

RECEIVED

DEPARTMENT OF WATER RESOURCES

DEC 02 2019

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) David and Jeanette Pittman Phone 760-453-8029
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 15295 Syrah Court City ~~Caldwell~~ Caldwell
 State ID ZIP 83607 Email pittx5@sbcglobal.net
2. Name of representative, if any N/A Phone N/A
 Mailing address N/A City N/A
 State N/A ZIP N/A Email N/A
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Tw	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>03N</u>	<u>04W</u>	<u>13</u>			<u>N/W</u>	<u>SW</u>	<u>CANYON</u>	<u>WELL</u>	<u>00077373</u>

5. Water will be used for the following purposes:
- Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive) YEARLY
 (cfs or acre-feet per year)
- Amount .03 for IRRIGATION purposes from 3/15 to 10/15 (both dates inclusive) YEARLY
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .07 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. WELL TO HOUSE AND UNDERGROUND SINKLER SYSTEM
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 191 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 02/13/2018; drilling firm COONSE WELL DRILLING & PUMP
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by KT Date 12/02/19 Time 2:37pm Preliminary check by TS
 Fee \$ 100 Receipted by KT Receipt No. W041905 Date 12/02/19

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	13										1							1
												D							

Total number of acres to be irrigated: 1

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

- 11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. I AM GOING TO USE MY EXISTING WELL FOR DOMESTIC WATER AND IRRIGATION OF MY ONE ACRE LOT. WATER BARRING ZONE 100FT. - 191 FT.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

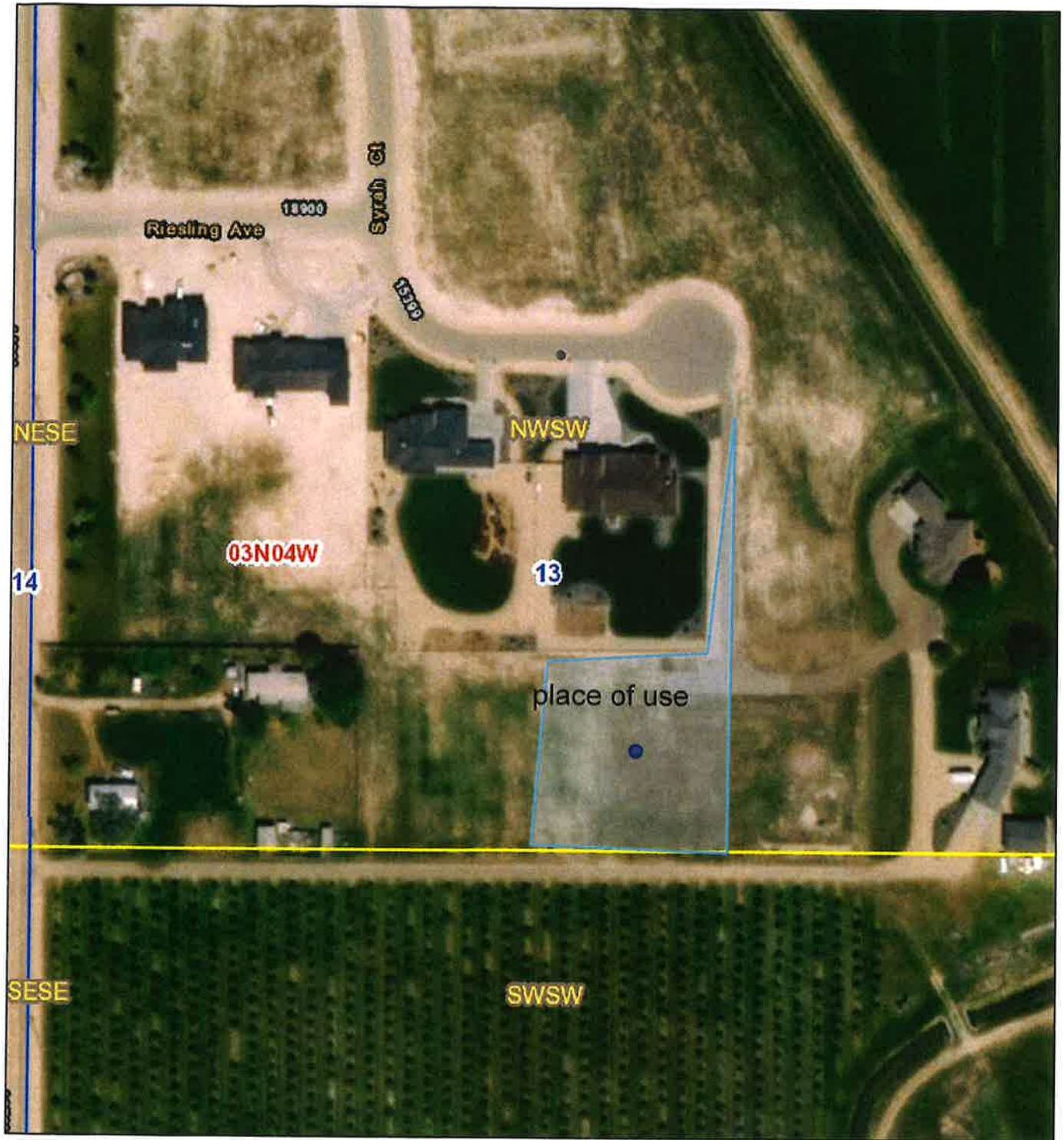
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David Pittman
Signature of Applicant
DAVID PITTMAN
Print Name (and title, if applicable)

