

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 11 2019

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Huskinson Investments, LLC Phone 208-705-0882
Mailing address 6606 Big Bend Dr., Idaho Falls, ID 83406 Email huskinson@hotmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

CHRIS HUSKINSON
Print Name and Title if applicable

12-11-19
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☒ Other Ownership Change
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
The purpose of this transfer is to correct a clerical error from the SRBA. The water right was decreed within the wrong range for the place of use and for one of the points of diversion. The transfer will also accomplish an ownership change.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	22-7343	.02	STOCKWATER	1/1 to 12/31	MOODY CREEK
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .02 cfs and/or 0.5 acre-feet.

2. Total amount of water proposed to be transferred or changed .02 cubic feet per second and/or 0.5 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	SE	13	6N	40E	MADISON	MOODY CREEK	
	3		NW	SW	18	6N	41E	MADISON	MOODY CREEK	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	40E	13													S				
6N	41E	18										S							
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Pump and pipeline out of Moody Creek to troughs.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: No

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid 25.00 Date 12-11-19 Received by m. pettis Receipt # E045504

Add'l fee paid 50⁰⁰ Date 4/15/19 Received by Sharla Cox Receipt # E044874

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/15/2019

Water Right 22-7343

Owner Type **Name**
Current Owner ROBERT D HUSKINSON
Current Owner SUE R HUSKINSON
Priority Date: 9/10/1980
Basis: Decreed
Status: Active

Source **Tributary**
MOODY CREEK TETON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.020 CFS	0.5 AF
	Total Diversion		0.020 CFS	0.5 AF

Source and Point(s) of Diversion

MOODY CREEK	NESE	Sec. 13, Twp 06N, Rge ^{40E} 41E,	MADISON County
MOODY CREEK	NWSW	Sec. 18, Twp 06N, Rge 41E,	MADISON County

Place Of Use

STOCKWATER within MADISON County

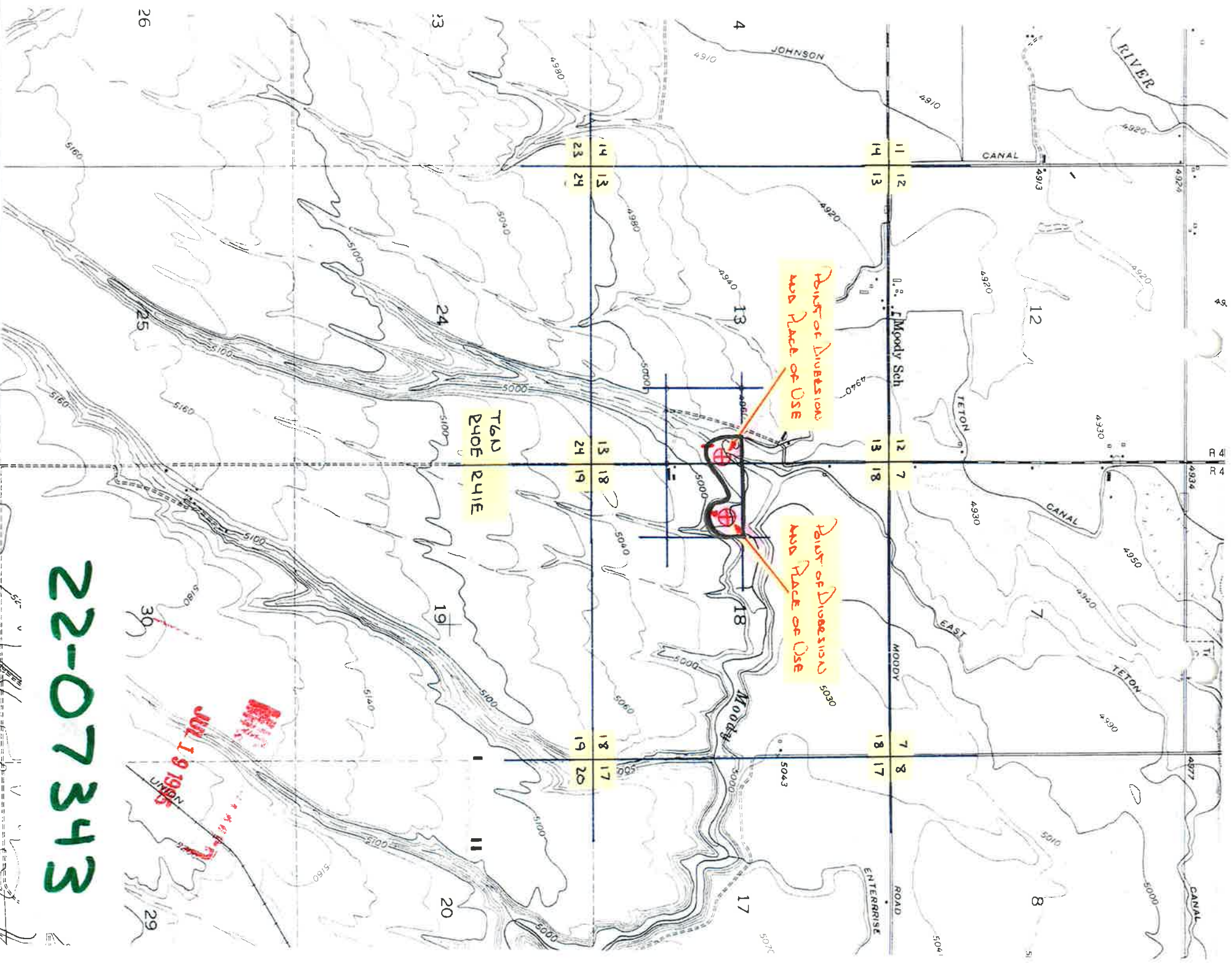
T06N R41E S13	NESE
T06N R41E S18	NWSW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. M02 LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. STOCKWATER, 40 CATTLE PARCEL NO. RP06N41E184489A

