

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 09 2019

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-589	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10264	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mark and Alta Phillips
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Larry Phillips
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 607 Confederate Dr Salmon ID 83467
Mailing address City State ZIP
208.940.1400 larry751@custertel.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 25, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions)
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA
IN FILE # 74-589

8. Signature: Larry Phillips Title, if applicable: _____ Date: 5/4/19
Signature of new owner/claimant
Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KN Date 12-9-19 Receipt No. C108072 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12/19/19

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 453829

FOR VALUE RECEIVED

Sharon Gibson and Larry G. Phillips, co-successor trustees of The Mark L. and Alta H. Phillips Trust, dated 12-4-2000.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Larry Phillips, an unmarried man

whose current address is

608 S. Church St.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

A fraction of the North Half Southwest Quarter of Section 5, Township 21 N., Range 22 E., Boise Meridian, within the Corporate Limits of the City of Salmon, Idaho, more particularly described as follows, to-wit:

Commencing at the intersection of the centerline of Challis Street, extended Northeasterly, and the Southerly Right-of-Way line of the abandoned Gilmore and Pittsburg Railroad, run thence N. 35°30' E., 310.0 feet to a point on the Northerly Right-of-Way line of said Railroad; thence N. 54° W. along said Right-of-Way line 167.6 feet to the POINT OF BEGINNING of the tract of land herein described; continuing thence N. 54° W. along said Right-of-Way line 73.4 feet; thence S. 35°30' W. 34.7 feet; thence N. 54°00' W., 231.0 feet; thence N. 56°17' W., 231.0 feet; thence N. 42°11' E., 55.0 feet to a point on the Northerly Right-of-Way line of the abandoned Gilmore and Pittsburg Railroad; thence N. 47°40' W. along said Right-of-Way line 129.8 feet, more or less, to a point on the Easterly side of a Lane; thence N. 46°20' E., 230.0 feet; thence S. 42°58' E., 456.4 feet; thence N. 25°49' E., 199.0 feet; thence N. 4°34' E., 141.0 feet; thence N. 50°16' E. 247.0 feet; thence S. 1°32' W., 200.0 feet; thence S. 23°40' E., 200.0 feet; thence S. 54°44' E., 300.0 feet; thence S. 74°00' E., 245.0 feet; thence S. 35°27' W., 140.0 feet; thence N. 68°03' W., 542.0 feet; thence N. 89°54' W., 136.2 feet; thence S. 26°42' W., 194.5 feet to the POINT OF BEGINNING...



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Parcel II:

A parcel of land located in the City of Salmon, Southwest Quarter, Section 5, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the centerline of main Street and Challis Street from which the centerline of Water Street and Main Street nears N. 61° 14' 40" W., 2847.18 feet; the basis of bearing of this description, run thence N. 05°42'05" W., a distance of 1175.64 feet to the Point of Beginning;

Thence S. 41°36'22" W., a distance of 36.00 feet;

Thence N. 45°58'23" W., a distance of 120.59 feet;

Thence N. 41°36'22" E., a distance of 36.00 feet;

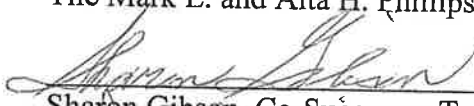
Thence S. 45°58'23" E., a distance of 120.59 feet of the Point of Beginning...

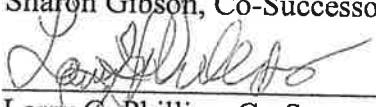
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-25-19

