

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date:	11/14/2019	INVOICE NO.	155445
Account No.	446600		
Description	155445 NOTICE O		
Times	2	Lines	61
		Tab. lines	
		\$	86.93

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED

NOV 25 2019

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

155445
TRANSFER NO. 83709
BIG LOST LLC and RAIN-
BOW TROUT RANCH
LLC, and BORAH BORAH
RANCH LLC, each C/O MI-
CHAEL JOHN, 91 LAUREL
GROVE AVE PO BOX 819,
ROSS, CA 94957; has filed
Application No. 83709 for
changes to the following wa-
ter rights within CUSTER
County(s): Right No(s). 34-
13944, 34-13945, 34-14582,
34-14583, 34-14586, 34-573B,
34-583B, 34-584D, 34-699B,
34-699C, 34-700C, 34-701C,
34-702B, 34-702C, 34-742,
34-868; to see a full descrip-
tion of these rights and the
proposed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose
of the transfer is to change
a portion of the above rights
as follows: change point of
injection into Warm Springs
Creek. The point of injec-
tion will be in NESW Sec 27
T8N R22E for 15.70 cfs from
Big Lost River. The point of
diversion, points of rediver-
sion, and place of use will re-
main the same.
For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208) 525-7161.
Protests may be submit-
ted based on the criteria of
Idaho Code Sec. 42-222. Any
protest against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application
on or before 11/25/2019. The
protestant must also send a
copy of the protest to the ap-
plicant.

GARY SPACKMAN,
Director
Published on 11/7/2019
and 11/14/2019

AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 155445 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,
2 time(s). Publication being on
11/07, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 11/07/2019,
and the last publication thereof being on the 11/14/2019,
and said 155445 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K Posey

State of Idaho

S.S.

County of Nez Perce

On this 20th day of Nov in the year
of 2019, before me, a Notary Public, personally
appeared Hollie K Posey, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Cheri Whitby

Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 4/17/21

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX

900 N SKYLINE DR STE A

IDAHO FALLS ID 83402

ORDER NUMBER 94381

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 14 day of November in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Erica Izaguirre
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 8/7/25

Section: Legals

Category: 50 Legal

PUBLISHED ON: 11/07/2019, 11/14/2019

TOTAL AD COST: 90.48

FILED ON: 11/14/2019

ERICA IZAGUIRRE
NOTARY PUBLIC
STATE OF IDAHO
COMMISSION # 20191592
EXPIRES 08-07-2025

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83709

BIG LOST LLC and RAINBOW TROUT RANCH LLC, and BORAH BORAH RANCH LLC, each C/O MICHAEL JOHN, 91 LAUREL GROVE AVE PO BOX 819, ROSS, CA 94957; has filed Application No. 83709 for changes to the following water rights within CUSTER County(s): Right No(s). 34-13944, 34-13945, 34-14582, 34-14583, 34-14586, 34-573B, 34-583B, 34-584D, 34-699B, 34-699C, 34-700C, 34-701C, 34-702B, 34-702C, 34-742, 34-868; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of injection into Warm Springs Creek. The point of injection will be in NESW Sec 27 T8N R22E for 15.70 cfs from Big Lost River. The point of diversion, points of redirection, and place of use will remain the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: November 7 and 14, 2019

RECEIVED

NOV 20 2019

Department of Water Resources
Eastern Region

Proof of Publication Challis Messenger

State of Idaho, County of Custer; ss:

I, ~~Dawn Giammini~~ or Collins Crapo, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger under ad number 174136 for 2 consecutive weeks, commencing with the issue dated Nov 6 2019 and ending with the issue dated Nov 13 2019.

Collins Crapo
Date 11-14-2019

STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 14th day of November in the year of 2019, before me, a Notary Public, personally appeared ~~Dawn Giammini~~ or Collins Crapo, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that (s)he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Bambi Ferguson
Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires:

RECEIVED
NOV 18 2019
Department of Water Resources
Eastern Region

RECEIVED
NOV 18 2019

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004442995	NOTICE OF PROPOSED CHANGE OF WATER	legal notice	\$106.93	1	5.89 In

Attention: Henman, Christina

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 83709

BIG LOST LLC and RAINBOW TROUT RANCH LLC, and BORAH BORAH RANCH LLC, each C/O MICHAEL JOHN, 91 LAUREL GROVE AVE PO BOX 819, ROSS, CA 94957; has filed Application No. 83709 for changes to the following water rights within CUSTER County(s): Right No(s). 34-13944, 34-13945, 34-14582, 34-14583, 34-14586, 34-573B, 34-583B, 34-584D, 34-699B, 34-699C, 34-700C, 34-701C, 34-702B, 34-702C, 34-742, 34-868; to see a full description of these rights and the proposed transfer, please see <https://resea.arch.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of injection into Warm Springs Creek. The point of injection will be in NESW Sec 27 T8N R22E for 15.70 cfs from Big Lost River. The point of diversion, points of rediversion, and place of use will remain the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 11/7/2019 and 11/14/2019

0004442995-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 11/07/2019

Ending issue of: 11/14/2019

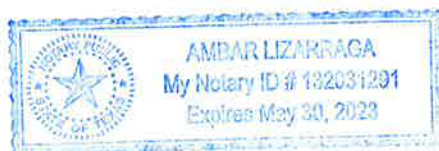
V Rodela

(Legals Clerk)

On this 14th day of November in the year of 2019 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ambar Lizarraga

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

Proof of Publication The Post Register

RECEIVED

NOV 18 2019

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **174136** for 2 consecutive (days) weeks, between **11/07/2019** and **11/14/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 14th day of November 2019



Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

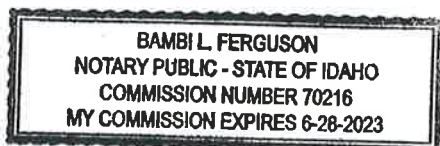
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 14th day of November 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83709

BIG LOST LLC and RAINBOW TROUT RANCH LLC, and BORAH BORAH RANCH LLC, each C/O MICHAEL JOHN, 91 LAUREL GROVE AVE PO BOX 819, ROSS, CA 94957; has filed Application No. 83709 for changes to the following water rights within CUSTER County(s): Right No(s). 34-13944, 34-13945, 34-14582, 34-14583, 34-14586, 34-573B, 34-583B, 34-584D, 34-699B, 34-699C, 34-700C, 34-701C, 34-702B, 34-702C, 34-742, 34-868; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

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GARY SPACKMAN, Director

Published: 11/6, 11/13, 2019 *Challis Messenger*
~~11/7, 11/14, 2019~~ *Post Register*
(174136-42771)