

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 09 2019

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 15-4056 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 15-4058 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-4053 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 15-4055 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-4057 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-4054 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-4059 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lawrence B Wade Family Trust  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JOHN JOSEPH COX  
New owner(s) as listed on the conveyance document
- |                                         |                                         |                                                                                                         |
|-----------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------|
| <u>1339 E 3075 N</u><br>Mailing address | <u>North Ogden</u><br>City              | Name connector <input type="checkbox"/> and <input type="checkbox"/> or <input type="checkbox"/> and/or |
| <u>801-668-8764</u><br>Telephone        | <u>UT</u><br>State                      | <u>84414</u><br>ZIP                                                                                     |
|                                         | <u>CJohnny2010@comcast.net</u><br>Email |                                                                                                         |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/26/1988, 07/25/2010, 07/7/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 15-4053

8. Signature: *John Joseph Cox* Signature of new owner/claimant Title, if applicable Date 12/03/2019

Signature: \_\_\_\_\_ Signature of new owner/claimant Title, if applicable Date \_\_\_\_\_

## For IDWR Office Use Only:

Received by JB Date 12/9/2019 Receipt No. E045491 Receipt Amt. \$175.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by CR Date 12/13/19

John Joseph Cox o/c

1998 113664

The Lawrence B Wade Family Trust  
to Wilford & Emily Watkins

2007 Affidavit of Death Wilford Watkins  
141202

2002 Emily Ann Watkins to  
141203 Emily Ann Watkins &  
2010 John Joseph Cox  
145859

2017 Affidavit of Death Emily Ann Watkins  
155404

John Joseph Cox

John Joseph Cox  
1339 East 3075 North  
North Ogden, Utah 84414

Instrument # 155404

MALAD, ONEIDA, IDAHO

7-7-2017 01:45:00 PM No. of Pages: 3

Recorded for : JOHN JOSEPH COX

MATTHEW L. COLTON

Ex-Officio Recorder Deputy

Fee 16.00

*John Cox*

## AFFIDAVIT OF DEATH

State of Idaho       }  
County of Oneida    }

John Joseph Cox, being first duly sworn, on his oath, deposes and says:

That he is a resident of the City of North Ogden, County of Weber, State of Utah and is competent to make this affidavit;

That he is the son of Emily Ann Watkins, deceased, that affiant and Emily Ann Watkins are named as grantees in a certain deed recorded July 25, 2010 as Instrument No. 145859, records of Oneida County, Idaho;

That Emily Ann Watkins died February 10, 2017 possessed of a Joint Tenants with full rights of survivorship interest in the described real property:

See Attached Exhibit "A"

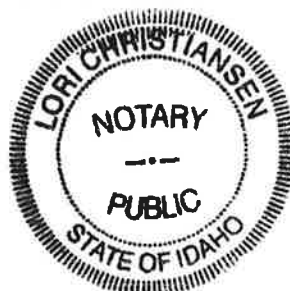
That John Joseph Cox knows of his own knowledge that Emily Ann Watkins died February 10, 2017 and is named as a deceased person in a death certificate issued by the State of Idaho, which is filed in the State of Idaho;

That under provisions of the Idaho Uniform Probate Code (15-3-102), the said real property described herein has not been possessed or claimed by anyone except John Joseph Cox, that the title records of Oneida County Idaho, be amended to show the present vestee to be John Joseph Cox.

*John Joseph Cox*  
John Joseph Cox

State of Idaho       }  
County of Oneida    } ss:

On July 7, 2017 personally appeared before me John Joseph Cox, the signer of the within instrument, who duly acknowledged to me that he executed the same.



*Lori Christiansen*  
Notary Public  
Resides: Malad City  
Expires: 11/22/2018

## Exhibit "A"

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9; IN TOWNSHIP 15 SOUTH OF RANGE 36 EAST, BOISE MERIDIAN, CONTAINING 120 ACRES; ALSO, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 4, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE NORTH 50 RODS; THENCE EAST 80 RODS; THENCE SOUTH 50 RODS; THENCE WEST 80 RODS, TO THE PLACE OF BEGINNING, CONTAINING 25 ACRES; ALSO COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE SOUTH 145 RODS; THENCE WEST  $38\frac{2}{3}$  RODS; THENCE NORTH 145 RODS; THENCE EAST  $38\frac{2}{3}$  RODS, TO THE PLACE OF BEGINNING, CONTAINING 35 ACRES.

STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

**CERTIFICATE OF DEATH**

State File Number: 2017002332

**Emily Ann Watkins**

**DECEDENT INFORMATION**

|                      |                               |                   |                              |
|----------------------|-------------------------------|-------------------|------------------------------|
| Date of Death:       | February 10, 2017             | Time of Death:    | 23:00                        |
| City of Death:       | North Ogden                   | County of Death:  | Weber                        |
| Age:                 | 82                            | Date of Birth:    | October 18, 1934             |
| Place of Birth:      | Rockaway Beach, New York      | Sex:              | Female                       |
| Armed Services:      | No                            | Marital Status:   | Widowed                      |
| Spouse's Name:       |                               | Usual Occupation: | Dental assistant             |
| Industry/Business:   | Dental office                 | Education:        | Some College but No Degree   |
| Residence:           | Willard, Utah                 | Parent or Father: | Fredrich Herbst              |
| Parent or Mother:    | Ena Elizabeth Delaney         | Facility Type:    | Nursing Home/Assisted Living |
| Facility or Address: | Quail Meadows Assisted Living |                   |                              |

**INFORMANT INFORMATION**

|                  |                                      |               |          |
|------------------|--------------------------------------|---------------|----------|
| Name:            | Patricia DeFries                     | Relationship: | Daughter |
| Mailing Address: | 1470 W 1500 N, Farr West, Utah 84414 |               |          |

**DISPOSITION INFORMATION**

|                        |                                      |
|------------------------|--------------------------------------|
| Method of Disposition: | Burial                               |
| Place of Disposition:  | Evergreen Memorial Park, Ogden, Utah |
| Date of Disposition:   | February 25, 2017                    |

**FUNERAL HOME INFORMATION**

|                   |                                         |
|-------------------|-----------------------------------------|
| Funeral Home:     | Myers Mortuary - Ogden                  |
| Address:          | 845 Washington Blvd., Ogden, Utah 84404 |
| Funeral Director: | Wesley Riches                           |

**MEDICAL CERTIFICATION**

|                       |                                                                    |
|-----------------------|--------------------------------------------------------------------|
| Medical Professional: | Michael Dennis Woolman MD, 5740 Crestwood Drive, Ogden, Utah 84405 |
|-----------------------|--------------------------------------------------------------------|

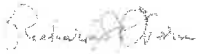
**CAUSE OF DEATH**

|                                                                                     |
|-------------------------------------------------------------------------------------|
| Metastatic Breast Cancer [Onset: 3 Years]                                           |
| Other significant conditions: Malnutrition                                          |
| Tobacco Use: Non-user                                                               |
| Medical Examiner Contacted: No    Autopsy Performed: No    Manner of Death: Natural |

Date Registered: February 15, 2017

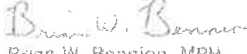
Date Issued: February 15, 2017

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.  
Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext.  
This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

  
Richard J. Obern, MPA  
State Registrar



065434804

  
Brian W. Bennion, MPH  
Director/Health Officer  
County Health  
Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

NTO-USB

When recorded mail to:  
EMILY ANN WATKINS  
770 SOUTH MAIN  
WILLARD, UTAH 84340

ACCOMMODATION ONLY

145859

Microfilm No. 145859  
25 Day July 2010  
At 5:00 O'clock P M  
Shirley Blaudelle  
Oneida Co. Recorder  
Fee \$ 3.00 Deputy  
Recorded at Request of  
Emily Watkins

Microfilm No. 141203  
02 Day July 2007  
At 1:20 O'clock P M  
Natalie Murphy  
Oneida Co. Recorder  
Fee \$ 3.00 Deputy  
Recorded at Request of  
Emily Watkins