The Mark L. and Alta H. Phillips Trust

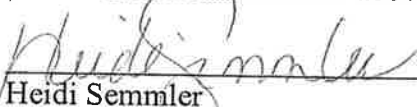

Sharon Gibson, Co-Successor Trustee


Larry G. Phillips, Co-Successor Trustee

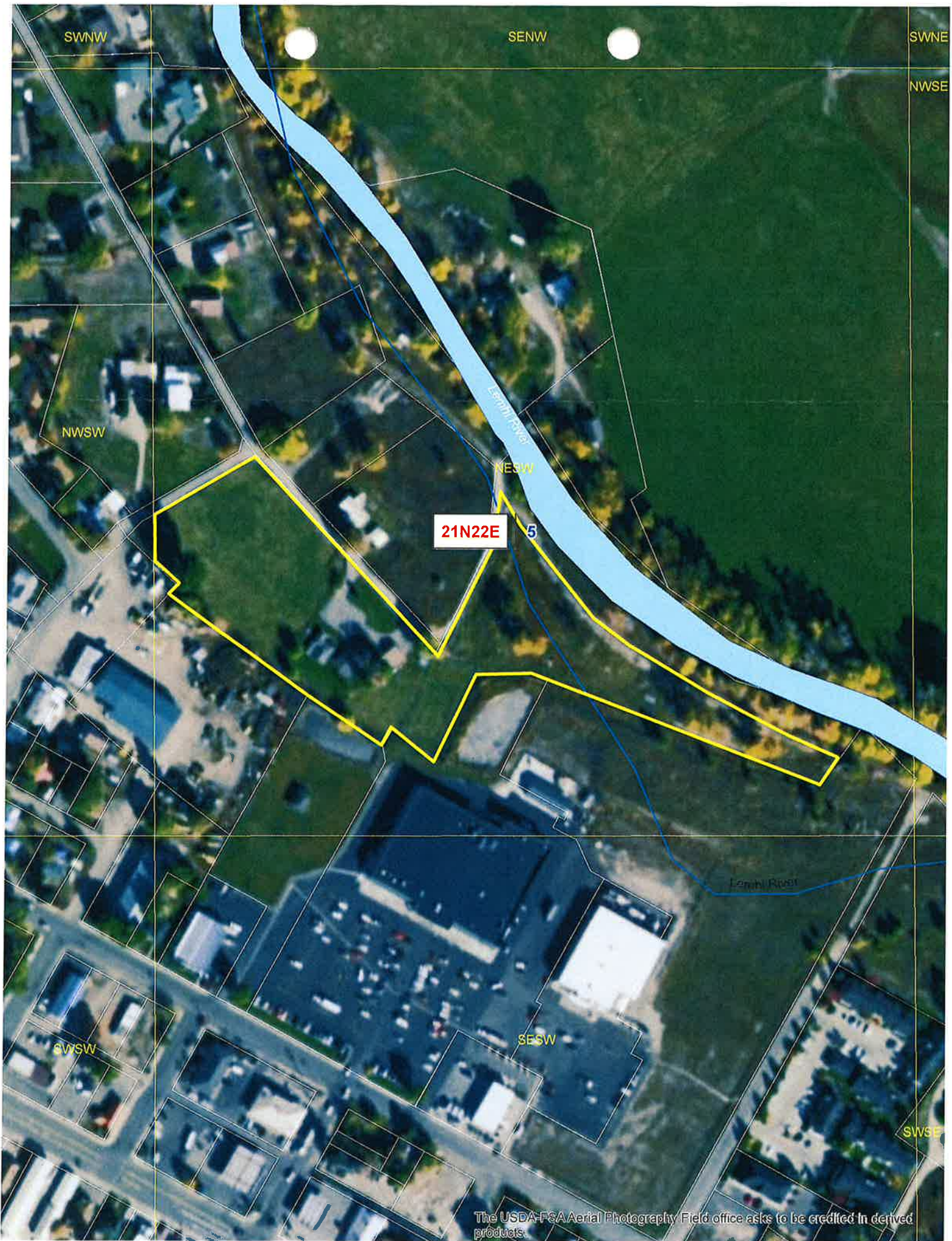
State of Idaho } ss.
County of Lemhi }

On this 25th day of October, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Sharon Gibson and Larry G. Phillips known or identified to me to be the person whose name is subscribed to the foregoing instrument as co-trustees of The Mark L. and Alta H. Phillips Trust, and acknowledged to me that he/she/they executed the same as Co-Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heidi Semmler
Notary Public for the State of Idaho
Residing at Salmon

