

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 17 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-129E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-2029B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steamboat Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Grouse Creek Reserve LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 180 S. Lake Avenue, Suite 405 Pasadena CA 91101
Mailing address City State ZIP
- 626-795-0713 dennis@foxdaleproperties.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 29, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 22-129E

8. Signature: [Signature] 12-16-2019
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 12/16/2019 Receipt No. E045517 Receipt Amt. \$50. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 12/17/19

SCANNED

JAN 02 2020

When Recorded Return To:
Hall Angell & Associates, LLP
1075 South Utah Avenue, Ste. 150
Idaho Falls, ID 83402

GENERAL WARRANTY DEED

The Leo and Lois Parker Family Trust, whose mailing address is 1170 N Fairway Drive, Preston, ID 83263 ("Grantor") hereby conveys, grants, and warrants to Grouse Creek Reserve, LLC, an Idaho Limited Liability Company, whose mailing address is 180 S. Lake Ave. Suite 405, Pasadena, CA 91101 ("Grantee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, certain real property described as follows:

A PORTION OF THE SOUTH HALF SOUTH HALF SECTION 19, AND THE NORTH HALF NORTH HALF NORTHEAST QUARTER SECTION 30, TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19,
THENCE S00°09'49"E, 661.43 FEET TO THE SOUTHEAST CORNER OF
THE NORTH HALF NORTH HALF NORTHEAST QUARTER OF SAID
SECTION 30;
THENCE S89°44'20"W, 2641.26 FEET TO THE SOUTHWEST CORNER OF
THE NORTH HALF NORTH HALF NORTHEAST QUARTER OF SAID
SECTION 30;
THENCE N00°07'00"W, 630.05 FEET TO THE SOUTH BORDER OF COUNTY
ROAD E7000N;
THENCE S89°54'13"W, 1032.54 FEET TO A POINT;
THENCE N04°11'17"W, 225.67 FEET TO A POINT;
THENCE N76°30'50"W, 247.34 FEET TO A POINT;
THENCE N00°06'30"E, 801.31 FEET TO A POINT;
THENCE S89°44'29"W, 895.37 FEET TO A POINT;
THENCE S00°31'38"W, 267.66 FEET TO A POINT;
THENCE S89°44'29"W, 334.91 FEET TO A POINT;
THENCE N00°47'54"E 529.52 FEET TO A POINT;
THENCE N89°43'59"E, 2426.00 FEET TO A POINT;
THENCE S41°30'45"W, 604.64 FEET TO A POINT;
THENCE S15°30'21"W, 306.47 FEET TO A POINT;
THENCE S40°07'22"W, 104.29 FEET TO A POINT;
THENCE S26°02'43"E, 157.70 FEET TO A POINT;
THENCE N70°26'02"E, 430.00 FEET TO A POINT;
THENCE N15°22'06"E, 856.86 FEET TO A POINT;

GENERAL WARRANTY DEED

THENCE N89°43'16"E, 2576.19 FEET TO THE EAST CORNER OF THE
SOUTHEAST SIXTEENTH OF SAID SECTION 19;
THENCE S00°00'40"E, 1319.74 FEET TO THE POINT OF BEGINNING.

CONTAINS 160.45 ACRES.

SUBJECT TO A 30 FOOT WIDE COUNTY ROAD & UTILITY EASEMENT
ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF SECTION 19, TOWNSHIP 6 NORTH,
RANGE 46 EAST, B.M., TETON COUNTY, IDAHO, BEING WITHIN THE 60
FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT E7250N.

SUBJECT TO A 30 FOOT WIDE COUNTY ROAD & UTILITY EASEMENT
ALONG THE WEST PROPERTY LINE OF THE ABOVE DESCRIBED
PROPERTY, BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD &
UTILITY EASEMENT N1000E.

SUBJECT TO A 60 FOOT WIDE ROAD & UTILITY EASEMENT, BEING
E7000N, AS DESCRIBED IN INSTRUMENT #112335.

TOGETHER WITH A 60 FOOT WIDE DRIVEWAY EASEMENT BEING 30
FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF
OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH,
RANGE 46 EAST, B.M., TETON COUNTY, IDAHO AND RUNNING
S40°00'00"E, 30.00 FEET; THENCE
S 10°00'00"E, 13.33 FEET; THENCE S15°30'37"W, 640.00 FEET TO THE
POINT OF ENDING.