## QUIT CLAIM DEED

EMILY ANN WATKINS grantor of WILLARD, COUNTY OF BOX ELDER, STATE OF UTAH hereby **Quit** Claims to EMILY ANN WATKINS AND JOHN JOSEPH COX, as **JOINT TENENTS WITH FULL RIGHTS OF SURVIVORSHIP**, grantee of WILLARD, UTAH, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in **ONEIDA County, State of Idaho**:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9; IN TOWNSHIP 15 SOUTH OF RANGE 36 EAST, BOISE MERIDIAN, CONTAINING 120 ACRES; ALSO, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 4, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE NORTH 50 RODS; THENCE EAST 80 RODS; THENCE SOUTH 50 RODS; THENCE WEST 80 RODS, TO THE PLACE OF BEGINNING, CONTAINING 25 ACRES; ALSO COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE SOUTH 145 RODS; THENCE WEST 38-2/3 RODS; THENCE NORTH 145 RODS; THENCE EAST 38-2/3 RODS, TO THE PLACE OF BEGINNING, CONTAINING 35 ACRES.

WITNESS, the hands of said grantors, 7-2-07, 2007

Emily Ann Watkins  
EMILY ANN WATKINS

State of Idaho }  
County of Oneida } ss:

On July 02, 2007, personally appeared before me EMILY ANN WATKINS who duly acknowledged to me that SHE executed the same.



Natalie Murphy  
Notary Public

Residing: Mabod

Expires: 09/06/2011

**AFFIDAVIT OF DEATH**

State of IDAHO }  
County of ONEIDA }

, being first duly sworn, on HER oath, deposes and says:

That SHE is a resident of the city of WILLARD, county of BOX ELDER, state of UTAH and is competent to make this affidavit;

That SHE is the surviving spouse of **WILFORD O. WATKINS**, deceased, that affiant and **WILFORD O. WATKINS** are named as grantees in certain deeds recorded DECEMBER 21, 1993 as Instrument No. 119872, records of ONEIDA County, Idaho;

That **WILFORD O. WATKINS** died MAY 28, 2007, possessed of a community property interest in the described real property:

See Attached Exhibit "A"

That **EMILY ANN WATKINS** knows of HER own knowledge that **WILFORD O. WATKINS** died MAY 28, 2007, and is named as a deceased person in a death certificate issued by the State of UTAH, which is filed in the state of UTAH;

That under provisions of the Idaho Uniform Probate Code (15-3-102), the said real property described herein has not been possessed or claimed by anyone except **EMILY ANN WATKINS**, and by virtue of the death of the decedent being more than 0 years, that the title records of Oneida County Idaho, be amended to show the present vestee to be **EMILY ANN WATKINS**.

*Emily Ann Watkins*  
EMILY ANN WATKINS

State of Idaho }  
County of Oneida } ss:

On July 02 2007, personally appeared before me **EMILY ANN WATKINS** the signer(s) of the within instrument, who duly acknowledged to me that SHE executed the same.

*Natalie Murphy*  
Notary Public  
Resides: Malad  
Expires: 09/06/2011



Microfilm No. **141202**  
At 02 Day July 2007  
At 1:15 O'clock PM  
Natalie Murphy  
Oneida Co. Recorder  
Fee \$ 9.00 Deputy  
Recorded at Request of  
Emily Watkins

**141202**

**"EXHIBIT A"**

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9; IN TOWNSHIP 15 SOUTH OF RANGE 36 EAST, BOISE MERIDIAN, CONTAINING 120 ACRES; ALSO, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 4, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE NORTH 50 RODS; THENCE EAST 80 RODS; THENCE SOUTH 50 RODS; THENCE WEST 80 RODS, TO THE PLACE OF BEGINNING, CONTAINING 25 ACRES; ALSO COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, IN TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; AND RUNNING THENCE SOUTH 145 RODS; THENCE WEST  $38\frac{2}{3}$  RODS; THENCE NORTH 145 RODS; THENCE EAST  $38\frac{2}{3}$  RODS, TO THE PLACE OF BEGINNING, CONTAINING 35 ACRES.

STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2007006108

141202

Wilford O Watkins

DECEDENT INFORMATION

Date of Death: May 28, 2007  
City of Death: Brigham City  
Age: 86  
Place of Birth: Snowville, Utah  
Armed Services: Yes  
Spouse's Name: Emily Ann Herbst  
Industry/Business: Dentistry/Owner  
Residence: Willard, Utah  
Mother's Name: Mildred May Carter  
Facility or Address: Brigham City Community Hospital

Time of Death: 09:30  
County of Death: Box Elder  
Date of Birth: April 8, 1921  
Sex: Male  
Marital Status: Married  
Usual Occupation: Dental Surgeon  
Education: Doctorate Degree  
Father's Name: Thomas Watkins  
Facility Type: Hospital Inpatient

INFORMANT INFORMATION

Name: Emily Ann Watkins Relationship: Spouse  
Mailing Address: 770 South Main Street, Willard, Utah 84340

DISPOSITION INFORMATION

Method of Disposition: Burial Date of Disposition: June 4, 2007  
Place of Disposition: Evergreen Memorial Park, Ogden, Utah

FUNERAL HOME INFORMATION

Funeral Home: Myers Mortuary - Ogden  
Address: 845 Washington Blvd, Ogden, Utah 84404  
Funeral Director: Shaun S Myers

MEDICAL CERTIFICATION

Certifying Physician: Barry Gardner MD, 950 South 500 West, Brigham City, Utah 84302

CAUSE OF DEATH

Anoxia  
Cardiac Arrest [Onset: 20 Minutes]  
V-FIB [Onset: 30 Minutes]  
Myocardial Infarction [Onset: 35 Minutes]  
Hyperlipidemia, Hypertension  
Tobacco Use: Did not Contribute  
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

DATE ISSUED:

June 1, 2007

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R Images in top cycloids, ultra violet fibers and hologram image of a hawk over the word valid. This document displays the date, seal and signature of the State Registrar and the County/District Health Officer.

Updated Utah State Seal replaces hawk over valid for authenticity.



*Barry E. Nangle*  
Barry E. Nangle, State Registrar  
Office of Vital Statistics



*Gary House*  
Gary House  
Director/Health Officer  
County/District Health Department



113664

TRUSTEE'S DEED

THIS INDENTURE, made the 26th day of February, 1988, between ROSALIE W. COLTON, TRUSTEE OF THE MARITAL PORTION OF THE LAWRENCE B. WADE FAMILY TRUST, as to a one-half interest; and ROSALIE W. COLTON, TRUSTEE OF THE FAMILY PORTION OF THE LAWRENCE B. WADE FAMILY TRUST, as to a one-half interest, the parties of the first, and WILFORD O. WATKINS and/or EMILY ANN WATKINS, husband and wife, the parties of the second part, WITNESSETH:

That the said party of the first part does hereby GRANT, CONVEY, and CONFIRM to the said parties of the second part, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

The Southeast quarter of the Southwest quarter of Section 4; The North half of the Northwest quarter of Section 9; in Township 15 South of Range 36 East, Boise Meridian, containing 120 acres; Also, commencing at the Southwest corner of Section 4, in Township 15 South, Range 36 East, Boise Meridian; and running thence North 50 rods; thence East 80 rods; thence South 50 rods; thence West 80 rods, to the place of beginning, containing 25 acres; also commencing at the Northeast corner of the Southeast quarter of the Northwest quarter of Section 9, in Township 15 South, Range 36 East, Boise Meridian; and running thence South 145 rods; thence West 38-2/3 rods; thence North 145 rods; thence East 38-2/3 rods, to the place of beginning, containing 35 acres.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand the day and year first above written.

TRUSTEE OF THE MARITAL PORTION OF  
THE LAWRENCE B. WADE FAMILY TRUST:

Rosalie W. Colton  
ROSALIE W. COLTON

TRUSTEE OF THE FAMILY PORTION OF  
THE LAWRENCE B. WADE FAMILY TRUST:

Rosalie W. Colton  
ROSALIE W. COLTON

Address of Grantee:

451 West 12th Street  
Ogden, Utah 84404

STATE OF IDAHO                    )  
                                      : ss.  
COUNTY OF ONEIDA                )

On this 26th day of February, 1988, before me a Notary Public in and for said State, personally appeared ROSALIE W. COLTON, known to me to be the Trustee of the Marital Portion of the Lawrence B. Wade Family Trust, and ROSALIE W. COLTON, known to me to be the Trustee of the Family Portion of the Lawrence B. Wade Family Trust, who acknowledged to me that she executed the within instrument as such Trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year in this certificate written.