Dates and Other Information

Decreed Date: 7/30/1999
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Mitigation Plan: False



FOR VALUE RECEIVED, **Robert D. Huskinson and Sue R. Huskinson**, husband and wife, of 35 South Millhollow Road, Rexburg, ID 83440, hereinafter called "Grantors"; do hereby grant and convey to **Huskinson Investments, LLC**, an Idaho limited liability company, with its primary place of business located at 796 Barney Dairy Road, Rexburg, Idaho 83440 hereinafter called "Grantee".

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, and by these presents do grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of Grantors' interest in and to the following described property located in Madison County, State of Idaho, to-wit:

See Attached Exhibit "A"

SUBJECT TO all easements, rights of ways, covenants, restriction, reservations, applicable building and zoning ordinances and use regulations and restrictions of record.

TOGETHER WITH and any and all water and water rights appurtenant to the premises.

TOGETHER WITH any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 17th day of November, 2015.

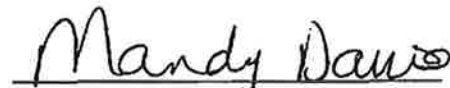

Robert D. Huskinson


Robert D. Huskinson as Attorney-in-fact for
Sue R. Huskinson

STATE OF IDAHO)
ss.
County of Madison)

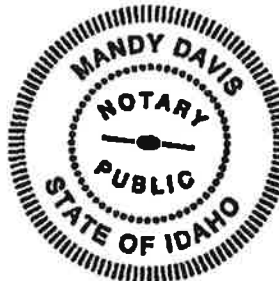
On this 17th day of November, in the year of 2015, before me, the undersigned, a Notary Public, personally appeared **Robert D. Huskinson**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at: *ST. Anthony*
My Commission Expires: *6/24/17*

STATE OF IDAHO,)
ss.
County of Madison.)

On this 17th day of November, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert D. Huskinson**, Attorney in Fact for **Sue R. Huskinson**, known to me to be the person who executed the within instrument in behalf of said principal or surety, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at *ST. Anthony*
My Commission Expires: *6/24/17*

Exhibit "A"