Grantor and Grantee agree and covenant to share equally in the maintenance of the
easement described as:

A 60 FOOT WIDE DRIVEWAY EASEMENT BEING 30 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING
AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH,
RANGE 46 EAST, B.M., TETON COUNTY, IDAHO AND RUNNING
S40°00'00"E, 30.00 FEET; THENCE
S 10°00'00"E, 13.33 FEET; THENCE S15°30'37"W, 640.00 FEET TO THE
POINT OF ENDING.

Grantor gives Grantee the right to use this easement for all current use as well as any
future expanded uses.

GENERAL WARRANTY DEED

Together with any and all reversions and remainders in anywise appertaining to the Property herein described.

Grantor covenants to the Grantees that Grantor is the owner in fee simple of said Property, that the Property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

Oct. IN WITNESS WHEREOF, Grantor has executed this instrument on this 15 day of
_____, 2019.

[Signatures on Next Page]

GENERAL WARRANTY DEED

GRANTOR:

LEO and LOIS PARKER FAMILY TRUST

By: Sherry Comwell
Title: Trustee

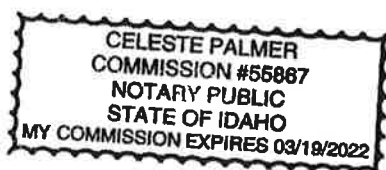
STATE OF IDAHO)

: ss.

County of Boone

On this 15 day of Oct, 2019, before me the undersigned, a Notary Public for the State of Idaho, personally appeared Sherry Comwell, known or identified to me to be an authorized agent of the LEO and LOIS PARKER FAMILY TRUST, that executed the instrument or the person who executed the instrument on behalf of said trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho

Residing at: Pocatello ID
3-19-22

GENERAL WARRANTY DEED

WARRANTY DEED

Warranty deed made this 24th day of October, 2019 between the LEOAND LOIS PARKER FAMILY TRUST of 1170 N Fairway Drive, Preston, ID 83263 referred to as Grantor, and the LEO AND LOIS PARKER FAMILY TRUST of 1170 N. Fairway Drive, Preston, ID 83263 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assign forever, all the following described real estate situated in Teton County, Idaho:

SEE EXHIBIT "A"

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set her hand on the day and year first above written.

Leo and Lois Parker Family Trust
Sherry Cromwell
 LEO AND LOIS PARKER FAMILY TRUST
 SHERRY CROMWELL - GENERAL PERSONAL REPRESENTATIVE

STATE OF Idaho)
 County of Teton) SS

On this 24th day of October in the year of 2019, before me, a Notary Public in and for said State, personally appeared SHERRY CROMWELL, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Sharon W. Woolstenhulme
 Notary Public

Residing at: Victor, Idaho

My commission expires: 01-02-2021

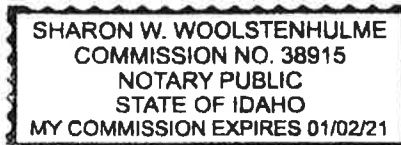


EXHIBIT "A"

PARCEL 1

A PORTION OF THE SOUTH HALF SOUTH HALF SECTION 19, AND THE NORTH HALF NORTH HALF NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19,
THENCE S00°09'49"E, 661.43 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF NORTH HALF NORTHEAST QUARTER OF SAID SECTION 30;
THENCE S89°44'20"W, 2641.26 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF NORTH HALF NORTHEAST QUARTER OF SAID SECTION 30;
THENCE N00°07'00"W, 630.05 FEET TO THE SOUTH BORDER OF COUNTY ROAD E7000N;
THENCE S89°54'13"W, 1032.54 FEET TO A POINT;
THENCE N04°11'17"W, 225.67 FEET TO A POINT;
THENCE N76°30'50"W, 247.34 FEET TO A POINT;
THENCE N00°06'30"E, 801.31 FEET TO A POINT;
THENCE S89°44'29"W, 895.37 FEET TO A POINT;
THENCE S00°31'38"W, 267.66 FEET TO A POINT;
THENCE S89°44'29"W, 334.91 FEET TO A POINT;
THENCE N00°47'54"E, 529.52 FEET TO A POINT;
THENCE N89°43'59"E, 2426.00 FEET TO A POINT;
THENCE S41°30'45"W, 604.64 FEET TO A POINT;
THENCE S15°30'21"W, 306.47 FEET TO A POINT;
THENCE S40°07'22"W, 104.29 FEET TO A POINT;
THENCE S26°02'43"E, 157.70 FEET TO A POINT;
THENCE N70°26'02"E, 430.00 FEET TO A POINT;
THENCE N15°22'06"E, 856.86 FEET TO A POINT;
THENCE N89°43'16"E, 2576.19 FEET TO THE EAST CORNER OF THE SOUTHEAST ONE SIXTEENTH OF SAID SECTION 19;
THENCE S00°00'40"E, 1319.74 FEET TO THE POINT OF BEGINNING.

