

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 03 2019

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Split
#:

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-15173	Yes ☒	Yes ☐		Yes ☐	Yes ☐
36-17166	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Richard B. Dalley Sr., Richard B. Dalley Jr.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Stacey D. Ellis (Please see attached Warranty Deed)

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

1643 E. Pear Orchard Court

Draper

UT

84020

Mailing address

City

State

ZIP

801-232-5596

Staceyellis@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 8, 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #36-15173

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Stacey D. Ellis

Signature of new owner/claimant

Title, if applicable

8/30/2019

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by SG Date 9/13/19

Receipt No. 5037531

Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by Sm &

Date 11-26-2019

CS

Instrument # 550951
MINIDOKA COUNTY, RUPERT, IDAHO
7-22-2019 10:51:38 AM No. of Pages: 7
Recorded for : PARSONS SMITH STONE LOVELAND
TONYA PAGE Fee: 15.00
Ex-Officio Recorder Deputy 

WARRANTY DEED

THIS INDENTURE, made this 8 day of July 2019, between **RICHARD B. DALLEY, SR.** and **SHAUNA DALLEY**, husband and wife, of 6143 Last Camp Circle, Salt Lake City, Utah 84108, **RICHARD B. DALLEY, JR.**, a single person, of 48 West 300 South #2505, Salt Lake City, Utah 84101 and **STACEY D. ELLIS** formerly **STACEY DALLEY** and **STACEY D. DALLEY**, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, UT 84020 ("GRANTORS") to the extent of their interest in the real estate parcels hereinafter described at the time of execution of this Deed and **RICHARD B. DALLEY, SR.** and **SHAUNA DALLEY**, husband and wife, of 6143 Last Camp Circle, Salt Lake City, Utah 84108, **RICHARD B. DALLEY, JR.**, a single person, of 48 West 300 South #2505, Salt Lake City, Utah 84101 and **STACEY D. ELLIS** formerly **STACEY DALLEY** and **STACEY D. DALLEY**, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, UT 84020 ("GRANTEES"), being the persons herein named in connection with the separate parcels the Grantees following in this Deed.

DECLARATIONS

The Grantors executed a Quitclaim Deed on March 9, 2018 recorded as Instrument No. 545007, records of Minidoka County, Idaho, conveying the property hereinafter described in undivided percentages.

The parties have now elected to divide the described property in different ownerships and convey property that was not in the above Quitclaim Deed.

WITNESSETH

NOW THEREFORE in consideration of the recitals and the covenants contained in this Deed the Grantors do hereby convey and transfer to the Grantees named as follows:

1A. Stacey D. Ellis, formerly Stacey D. Dalley, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, UT 84020, conveys her interest in the following property to Richard B. Dalley, Jr., a single person:

TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA
COUNTY IDAHO

25% Section 29: SE $\frac{1}{4}$

25% Section 28: W $\frac{1}{2}$

1B. Stacey D. Ellis, formerly Stacey D. Dalley, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, UT 84020, conveys her interest in the following property to Richard B. Dalley, and Shauna Dalley, husband and wife:

TOWNSHIP 7 SOUTH, RANGE 24 EAST BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

50% Section 7: Lots 3 and 4, E $\frac{1}{2}$ of the SW $\frac{1}{4}$, and the SE $\frac{1}{4}$

25% Section 21: SE $\frac{1}{4}$

2A. Richard B. Dalley, Jr., a single person, of 48 West 300 South #2505, Salt Lake City, UT 84101, conveys his interest in the following property to Stacey D. Ellis, a married woman as her sole and separate property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

25% Section 30: NE¼

25% Section 29: NW¼

25% Section 29: NE¼

2B. Richard B. Dalley, Jr., a single person, of 48 West 300 South #2505,
Salt Lake City, Utah 84101, conveys his interest in the following property to Richard B.
Dalley, Sr. and Shauna Dalley, husband and wife:

TOWNSHIP 7 SOUTH, RANGE 24 EAST BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

50% Section 7: Lots 3 and 4, E½ of the SW¼, and the SE¼

25% Section 21: SE¼

3A. Richard B. Dalley, and Shauna Dalley, husband and wife, conveys
their interest in the following property to Stacey D. Ellis, a married person as her sole and
separate property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

50% Section 30: NE¼

50% Section 29: NW¼

12.5% Section 29: NE¼

3B. Richard B. Dalley, and Shauna Dalley, husband and wife, conveys
their interest in the following property to Richard B. Dalley, Jr., a single person:

TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

50% Section 28: W½

12.5% Section 29: SE¼

WITNESSETH:

The Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the named Grantees, and to the heirs and assigns of named Grantees forever, all of the above described real estate situated in the County of Minidoka, State of Idaho, described above in the percentages stated. Exhibit A illustrates the conveyances and parcels already owned.