HEIDI SEMMLER



21N22E

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RECEIVED

DEC 17 2019

DEPT OF WATER RESOURCES

Warranty Deed

For Value Received

MARK L. PHILLIPS and ALTA H. PHILLIPS, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

MARK L. PHILLIPS AND ALTA H. PHILLIPS AS TRUSTEES OF THE MARK L. PHILLIPS
AND ALTA H. PHILLIPS TRUST,
whose current address is

607 E. Confederate Drive
Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 2000

Mark L. Phillips
Mark L. Phillips

Alta H. Phillips
Alta H. Phillips

STATE OF IDAHO, COUNTY OF IDAHO Bonnevile
On this 14th day of December, 2000
before me, a notary public in and for said State, personally appeared

Mark L. Phillips and Alta H. Phillips,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Alta H. Phillips

Residing at
Comm. Expires

Notary Public
Residing at Bonnevile County
Commission Exp 2-27-04

State of Idaho
County of Lemhi) SS No.

245948

This instrument was filed for record at the request
of Mark and Alta Phillips
at 2:45 o'clock P.M. 12-8-2000

and duly filed and indexed in the records of Lemhi
County Terri J. Maston
Ex-Officio Recorder

By *J. W.* Deputy

Fee 6.00
Return to Mark and Alta Phillips

245948

EXHIBIT "A"
Phillips

TRACT I:

A fraction of the N1/2SW1/4 of Section 5, Township 21 N., Range 22 E., Boise Meridian, within the Corporate Limits of the City of Salmon, Idaho, more particularly described as follows, to-wit:

Commencing at the intersection of the centerline of Challis Street, extended Northeasterly, and the Southerly Right-of-Way line of the abandoned Gilmore and Pittsburg Railroad, run thence N. 35°30' E., 310.0 feet to a point on the Northerly Right-of-Way line of said Railroad; thence Northwesterly along said Right-of-Way line 167.6 feet to the POINT OF BEGINNING of the tract of land herein described; continuing thence Northwesterly along said Right-of-Way line 73.4 feet; thence S. 35°30' W. 34.7 feet; thence N. 54°00' W., 231.0 feet; thence N. 56°17' W., 231.0 feet; thence N. 42°11' E., 55.0 feet to a point on the Northerly Right-of-Way line of the abandoned Gilmore and Pittsburg Railroad; thence Northwesterly along said Right-of-Way line 129.8 feet, more or less, to a point on the Easterly side of a Lane; thence N. 46°20' E., 230.0 feet; thence S. 42°58' E., 456.4 feet; thence N. 25°49' E., 199.0 feet; thence N. 4°34' E., 141.0 feet; thence N. 50°16' E. 247.0 feet; thence S. 1°32' W., 200.0 feet; thence S. 23°40' E., 200.0 feet; thence S. 54°44' E., 300.0 feet; thence S. 74°00' E., 245.0 feet; thence S. 35°27' W., 140.0 feet; thence N. 68°03' W., 542.0 feet; thence N. 89°54' W., 136.2 feet; thence S. 26°42' W., 194.5 feet to the POINT OF BEGINNING. . .

TRACT II:

A parcel of land located in the City of Salmon, SW1/4, Section 5, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the centerline of main Street and Challis Street from which the centerline of Water Street and main Street bears N. 61°14'40" W., 2847.18 feet; the basis of bearing of this description, run thence N. 05°42'05" W., a distance of 1175.64 feet to the Point of Beginning;

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RECEIVED

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DEPT OF WATER RESOURCES

WARRANTY DEED

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FOR VALUE RECEIVED

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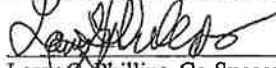
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-25-19