*W. James Swetten*  
Notary Public for Idaho  
Residing at Malad City, Idaho

Microfilm No. 113664

24 Day Feb 1988

At 11:00 O'clock A M

*James D. Thiedeberger*  
Oneida Co. Recorder

Fee \$ 6.00 Deputy

Recorded at Request of *Swetten Agency*

# ArcGIS Web Map



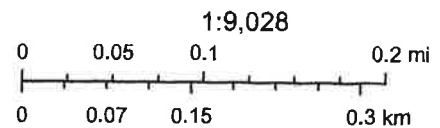
12/3/2019 9:25:21 AM

POU - Water Rights

All Other POU (non-provider)

Irrigation Providers and Municipal Service Areas

POD - Water Rights



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

MAKE CHECK PAYABLE TO:  
ONEIDA COUNTY TAX COLLECTOR  
10 COURT STREET  
MALAD, IDAHO 83252  
(208) 766-4116

2019 TAX BILL/RECEIPT

BILL# 4968  
CODE AREA 2-0000

PARCEL NUMBER  
RP0340500 A  
LAND 58,3

1ST HALF DUE

TAX 198.13  
LATE  
INT  
COST  
TOT

2ND HALF DUE

TAX 198.13  
LATE  
INT  
COST  
TOT

FULL DUE

TAX 396.26  
LATE  
INT  
COST  
TOT

TOT MKT 58,3

WASTE ACRES 2.9  
TOT ACRES 112.0

COX JOHN JOSEPH  
1339 E 3075 N  
NORTH OGDEN UT 84414

N2NW T-540  
9-15-36

*pd 774.12  
check 1047*

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

ALL MAJOR CREDIT CARDS ARE ACCEPTED

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

\*COPY\*

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COX, JOHN JOSEPH

\*COPY\*



2019  
BILL# 4968

2ND HALF

RP0340500 A  
2-0000

AMOUNT DUE



198.13

ONEIDA COUNTY  
10 COURT STREET

LATE  
INT

TAXING DISTRICT RATE  
COUNTY .004831672 282.  
SD351 PLANT FAC .000337856 19.  
SD 351 SUPPLEME .000800008 46.  
MALAD FIRE DIST .000381515 22.  
ONEIDA FREE LIB .000435196 25.  
AMOUNT DUE .006786247 396.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COX, JOHN JOSEPH

\*COE



20  
BILL# 49

1ST HALF

FULL

RP0340500 A  
2-0000

AMOUNT DUE



198.13



396.

ONEIDA COUNTY

LATE  
INT

MAKE CHECK PAYABLE TO:  
ONEIDA COUNTY TAX COLLECTOR  
10 COURT STREET  
MALAD, IDAHO 83252  
(208) 766-4116

2019 TAX BILL/RECEIPT

BILL# 4911  
CODE AREA 2-0000

PARCEL NUMBER  
RP0335900 A  
LAND 43  
IMPROVEMENT 9

1ST HALF DUE

TAX 180.94  
LATE  
INT  
COST  
TOT

2ND HALF DUE

TAX 180.94  
LATE  
INT  
COST  
TOT

FULL DUE

TAX 361.88  
LATE  
INT  
COST  
TOT

TOT MKT 53

COX JOHN JOSEPH  
1339 E 3075 N  
NORTH OGDEN

UT 84414

WASTE ACRES 1  
TOT ACRES 64

T-541 SESW  
4-15-36

*pd 774.12*  
*check 1047*

★★★IMPORTANT★★★  
PLEASE READ BOTH FRONT AND BACK  
★★★ MONTHLY PAYMENTS ARE ACCEPTED★★★

ALL MAJOR CREDIT CARDS ARE ACCEPTED

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\*COPY\*

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COX, JOHN JOSEPH

\*COPY\*



2019  
BILL# 4911

2ND HALF

RP0335900 A  
2-0000

AMOUNT DUE

180.94

ONEIDA COUNTY

LATE  
INT

TAXING DISTRICT RATE  
COUNTY .004831672 2  
SD351 PLANT FAC .000337856  
SD 351 SUPPLEME .000800008  
MALAD FIRE DIST .000381515  
ONEIDA FREE LIB .000435196  
AMOUNT DUE .006786247 3