SUBJECT TO: Accruing taxes, levies and assessments, easements of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantors.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the named Grantees and to the heirs and assigns of the named Grantees forever.

The Grantors shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the named Grantees, and the heirs and assigns of the named Grantees against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantors have executed this Deed the day and year first above written.

GRANTORS

Richard B. Dalley Sr.
RICHARD B. DALLEY, SR.

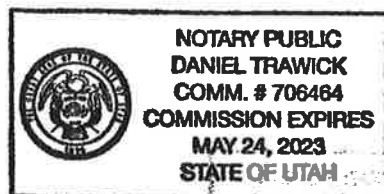
Shauna Dalley
SHAUNA DALLEY

Richard B. Dalley Jr.
RICHARD B. DALLEY, JR.

Stacey D. Ellis
STACEY D. ELLIS formerly
Stacey Dalley and Stacey D. Dalley

STATE OF UTAH)
) ss
County of ~~Washington~~
 Salt Lake)

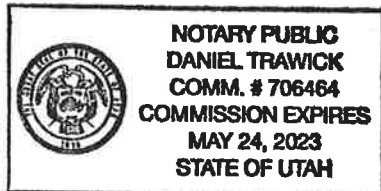
On this 8th day of July, in the year 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD B. DALLEY, SR.** and **SHAUNA DALLEY**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Daniel Trawick
Notary Public for Utah
Residing at: Salt Lake City, UT
Comm. Exp.: May 24, 2023

STATE OF UTAH)
) ss
County of ~~Washington~~
 Salt Lake)

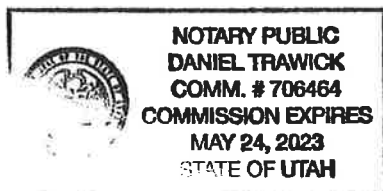
On this 8th day of July, in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD B. DALLEY, JR.**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Daniel Trawick
Notary Public for Utah
Residing at: Salt Lake City, UT
Comm. Exp.: May 24, 2023

STATE OF UTAH)
) ss
County of Salt Lake)

On this 8th day of July, in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared **STACEY D. ELLIS**, formerly Stacey Dalley and Stacey D. Dalley, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Daniel Trawick
Notary Public for Utah
Residing at: Salt Lake City, UT
Comm. Exp.: May 24, 2023

(Dalley/DalleyEllisWD.doc)

WARRANTY DEED - 6

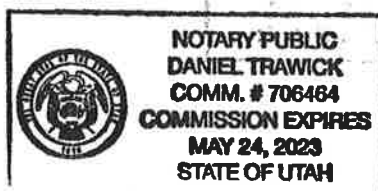


EXHIBIT A
(To Warranty Deed)
DALLEY-ELLIS LAND EXCHANGE

SUMMARY

TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Stacey D. Ellis

NE¼ Section 30	NW¼ Section 29	NE¼ Section 29	W½ Section 28
25% (1)	25% (1)	25% (1)	-0- (2)
75% (2)	75% (2)	25% (2)	
		12.5% (2)	

Richie Dalley

NE¼ Section 30	NW¼ Section 29	SE¼ Section 29	W½ Section 28
-0- (2)	-0- (2)	25% (1)	25% (1)
		25% (2)	75% (2)
		12.5% (2)	

Richard & Shauna

NE¼ Section 30	NW¼ Section 29	SE¼ Section 29	W½ Section 28
-0- (2)	-0- (2)	37.5% (1)	-0- (2)
		NE¼ Section 29	
		37.5% (1)	

TOWNSHIP 7 SOUTH, RANGE 24 EAST BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Richard & Shauna

Section 7: Lots 3 and 4, E½ of the SW¼, and the SE¼
100% (2)

Section 21: SE¼
50% (1)
50% (2)

(1) Already owned
(2) Conveyance

EXHIBIT A
(To Warranty Deed)
DALLEY-ELLIS LAND EXCHANGE

SUMMARY

**TOWNSHIP 7 SOUTH, RANGE 25 EAST BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO**

Stacey D. Ellis

NE¼ Section 30	NW¼ Section 29	NE¼ Section 29	W½ Section 28
25% (1)	25% (1)	25% (1)	-0- (2)
75% (2)	75% (2)	25% (2)	
		12.5% (2)	

Richie Dalley

NE¼ Section 30	NW¼ Section 29	SE¼ Section 29	W½ Section 28
-0- (2)	-0- (2)	25% (1)	25% (1)
		25% (2)	75% (2)
		12.5% (2)	