CONTAINS 160.45 ACRES.

SUBJECT TO A 30 FOOT WIDE COUNTY ROAD & UTILITY EASEMENT ALONG THE NORTH LINE OF THE SOUTH HALF SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 46 EAST, B.M., TETON COUNTY, IDAHO, BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT E7250N.

SUBJECT TO A 30 FOOT WIDE COUNTY ROAD & UTILITY EASEMENT ALONG THE WEST PROPERTY LINE OF THE ABOVE DESCRIBED PROPERTY, BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD & UTILITY EASEMENT N1000E.

SUBJECT TO A 60 FOOT WIDE ROAD & UTILITY EASEMENT BEING E7000N AS DESCRIBED IN INSTRUMENT #112335.

TOGETHER WITH A 60 FOOT WIDE DRIVEWAY EASEMENT BEING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 46 EAST, B.M., TETON COUNTY, IDAHO AND RUNNING S40°00'00"E, 30.00 FEET; THENCE S 10°00'00"E, 13.33 FEET; THENCE S15°30'37"W, 640.00 FEET TO THE POINT OF ENDING.

QUITCLAIM DEED

FOR VALUE RECEIVED, Leo H. Parker and Lois Mae Parker, husband and wife, Grantors, do hereby convey, release, remise and forever quitclaim unto Leo H. Parker and Lois Mae Parker as Trustees, and any successor Trustees, of the Leo and Lois Parker Family Trust, established November 27, 2017, the following described premises in Teton County, Idaho, to-wit:

See attached Exhibit A.

TOGETHER, with the appurtenances.

The address for the Grantors/Trustees is 112 W. Centerville Commons Way, Centerville, Utah 84014

This Deed is intended to convey to the Grantee all right, title, and interest of the Grantors in and to said property, now owned or hereafter acquired.

DATED this 27th day of November, 2017.

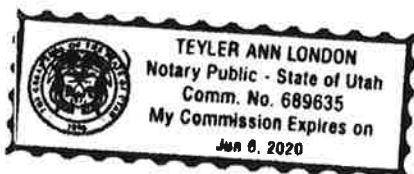
Leo H. Parker
Leo H. Parker

Lois Mae Parker
Lois Mae Parker

STATE OF Utah)
County of Davis) ss.

On this 27th day of November, 2017, before me, the undersigned, a Notary Public in and for the State of Utah, personally appeared Leo H. Parker and Lois Mae Parker, husband and wife, known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Teyler Ann London
Notary Public for Idaho Utah
My Commission Expires: June 6, 2020

The N $\frac{1}{2}$ Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ all located in Section 19, Township 6 North, Range ~~46~~ East, Boise Meridian, Teton County, Idaho and the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, and most of the Northern 30 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as:

Beginning at the SE corner of said Section 19;

Thence South 00°09'49" East, 1322.86 feet to a point;

Thence South 89°45'05" West, 2641.80 feet to a point;

Thence North 00°07'00" West, 1290.90 feet to a point;

Thence South 89°54'13" West, 1320.08 feet to a point;

Thence North 00°06'30" East, 27.25 feet to a point;

Thence North 00°06'30" East, 659.57 feet to a point;

Thence South 89°44'29" West, 1203.80 feet to a point;

Thence North 00°47'54" East, 659.49 feet to a point;

Thence North 89°43'59" East, 2514.72 feet to a point;

Thence North 89°43'16" East, 2639.09 feet to a point;

Thence South 00°00'40" East, 1319.74 feet to the point of beginning.

SUBJECT to a 60 foot road and utility easement being 30 feet on each side of described center line; beginning at a point South 00°09'49" East, 133.00 feet from the NE corner of said Section 30;

Thence North 84°40'15" West, 796.20 feet;

Thence South 77°49'45" West, 554.00 feet;

Thence South 89°36'45" West, 688.00 feet;

Thence North 74°49'12" West, 641.15 feet more or less to the N $\frac{1}{4}$ corner of Section 30; thence South 89°53'07" West, 1320.00 feet to the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19.