The Mark L. and Alta H. Phillips Trust

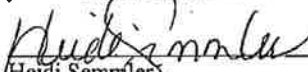

Sharon Gibson, Co-Successor Trustee


Larry G. Phillips, Co-Successor Trustee

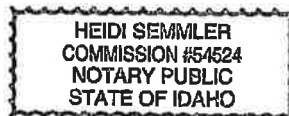
State of Idaho} ss.
County of Lemhi}

On this 25th day of October, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Sharon Gibson and Larry G. Phillips known or identified to me to be the person whose name is subscribed to the foregoing instrument as co-trustees of The Mark L. and Alta H. Phillips Trust, and acknowledged to me that he/she/they executed the same as Co-Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heidi Semmler

Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 19, 2019

LARRY PHILLIPS
607 CONFEDERATE DR
SALMON ID 83467-4008

Re: Change in Ownership for Water Right No(s): 74-589, 74-10264

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

Sincerely,

Amanda Veibell
Technical Records Specialist 1

Enclosure(s)

Veibell, Amanda

From: Veibell, Amanda
Sent: Tuesday, December 17, 2019 10:02 AM
To: 'Larry Phillips'
Subject: RE: 453829: 607 East Confederate Drive, Salmon, ID 83467: LarryPhillips: Warranty Deed

Good Morning Trina.

This information at first glance looks like what I need for chain of title. I will send a letter of completion to the new owner once the documents are processed.

Thank you.

Amanda Veibell

Technical Records Specialist I
Idaho Dept Water Resources
PO Box 83720 Boise ID 83720-0098
208-287-4945

From: Larry Phillips [mailto:larry751@custertel.net]
Sent: Tuesday, December 17, 2019 9:44 AM
To: Veibell, Amanda <Amanda.Veibell@idwr.idaho.gov>
Subject: FW: 453829: 607 East Confederate Drive, Salmon, ID 83467: LarryPhillips: Warranty Deed

Hi Amanda! This is one of the warranty deeds in regards to the change in ownership of water rights 74-589, 74-10264 into Larry Phillips name. I will send the other one in a moment. Thank you so much for your help!

Trina

Veibell, Amanda

From: Veibell, Amanda
Sent: Tuesday, December 17, 2019 10:03 AM
To: 'Larry Phillips'
Subject: RE: 453829: 607 East Confederate Drive, Salmon, ID 83467: LarryPhillips: Larry WD

Good Morning Trina.

At initial glance, this looks like what I need to cover the notary stamp requirement. I will mail the new owner once the documents are processed.

Thanks.

Amanda Veibell

208-287-4945

From: Larry Phillips [mailto:larry751@custertel.net]
Sent: Tuesday, December 17, 2019 9:49 AM
To: Veibell, Amanda <Amanda.Veibell@idwr.idaho.gov>
Subject: FW: 453829: 607 East Confederate Drive, Salmon, ID 83467: LarryPhillips: Larry WD

Hi again! In case you need the info, this is the other warranty deed requested in regards to the change of ownership for water rights numbers 74-5899, 74-10264 into the name of Larry Phillips. Please let me know if these are all we need or if I need to send the trust info. Thank you so much Amanda!

Trina



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 12, 2019

LARRY PHILLIPS
607 CONFEDERATE DR
SALMON ID 83467-4008

RE: Change in Ownership: 74-589, 74-10264

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your <Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Notarized warranty deed

☒ Chain of Title

The copy of the warranty deed supplied has the notary stamp cut off. Please supply the department with a copy of the warranty deed where the notary stamp is fully legible.

The owner of record for water right 74-0589 and 74-10264 is Alta H Phillips and Mark L Phillips. The warranty deed supplied indicates the property was conveyed by The Mark L and Alta H Phillips Trust. Please supply documentation showing the property and water rights conveyed from Mark L Phillips and Alta H Phillips to The Mark L and Alta H Phillips Trust.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4945.

Sincerely,

Amanda Veibell
Technical Records Specialist 1

Enclosure(s)