Richard & Shauna

NE¼ Section 30	NW¼ Section 29	SE¼ Section 29	W½ Section 28
-0- (2)	-0- (2)	37.5% (1)	-0- (2)
		NE¼ Section 29	
		37.5% (1)	

**TOWNSHIP 7 SOUTH, RANGE 24 EAST BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO**

Richard & Shauna

Section 7: Lots 3 and 4, E½ of the SW¼, and the SE¼
100% (2)

Section 21: SE¼
50% (1)
50% (2)

(1) Already owned
(2) Conveyance

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

Instrument # 545007
MINIDOKA COUNTY, RUPERT, IDAHO
4-28-2018 10:20:04 AM No. of Pages: 6
Recorded for : PARSONS SMITH STONE LOVELAND
TONYA PAGE Fee: 16.00
Ex-Officio Recorder Deputy *sa*

QUITCLAIM DEED

THIS INDENTURE, made this 9th day of March,

2018, between **RICHARD B. DALLEY and SHAUNA H. DALLEY**, husband and wife, of 6143 Last Camp Circle, Salt Lake City, Utah 84108, **RICHARD B. DALLEY, JR.**, a single person, of 48 West 300 South #2505, Salt Lake City, Utah 84101, and **STACEY D. ELLIS**, formerly **STACEY D. DALLEY**, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, Utah 84020, herein called the ("GRANTORS") and **RICHARD B. DALLEY and SHAUNA H. DALLEY**, husband and wife, of 6143 Last Camp Circle, Salt Lake City, Utah 84108, **RICHARD B. DALLEY, JR.**, a single person, of 48 West 300 South #2505, Salt Lake City, Utah 8410, and **STACEY D. ELLIS**, formerly **STACEY D. DALLEY**, a married woman contracting as her sole and separate property, of 1643 E. Pear Orchard Court, Draper, Utah 84020, herein called the ("GRANTEES").

WITNESSETH:

The said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantees and to the heirs and assigns of the Grantees, the following percentage of an **UNDIVIDED** interest in the real estate described on Exhibit "A" in the County of Minidoka, State of Idaho, as follows:

<u>Name</u>	<u>Percentage Interest</u>
Richard B. Dalley and Shauna H. Dalley, husband and wife	50%
Richard B. Dalley, a single man	25%
Stacey D. Ellis, fka Stacey D. Dalley, (a married person as her sole and separate property	25%

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

1
2 In and to the lots, pieces or parcels of land situated, lying and being in the
3 County of Minidoka, State of Idaho, bounded and particularly described on Exhibit "A" and
4 made a part hereof by reference.

5 TOGETHER with all and singular the tenements, hereditaments, and
6 appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions,
7 remainder and remainders, rents, issues, and profits thereof. To have and to hold all and
8 singular the said premises, together with the appurtenances, unto the Grantees, and to the heirs
9 and assigns of Grantees forever.
10

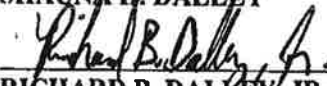
11 It is the purpose of this Quitclaim Deed to place of record in the County of
12 Minidoka, State of Idaho, the undivided percentage of ownership in the property described on
13 Exhibit "A."

14 IN WITNESS WHEREOF, the Grantors have executed this Quitclaim Deed.
15

16 GRANTORS

17 
18 RICHARD B. DALLEY

19 
20 SHAUNA H. DALLEY

21 
22 RICHARD B. DALLEY, JR.

23 
24 STACEY D. ELLIS, fka STACEY D.
25 DALLEY
26

1
2 STATE OF UTAH)
3 County of Salt Lake) ss

4
5 On this 9 day of March, in the year 2018, before me, the
6 undersigned, a Notary Public in and for said State, personally appeared **RICHARD B.**
7 **DALLEY**, known or identified to me to be the person whose name is subscribed to the within
8 instrument, and acknowledged to me that he executed the same.

9
10 Susan Ward
Notary Public for Utah
Residing at: Draper
Comm. Exp.: 2.22.2021

11 STATE OF UTAH)
12 County of Salt Lake) ss

13
14 On this 9 day of March, in the year 2018, before me, the
15 undersigned, a Notary Public in and for said State, personally appeared **SHAUNA H.**
16 **DALLEY**, known or identified to me to be the person whose name is subscribed to the within
17 instrument, and acknowledged to me that she executed the same.