TOGETHER WITH a road and utility easement being 30 feet on the South and 10 feet on the North of a line that begins 6.0 feet North of the SW corner of said Section 19; thence North 89°53'07" East, 281.70 feet; thence along a 60 foot road and utility easement being 30 feet on each side of centerline, North 89°35'07" East, 930.00 feet to the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19.

SUBJECT TO 30 foot county road and utility easements along the western and northern lines of the North $\frac{1}{2}$ Lot 4 and along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19.

LESS AND EXCEPTING THEREFROM the following described property: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, part of the N $\frac{1}{2}$ of Government Lot 4 Section 19 and part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30 all located in Township 6 North, Range 46 E, Boise Meridian, Teton County, Idaho. Being further described as: Commencing at the S $\frac{1}{4}$ corner of Section 19; thence South 00°07'00" East 30.80 feet to a point;

Thence South 89°54'13" West 1032.54 feet to the point of beginning;

Thence North 04°11'17" West 225.67 feet to a point;

Thence North 76°30'50" West 247.34 feet to a point;

Thence North 00°06'30" East 801.31 feet to a point;

Thence South 89°44'29" West 895.37 feet to a point;

Thence South 00°31'38" West 267.66 feet to a point;

Page 2 of 3

Ex. A.

Thence South $89^{\circ}44'29''$ West 334.91 feet to a point on the West line of said Section 19;
Thence South $00^{\circ}47'54''$ West 129.97 feet along said section line to the SW corner of the N $\frac{1}{2}$ Lot 4;
Thence North $89^{\circ}44'29''$ East 1203.80 feet along the South line of the N $\frac{1}{2}$ Lot 4;
Thence South $00^{\circ}06'30''$ West 686.82 feet to a point;
Thence North $89^{\circ}54'13''$ East 287.54 feet to a point of beginning.

TOGETHER WITH a road and utility easement being 30 feet on the South and 10 feet on the North of a line that begins 6.0 feet North of the SW corner of said Section 19; thence North $89^{\circ}53'07''$ East, 281.70 feet; thence along a 60 foot road and utility easement being 30 feet on each side of centerline, North $89^{\circ}35'07''$ East, 930.00 feet to the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19.

MAY28 14 1:54PM

**ASSIGNMENT AND QUITCLAIM DEED
(WATER RIGHTS)**

STEAMBOAT PARTNERSHIP, a Wyoming general partnership composed of Joseph John Infanger and Elaine Echeverria Infanger, husband and wife, and **QUARTER CIRCLE 7 CROSS LIMITED PARTNERSHIP**, a Wyoming limited partnership with Joseph John Infanger as Register Agent and general partner, herein referred to as "Grantors," for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby assign, transfer, release and forever quitclaim unto **RP RANCHES,LLC**, **GARY BEARD**, and **LEO PARKER**, herein referred to as "Grantees," and to Grantee's successors and assigns, any and all right, title and interest Grantors may own or may hereafter acquire in and to all water rights, including but not limited to water rights **22-129E** and **22-2029B**, appurtenant to 21 acres of real property. Division of water rights **22-129E** and **22-2029B** as between the Grantees shall be based on the proportionate share of ownership by each Grantee in the 21 acre place of use as designated below:

RP Ranches, LLC

Portion of **22-129E**, consisting of 0.59 cubic feet per second on 15.5 acres.

Portion of **22-2029B** consisting of 0.37 cubic feet per second on 15.5 acres.

Gary Beard

Portion of **22-129E**, consisting of 0.13 cubic feet per second on 3.5 acres.

Portion of **22-2029B** consisting of 0.08 cubic feet per second on 3.5 acres.

Leo Parker

Portion of **22-129E**, consisting of 0.08 cubic feet per second on 2.0 acres.

Portion of **22-2029B** consisting of 0.05 cubic feet per second on 2.0 acres.

This conveyance is made without any warranty or representation whatsoever by Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set Grantor's hand this 22 day of May, 2014.