Parcel 1

Beginning at a point that is N. 89°43' W. 1313.19 feet from the corner common to Sections 16, 17, 20 & 21, Township 6 North, Range 41 East, Boise Meridian, said point of beginning also being the NE corner of the West ½ of the NE1/4 of said Section 20, and running thence N. 89°43' W. 356.19 feet to Moody Creek; thence N. 0°03'24" E. 16.50 feet; thence S. 89°43' E. 132.00 feet; thence N. 0°03'24" E. 313.50 feet; thence N. 43°21'45" W. 174.90 feet; thence N. 25°09'50" W. 957.00 feet to the North line of the South ½ of the SE1/4 of said Section 17; thence N. 89°42'13" W. 396.00 feet along said North Line; thence N. 0°03'24" E. 379.50 feet; thence N. 89°42'13" W. 165.00 feet to the East line of the SW1/4 of said Section 17; thence N. 0°03'24" E. 944.83 feet along said East Line to the North Line of the SW1/4 of said Section 17; thence N. 89°36'51" W. 2597.07 feet along said North Line to the West 1/4 corner of said Section 17; thence S. 0°41'26" W. 578.56 feet along the Section Line; thence S. 89°18'34" E. 245.13 feet to a point on the South side of the Moody Creek Canyon, 10 feet North of the existing crop line; thence Southeasterly and Southwesterly following the meanderings of said crop line to a point on the South line of the NW1/4 of Section 20 that is N. 82°42'52" E. 486.55 feet and S. 58°28'43" E. 641.55 feet and N. 71°42'31" E. 397.58 feet and S. 10°34'11" E. 603.46 feet and N. 76°24'56" E. 905.28 feet, and S. 18°25'37" E. 1112.33 feet; and S. 10°10'51" E. 1003.63 feet and S. 39°09'11" W. 1493.90 feet and S. 37°09'40" W. 1188.86 feet from the previously described point on the South side of Moody Creek Canyon; thence S. 89°52'33" E. 521.40 feet along said South line of the NW 1/4 of Section 20, to a point on the East side of the Moody Creek Canyon 10 feet West of the existing crop line; thence Northeasterly and Southeasterly following the meanderings of said crop line to a point on the South line of the NE1/4 of said Section 20, that is N. 16°15'36" E. 114.86 feet and N. 42°43'15" E. 1012.19 feet and S. 87°16'29" E. 589.55 feet and S. 10°14'20" W. 841.78 feet from the previously described point on the East side of Moody Creek Canyon; thence S. 89°52'33" E. 257.11 feet along said South line of the NE1/4 of Section 20; to a point on the East side of the Moody Creek Canyon 10 feet West of the existing crop line; thence Northeasterly following the meanderings of said crop line to a point on the East line of the West ½ of the NE1/4 of said Section 20 that is N. 27°48'28" East 371.15 feet and N. 24°00'45" E. 716.30 feet from the previously described point on the East side of the Moody Creek Canyon; thence N. 0°06'12" E. 1612.47 feet along said East line to the point of beginning containing 131 acres more or less.

Parcel 2

Part of Section 13, described as follows: Commencing at the Southeast corner of Section 13, Township 6 North, Range 40 East, Boise Meridian, and running thence North 1,320 feet, more or less, to the center of the County road; thence Westerly along the center of the County road 595 feet, more or less, the East edge of a hollow (approximately 15 feet West of the West edge of the cultivated ground); thence meandering Southwesterly along the East edge of the hollow to a point on the South line of Section 13, being 1,060 feet, more or less, West of the point of beginning; thence East 1,060 feet, more or less, to the point of beginning.

Parcel 3

Part of Section 24, described as follows: Commencing at the Southeast corner of the N1/2 of Section 24, and running thence West 1,215 feet, more or less, to the East edge of a hollow (approximately 15 feet West of the edge of the cultivated ground); thence meandering Northeasterly along the East edge of the hollow to a point 1,060 feet more or less, West of the Northeast corner of Section 24; thence East 1,060 feet, more or less, to the Northeast corner of Section 24; thence South 2640 feet, more or less, to the point of beginning.

Parcel 4

Commencing at a point 1320 feet, more or less, North of the Southeast corner of said Section 13, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, which is the center line of the county road; thence Westerly along the center of the county road to a point of a junction of the county road and a farm road running Southerly (which point is 1201 feet North and approximately 874.5 feet West of the Southeast corner of Section 13); thence West 247.5 feet, more or less, to the West edge of a Hollow; thence meandering Northerly along the West edge of the Hollow to the North line of the S1/2 of Section 13; thence East to the Northeast corner of the S1/2 of section 13; thence South 1320 feet, more or less, to the point of beginning.

THIS INDENTURE, Made this 19th day of January, in the year of our Lord
one thousand nine hundred and seventy-nine between

K. W. HUSKINSON & SONS, INC.

a corporation duly organized and existing under the laws of the State of Idaho
and having its principal office in Idaho at Route 4, Box 9, Rexburg, in the County of

Madison, party of the first part, and

FLYING H CORPORATION, an Idaho corporation,

of Route 4, Rexburg, County of Madison, State of
Idaho, party of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of
Directors, for and in consideration of the sum of Ten and no/100-----

DOLLARS,

and other valuable consideration,
lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said party of the second part, and to its successors and assigns forever, all
the following described real estate situated in the County of Madison

State of Idaho, to-wit:

Township 6 North, Range 41 East, Boise Meridian:

Section 18: S $\frac{1}{2}$ of Lot 2; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 3

Section 19: East 112 Rods of SE $\frac{1}{4}$; Commencing at the Southeast
corner of NE $\frac{1}{4}$ of Sec. 19, Twp. 6 N, Rge 41 East, Boise Meridian,
and running thence West 80 feet; thence North 400 feet; thence East
80 feet; thence South 400 feet to the point of beginning.