18 Susan Ward
Notary Public for Utah
Residing at: Draper
Comm. Exp.: 2.22.2021

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

1 STATE OF UTAH)
2 County of Salt Lake) ss

3
4 On this 2 day of April, in the year 2018, before me, the
5 undersigned, a Notary Public in and for said State, personally appeared **RICHARD B.**
6 **DALLEY, JR.**, known or identified to me to be the person whose name is subscribed to the
7 within instrument, and acknowledged to me that he executed the same.



erin woodbury
Notary Public for Utah
Residing at: Salt Lake City, UT
Comm. Exp.: 11/6/2021

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

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STATE OF UTAH)
County of Salt Lake)^{ss}

On this 29 day of March, in the year 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **STACEY D. ELLIS** formerly **STACEY D. DALLEY**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Susan Ward
Notary Public for Utah
Residing at: Draper
Comm. Exp.: 2.22.2021

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 21: SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 28: W $\frac{1}{2}$

Section 29: E $\frac{1}{2}$

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 29: NW $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Sections 30 and 31: That part of Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated March 21, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

That part of said Farm Unit A, Tract A which lies in said Section 30, more particularly described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ of said Section 30;

Thence North 88°58'30" West along the North boundaries of said SE $\frac{1}{4}$ and of said Tract A for 376.50 feet;

Thence South 2°01'30" East for 458.60 feet;

Thence South 88°58'30" East for 362.55 feet to a point on the East boundary of said SE $\frac{1}{4}$;

Thence North 0°16'30" West along said East boundary for 458.00 feet to the POINT OF BEGINNING.

Instrument # 509370

MINIDOKA COUNTY, RUPERT, IDAHO

9-29-2010 04:28:46 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE COMPANY

DUANE SMITH Fee: 15.00

Ex-Officio Recorder Deputy

H. C. Watson

AFTER RECORDING MAIL TO:

Richard B. Dalley, Sr and Shauna Dalley

QUITCLAIM DEED

File No.: 350536BU (cf)

Date: September 08, 2010

For Value Received, Richard B. Dalley and Richard B. Dalley, Jr., do(es) hereby convey, release, remise, and forever quit claim unto Richard B. Dalley and Shauna Dalley, husband and wife, and Richard B. Dalley, Jr. and Stacey Dalley, husband and wife, whose address is 131 E 100 N Rupert, ID 83350 herein after called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See attached "EXHIBIT A"

together with its appurtenances.

Dated: 9-16-10

Richard B. Dalley
Richard B. Dalley

Richard B. Dalley, Jr.
Richard B. Dalley, Jr.

APN:

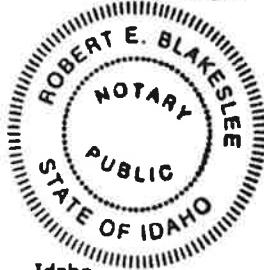
Quitclaim Deed - continued

File No.: 3505368U (cf)

Date: 09/08/2010

STATE OF Idaho)
)
COUNTY OF Minidoka)

On this 16th of September, 2010, before me, a Notary Public in and for said State, personally appeared **Richard B. Dalley**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Robert E. Blakeslee
Notary Public of Idaho
Residing at: Burley
Commission Expires: 6-7-2014

STATE OF Idaho)
)
COUNTY OF Minidoka)

On this 17th of September, 2010, before me, a Notary Public in and for said State, personally appeared **Richard B. Dalley Jr.**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Robert E. Blakeslee
Notary Public of Idaho
Residing at: Burley
Commission Expires: 6-7-2014

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: SE¼.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 28: W¼.

SECTION 29: E¼.

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 29: NW¼

SECTION 30: NE¼

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTIONS 30 AND 31: That part of Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated March 21, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

That part of said Farm Unit A, Tract A which lies in said Section 30, more particularly described as follows:

Beginning at the Northeast corner of the SE¼ of said Section 30;
Thence North 88°58'30" West along the North boundaries of said SE¼ and of said Tract A for 376.50 feet;
Thence South 2°01'30" East for 458.60 feet;
Thence South 88°58'30" East for 362.55 feet to a point on the East boundary of said SE¼;
Thence North 0°16'30" West along said East boundary for 458.00 feet to the POINT OF BEGINNING.

EXHIBIT A
to Warranty Deed RJT-Jones-Dalley



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 27, 2019

RICHARD B DALLEY SR (*Water Right No. 36-15173 & 36-17167*)
SHAUNA H DALLEY
6143 LAST CAMP CIR
SALT LAKE CITY UT 84108

RICHARD B DALLEY JR (*Water Right No. 36-15173*)
48 W 300 S #2505
SALT LAKE CITY UT 84101

STACEY D ELLIS (*Water Right No. 36-17166 & 36-17167*)
1643 E PEAR ORCHARD CT
DRAPER UT 84020-7703

Re: Change in Water Right Ownership: 36-15173 (Split into 36-15173, 36-17166 & 36-17167)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership and splitting the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130