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYME  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COX, JOHN JOSEPH

\*



BILL#

1ST HALF

FUL

RP0335900 A  
2-0000

AMOUNT DUE

180.94

ONEIDA COUNTY

LATE  
INT

MAKE CHECK PAYABLE TO:  
ONEIDA COUNTY TAX COLLECTOR  
10 COURT STREET  
MALAD, IDAHO 83252  
(208) 766-4116

2019 TAX BILL/RECEIPT

BILL# 109  
CODE AREA 2-0000

PARCEL NUMBER  
MH0335900 A

IMPROVEMENT 2,3

TOT MKT 2,3

| 1ST HALF DUE | 2ND HALF DUE | FULL DUE  |
|--------------|--------------|-----------|
| TAX 7.99     | TAX 7.99     | TAX 15.98 |
| LATE         | LATE         | LATE      |
| INT          | INT          | INT       |
| COST         | COST         | COST      |
| TOT          | TOT          | TOT       |

WATKINS WILFORD O  
C/O WATKINS EMILY ANN &  
COX JOHN JOSEPH  
1339 E 3075 N  
NORTH OGDEN UT 84414

LOCATED ON T-541  
4-15-36

*pd 774.12*  
*check 1047*

3685 S 1100 W 83252

★★★IMPORTANT★★★  
PLEASE READ BOTH FRONT AND BACK

★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

ALL MAJOR CREDIT CARDS ARE ACCEPTED

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

\*COPY\*

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

WATKINS, WILFORD O

\*COPY\*



2019  
BILL# 109

2ND HALF

MH0335900 A  
2-0000

AMOUNT DUE

7.99

ONEIDA COUNTY

LATE

| TAXING DISTRICT | RATE       |    |
|-----------------|------------|----|
| COUNTY          | .004831672 | 11 |
| SD351 PLANT FAC | .000337856 |    |
| SD 351 SUPPLEME | .000800008 | 1  |
| MALAD FIRE DIST | .000381515 |    |
| ONEIDA FREE LIB | .000435196 | 1  |
| AMOUNT DUE      | .006786247 | 15 |

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

WATKINS, WILFORD O

\*COI



2019  
BILL# 1

1ST HALF

FULL

MH0335900 A  
2-0000

AMOUNT DUE

7.99

ONEIDA COUNTY

LATE



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

December 13, 2019

JOHN JOSEPH COX  
1339 E 3075 N  
NORTH OGDEN UT 84414-1855

Re: Change in Ownership for Water Right No(s): 15-4053, 15-4054, 15-4055, 15-4056, 15-4057, 15-4058, 15-4059

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos  
Technical Records Specialist 1

Enclosure(s)

RECEIVED

DEC 09 2019

Department of Water Resources  
Eastern Region

## Water Right Change of Ownership

Ryan Tracy: Water Resource Agent

Idaho Dept. of Water Resources

900 N Skyline Dr. Ste A

Idaho Falls ID 83402

Ryan,

Please find enclosed signed application for ownership change of the water rights on my ranch Property located at 3685 S 1100 W Malad ID 83252. I have enclosed the signed form, deeds and title amendments through Affidavits of Death going back from John Joseph Cox, to Emily Ann Watkins and John Joseph Cox, to Emily Ann Watkins, to Wilford O. Watkins and/or Emily Ann Watkins, to The Lawrence B. Wade Family Trust.

I have also included a copy of the water rights map with the numbers listed as shown on the idwr.Idaho.gov website, a check for \$175.00, and a copy of 2019 property tax bill/notice showing current ownership. I truly appreciate your assistance in this matter, Thank You kindly, John Cox

for any questions feel free to contact me at  
Cjohnny2010@comcast.net  
801-668-8764 cell