

RECEIVED

NOV 14 2019

Department of Water Resources  
Eastern Region

**NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT**

**TRANSFER NO. 83613**

BRANDON HANSEN, 512 N 500 E, FIRTH, ID 83236; has filed Application No. 83613 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-7388. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 2 T2S R36E for 0.02 cfs from ground water. The place of use remains the same.

**TRANSFER NO. 83614**

TYLER HANSEN, 508 N 500 E, FIRTH, ID 83236; has filed Application No. 83614 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-7388. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 2 T2S R36E for 0.02 cfs from ground water. The place of use remains the same.

**TRANSFER NO. 83615**

BUCKY WHITE and STEVI-KAY WHITE, 496 UTAH RD, FIRTH, ID 83236; has filed Application No. 83615 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-7388. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 2 T2S R36E for 0.03 cfs from ground water. The place of use remains the same.

**TRANSFER NO. 83616**

DARLENE HANSEN and JOHN W HANSEN, 490 E 500 N, FIRTH, ID 83236; has filed Application No. 83616 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-7388. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 2 T2S R36E for 0.05 cfs from ground water. The place of use remains the same.

To see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/21/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,  
Director

**Published on 10/3/2019  
and 10/10/2019  
(2581)**

**Legals**

**AFFIDAVIT OF PUBLICATION**

County of Bingham )

ss

State of Idaho )

I, Judy Rea do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive weeks the first publication having been made on the 3 day of October 2019, and the last publication having been made on the 10 day of October 2019; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Judy Rea

On this 7 day of November in the year of 2019, before me a Notary Public of the State, personally appeared Judy Rea known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that the executed the same.

[Signature]

Notary Public for the State of Idaho  
Residing at Blackfoot, Idaho  
My Commission Expires: 9/13/25

LAURIE A ALLEN  
Notary Public - State of Idaho  
Commission Number 20191799  
My Commission Expires 09-03-2025