Signature of Applicant

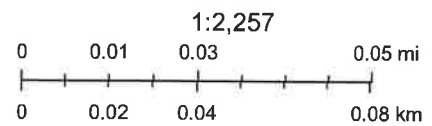
Print Name (and title, if applicable)

Application for Water Right



12/2/2019 2:31:54 PM

- Override 1
- Section
- Township/Range
- Counties
- Idaho Outline
- Quarter Quarter
- Idaho Mask



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Created by NRCS from 1:24,000 scale USGS topographic maps., Idaho Department of Water

WELL DRILLER'S REPORT

Drilling Permit No. 885091

Name COTNER BUILDING CO
Address PO Box 785
City MERIDIAN State ID Zip 83680

Twp. 3 North ☒ or South ☐ Rge. 4 East ☐ or West ☒
Sec. 13 1/4 NW 1/4 SW 1/4

Gov't Lot _____ County **CANYON**
Lat. **43** ° **35.554** (Deg and Decimal minutes)
Long **116** ° **46.224** (Deg and Decimal minutes)
Address of Well Site **15295 SYRAH CT**
City **CALDWELL**

Lot. _____ Blk. _____ Sub. Name _____

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
3/4 bentonite	0	7	200 lbs	dry pour
ben/cem	7	45	28.8cu/ft	tremie

Diameter (nominal)	From (ft)	To (ft)	Gauge/ Schedule	Material	Casing	Liner	Threaded	Welded
6"	+2	185	.250	steel	☒	☐	☐	☒
5"	180	185	.188	steel	☒	☐	☐	☒
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 185Perforations ☐ Y ☒ N Method

Manufactured screen ☒ Y ☐ N Type johnson

Method of installation wash in

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
186	191	.014	---	5"	stainless	

Length of Headpipe 5ft Length of Tailpipe 4ft

Packer ☒ Y ☐ N Type double wiper

Filler Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

Depth first water encountered (ft) 100 Static water level (ft) 104

Water temp. (°F) 54degF Bottom hole temp. (°F)

Describe access port **WELL CAP**

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Baller	Air	Flowing artesian
—	37.5	60	☐	☐	☒	☐
			☐	☐	☐	☐

Water quality test or comments:

[illegible]

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coorse Well Drilling & Pump Co. No. 409

*Principal Driller Larry E Coorse Date Feb 20, 2018

*Printer William J. Miller Date Feb 20, 2018

*Operator II _____ Date _____

Operator Travis L. R. Date Feb 20, 2018

* Signature of Principal Driller and rig operator are required.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 11, 2019

DAVID PITTMAN
JEANETTE PITTMAN
15295 SYRAH CT
CALDWELL, ID 83607-4806

Application For Permit No. 63-34829

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 12/19/2019 and 12/26/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

December 11, 2019

MOBLEY LLC
120 MOBLEY DR
BOISE ID 83712

Re: Application for Permit No. 63-34829

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the Idaho County *Idaho County Free Press* for advertising. I enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you wish to formally protest the approval of the application, you must submit a protest with the \$25.00 protest fee to this office by **5:00 p.m., January 06, 2020**. You must also send a copy of your protest to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Kensie Thorneycroft
Administrative Assistant
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

December 11, 2019

WILDER IRRIGATION DISTRICT
709 CLEVELAND ST
CALDWELL ID 83605

Re: Application for Permit No. 63-34825 & 63-34829

Dear Interested Party:

The above referenced applications may be of interest to you. I would like to inform you that the application has been submitted to the Canyon County *ID Press Tribune* for advertising. I enclosed a copy of the applications for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you wish to formally protest the approval of the applications, you must submit a protest with the \$25.00 protest fee to this office by **5:00 p.m., January 06, 2020**. You must also send a copy of your protest to the applicant.

If you have any questions regarding the applications, please contact this office at 208-334-2190.

Sincerely,

Kensie Thorneycroft
Administrative Assistant
Western Regional Office

Enclosures

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Wednesday, December 11, 2019 10:42 AM
To: 'IDAHO PRESS-TRIBUNE'
Subject: Canyon Legal Notice
Attachments: Cover Letter.docx; Legal Notice.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Morning Legal Clerk,

My name is Kensie. I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 12/19/2019 & 12/26/2019.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant 1
Idaho Dept. of Water Resources
208-334-2190

December 11, 2019

LEGAL NOTICE DEPARTMENT

PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit Nos.: 63-34825, 63-34829

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/6/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34825

MARSING RURAL FIRE DISTRICT

PO BOX 299

MARSING, ID 83639-0299

Point of Diversion SESW S31 T03N R03W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: FIRE PROTECTION 01/01 to 12/31 0.22 CFS

Total Diversion: 0.26 CFS 188 AF

Date Filed: 11/20/2019

Place Of Use: DOMESTIC, FIRE PROTECTION

T03N R03W S31 SESW

Water bearing zone to be appropriated is from 38 to 300 feet.

63-34829

DAVID PITTMAN

JEANETTE PITTMAN

15295 SYRAH CT

CALDWELL, ID 83607-4806

Point of Diversion NWSW S13 T03N R04W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.03 CFS

Total Diversion: 0.07 CFS

Date Filed: 12/2/2019

Place Of Use: DOMESTIC, IRRIGATION

T03N R04W S13 NWSW

Total Acres: 1

Water bearing zone to be appropriated is from 100 to 191 ft.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights, please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the applications must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 01/06/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/19/2019 and 12/26/2019