Section 20: SW $\frac{1}{4}$

Section 30: Commencing at a point 2218.3 feet North of the
Southeast corner of Sec. 30, and running thence North 421.7 feet
to the Northeast corner of SE $\frac{1}{4}$ of Sec. 30; thence West 112 Rods;
thence South 100 Rods; thence East 30.2 feet to a point 1817.8
feet West of the East line of Sec. 30; thence North 30°29' East
to the point of beginning.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurten-
ances, unto the part Y of the second part, and to its SUCCESSORS and assigns forever. And the said party of the
first part, and its successors, the said premises in the quiet and peaceable possession of the said part Y of the second
part, its successors and assigns, against the said party of the first part, and its successors, and against all and

every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

K. W. HUSKINSON & SONS, INC.

By Kenneth W. Huskinson
Kenneth W. Huskinson
Its President.

Attest Ralph W. Huskinson
Ralph W. Huskinson
Its Secretary.

STATE OF IDAHO.

COUNTY OF Madison

On this 19th day of January

in the year 1979, before me

the undersigned

a Notary Public in and for the said State,

personally appeared KENNETH W. HUSKINSON and RALPH W. HUSKINSON

known to me to be the President and Secretary of the corporation that executed this instrument

or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Rexburg, Idaho.

My Commission is for Life

No.

Corporation Warranty Deed

for K. W. HUSKINSON & SONS, INC.

FLYING H CORPORATION

Dated January 19, 1979

STATE OF IDAHO,
COUNTY OF Madison

I hereby certify that this instrument was filed for record at request of

Ray W. Rigby
at 15 minutes past 1
o'clock P. M., this 5th day
of April, A.D. 1979

in my office, and duly recorded in Book
of 177892 at page

Nellis H. Garner

Ex-Officio Recorder.

By Mary Lou (Gall)
Fees, \$ 2.00 Deputy.

Mail to Ray W. Rigby
P. O. Box 250
Rexburg, ID 83440

GRANT DEED

FOR VALUE RECEIVED, **Flying H Corporation**, an Idaho corporation with its primary place of business located at 6066 Big Bend Drive, Idaho Falls, ID 83406, hereinafter called "Grantor"; does hereby grant and convey to **Huskinson Investments, LLC**, an Idaho limited liability company, with its primary place of business located at 6066 Big Bend Drive, Idaho Falls, ID 83406, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of Grantor's interest in and to the following described property located in Madison County, State of Idaho, to-wit:

See Attached Exhibit "A"

SUBJECT TO all easements, rights of ways, covenants, restriction, reservations, applicable building and zoning ordinances and use regulations and restrictions of record.

TOGETHER WITH and any and all water and water rights appurtenant to the premises.

TOGETHER WITH any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

Instrument # 427204

REXBURG, MADISON, IDAHO

11-20-2019 10:20:37 AM No. of Pages: 3

Recorded for : RIGBY ANDRUS

KIM H. MUIR

Fee: 15.00

Ex-Officio Recorder Deputy

AS

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 15th day of November, 2019.

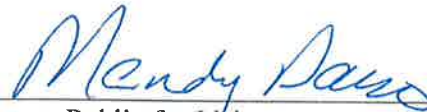


Chris Huskinson, President

Corporate Acknowledgment

STATE OF IDAHO)
 ss.
County of Madison)

On this 15th day of November, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **Chris Huskinson**, known to me to be the President, of **FLYING H CORPORATION**, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06/24/23

Exhibit "A"

Parcel 1

Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho:

Section 13:

S1/2, less the following:

Commencing at the SE corner of Section 13, Township 6 North, Range 40 E., Boise Meridian, and running thence North 1320 feet, more or less, to the center of the county road; thence Westerly along the center of the county road to a point of a junction of the county road and a farm road running Southerly (which point is 1201 feet North and approximately 874.5 feet West of the point of beginning); thence West 247.5 feet, more or less, to the West edge of a hollow; thence meandering Southwesterly along the West edge of the Hollow 1287 feet, more or less, to the South line of Section 13; thence East 1500 feet, more or less, to the point of beginning.

ALSO LESS: Commencing at a point 1320 feet, more or less, North of the Southeast corner of said Section 13, which is the center line of the county road; thence Westerly along the center of the county road to a point of a junction of the county road and a farm road running Southerly (which point is 1201 feet North and approximately 874.5 feet West of the Southeast corner of Section 13); thence West 247.5 feet, more or less, to the West edge of a Hollow; thence meandering Northerly along the West edge of the Hollow to the North line of the S1/2 of Section 13; thence East to the Northeast corner of the S1/2 of section 13; thence South 1320 feet, more or less, to the point of beginning.

Parcel 2

S1/2 of Lot 2, Lot 3, NE1/4SW1/4, S1/2SE1/4NW1/4, SE1/4 of Section 18, Township 6 North, Range 41 East, Boise Meridian.