michael:

Enclosed please find a check in the amount of \$50.00 in payment of the remaining amount owing to update the ownership of 29-10364 and to add Charlotte's name to 29-10365.

Thank you for your cooperation and assistance. If you have any questions, please don't hesitate to contact me.

Sincerely,



RANDALL C. BUDGE

RCB:ts
Enclosures