QUARTER CIRCLE 7 CROSS LIMITED
PARTNERSHIP, a Wyoming limited
partnership

STEAMBOAT PARTNERSHIP, a Wyoming
general partnership

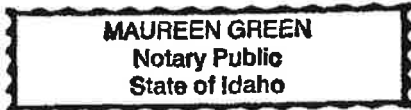
By: Joseph J Infanger
Joseph J Infanger, Registered Agent

By: Joseph J Infanger
Joseph J Infanger, Partner

STATE OF)
)ss.
County of)

On this 22nd day of May, 2014 before me, Maureen Green
a Notary Public in and for said State, personally appeared Joseph J Infanger, known or identified to me to be the partner of Steamboat Partnership and register agent of Quarter Circle 7 Cross Limited Partnership, the partnerships that executed the within instrument or the person who executed the instrument on behalf of said partnerships, and acknowledged to me that such partnerships executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Maureen Green
Notary Public for State of Idaho
Residing at Peton County
My commission expires 08/05/14

OCT 14 1992

TETON Co. Id.
Clerk Recorder

111242

WARRANTY DEED
(Corporate Form)

Teton West corporation, a corporation organized and existing under the State of Nevada, authorized to do business in Utah and Idaho, with its principal office at 2185 South 3600 West, Salt Lake City, Utah 84119, County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to LEO PARKER & LOIS PARKER, husband and wife, P.O. Box 26, Ririe, Idaho 83443, grantees for good and valuable consideration, the following described tract of land in Teton County, State of Idaho:

The N1/2 Lot 4, SE 1/4 SW 1/4, S 1/2 Se 1/4 All located in Section 19, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho and the N 1/2 N 1/2 NE 1/4, and most of the Northern 30 feet of the NE 1/4 NW 1/4 Section 30, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as:

Beginning at the SE corner of said Section 19;

thence South 00 degrees 09'49" East, 1322.86 feet to a point;
thence South 89 degrees 45'05" West, 2641.80 feet to a point;
thence North 00 degrees 07'00" West, 1290.90 feet to a point;
thence South 89 degrees 54'13" West, 1320.08 feet to a point;
thence North 00 degrees 06'30" East, 27.25 feet to a point;
thence North 00 degrees 06'30" East, 659.57 feet to a point;
thence South 89 degrees 44'29" West, 1203.80 feet to a point;
thence North 00 degrees 47'54" East, 659.49 feet to a point;
thence North 89 degrees 43'59" East, 2514.72 feet to a point;
thence North 89 degrees 43'16" East, 2639.09 feet to a point;
thence South 00 degrees 00'40" East, 1319.74 feet to the point of beginning.

SUBJECT to a 60 foot road and utility easement being 30 feet on each side of described center line; beginning at a point South 00 degrees 09'49" East, 133.00 feet from the NE corner of said Section 30;

thence North 84 degrees 40'15" West, 796.20 feet;
thence South 77 degrees 49'45" West, 554.00 feet;
thence South 89 degrees, 36'45" West, 688.00 feet;
thence North 74 degrees 49'12" West, 641.15 feet more or less to the N 1/4 corner of Section 30; thence South 89 degrees 53'07" West, 1320.00 feet to the West line of the SE 1/4 S/W 1/4 Section 19.

TOGETHER WITH a road and utility easement being 30 feet on the South and 10 feet on the North of a line that begins 6.0 feet North of the SW corner of said Section 19; thence North 89 degrees 53'07" East, 281.70 feet; thence along a 60 foot road and utility easement being 30 feet on each side of centerline, North 89 degrees 53'07" East, 930.0 feet to the West line of the SE 1/4 SW 1/4 Section 19.

SUBJECT TO 30 foot county road and utility easements along the western and northern lines of the North 1/2 Lot 4 and along the North line of the SE 1/4 SW 1/4 of Section 19.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16th day of OCTOBER, 1992.

Grantor: Teton West Corporation

Michael H. Zbar
Assistant Secretary

George C. Hatch
GEORGE C. HATCH, President

STATE OF UTAH, COUNTY OF SALT LAKE

On the 16th day of Oct, 1992, personally appeared before me a Notary Public for said State, GEORGE C. HATCH who being by me duly sworn did say, each for himself, that he, the said is the President, and she, the said, PATRICK A. SHEA is the Assistant Secretary of Teton West Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the board of directors and said GEORGE C. HATCH and PATRICK A. SHEA each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Nina Jean Pres
Notary Public
Residing at 4512 Kathy Court
Comm. Expires 1-16-93

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FILED

AT THE REQUEST OF

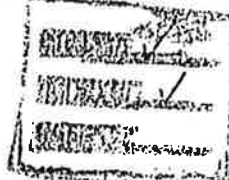
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AT 05 MINUTES PAST 9 a M

DATE Oct. 14, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 17, 2019

GROUSE CREEK RESERVE LLC
180 S LAKE AVE STE 405
PASADENA CA 91101-4711

Re: Change in Ownership for Water Right No(s): 22-129E and 22-2029B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 01
ec: Harvey Walker