

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 83496**

This is to certify that: **CITY OF MOSCOW**
PO BOX 9203
MOSCOW, ID 83843-9203

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
87-2023	AR/LICENSE	4/3/1964	8.450 cfs	N/A	N/A	N/A	GROUND WATER
87-2025	AR/LICENSE	3/16/1965	2.440 cfs	894.0 af	N/A	N/A	GROUND WATER
87-7034	AR/LICENSE	8/23/1955	1.450 cfs	N/A	N/A	N/A	GROUND WATER
87-7069	AR/LICENSE	2/26/1981	5.120 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

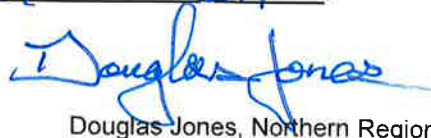
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
87-2023	NO	NO	NO	YES	NO	NO
87-2025	NO	NO	NO	YES	NO	NO
87-7034	NO	NO	NO	YES	NO	NO
87-7069	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
87-2023	87-2023	8.230 cfs	897.4 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
87-2025	87-2025	2.440 cfs	894.0 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
87-7034	87-7034	1.450 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
87-7069	87-7069	5.120 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		17.240 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 17th day of December 2019.


Douglas Jones, Northern Regional Manager

Transfer No. 83496

WATER RIGHT NO. 87-2025

As Modified by Transfer No. 83496

In accordance with the approval of Transfer No. 83496, Water Right No. 87-2025 is now described as follows:

Right Holder: CITY OF MOSCOW
PO BOX 9203
MOSCOW, ID 83843-9203

Priority Date: 3/16/1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
MUNICIPAL	1/01	to 12/31	2.440 cfs	894.0 af
			2.440 cfs	894.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NESE	Sec 17 Twp 39N Rge 05W LATAH County
GROUND WATER	SENW	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NENW	Sec 8 Twp 39N Rge 05W LATAH County
GROUND WATER	NWSE	Sec 12 Twp 39N Rge 06W LATAH County
GROUND WATER	L3 (NWSW)	Sec 12 Twp 39N Rge 06W LATAH County

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Palouse River Basin Adjudication.
4. Place of use is within the service area of the City of Moscow municipal water supply system as provided for under Idaho Law.
5. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.

WATER RIGHT NO. 87-7034

As Modified by Transfer No. 83496

In accordance with the approval of Transfer No. 83496, Water Right No. 87-7034 is now described as follows:

Right Holder: CITY OF MOSCOW
PO BOX 9203
MOSCOW, ID 83843-9203

Priority Date: 8/23/1955

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
MUNICIPAL	1/01	to 12/31	1.450 cfs 1.450 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NESE	Sec 17 Twp 39N Rge 05W LATAH County
GROUND WATER	SENW	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NENW	Sec 8 Twp 39N Rge 05W LATAH County
GROUND WATER	NWSE	Sec 12 Twp 39N Rge 06W LATAH County
GROUND WATER	L3 (NWSW)	Sec 12 Twp 39N Rge 06W LATAH County

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Palouse River Basin Adjudication.
4. Place of use is within the service area of the City of Moscow municipal water supply system as provided for under Idaho Law.
5. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.

WATER RIGHT NO. 87-7069

As Modified by Transfer No. 83496

In accordance with the approval of Transfer No. 83496, Water Right No. 87-7069 is now described as follows:

Right Holder: CITY OF MOSCOW
PO BOX 9203
MOSCOW, ID 83843-9203

Priority Date: 2/26/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
MUNICIPAL	01/01	to 12/31	5.120 cfs 5.120 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NESE	Sec 17 Twp 39N Rge 05W LATAH County
GROUND WATER	SENW	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NENW	Sec 8 Twp 39N Rge 05W LATAH County
GROUND WATER	NWSE	Sec 12 Twp 39N Rge 06W LATAH County
GROUND WATER	L3 (NWSW)	Sec 12 Twp 39N Rge 06W LATAH County

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Palouse River Basin Adjudication.
4. Place of use is within the service area of the City of Moscow municipal water supply system as provided for under Idaho Law.
5. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.

WATER RIGHT NO. 87-2023

As Modified by Transfer No. 83496

In accordance with the approval of Transfer No. 83496, Water Right No. 87-2023 is now described as follows:

Right Holder: CITY OF MOSCOW
PO BOX 9203
MOSCOW, ID 83843-9203

Priority Date: 4/3/1964

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
MUNICIPAL	01/01	to 12/31	8.230 cfs 8.230 cfs	897.4 af 897.4 af

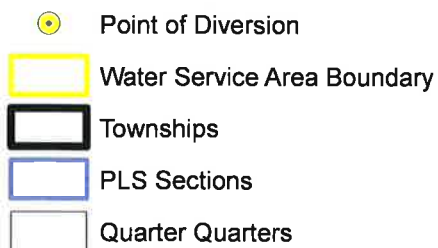
LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NESE	Sec 17 Twp 39N Rge 05W LATAH County
GROUND WATER	SESW	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NESE	Sec 7 Twp 39N Rge 05W LATAH County
GROUND WATER	NENW	Sec 8 Twp 39N Rge 05W LATAH County
GROUND WATER	NWSE	Sec 12 Twp 39N Rge 06W LATAH County
GROUND WATER	L3 (NWSW)	Sec 12 Twp 39N Rge 06W LATAH County

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Palouse River Basin Adjudication.
4. Place of use is within the service area of the City of Moscow municipal water supply system as provided for under Idaho Law.
5. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.

Rights 87-2023, 87-2025, 87-7034, and 87-7069





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

December 17, 2019

CITY OF MOSCOW
PO BOX 9203
MOSCOW ID 83843-9203

Re: Transfer No: 83496
Water Right No(s): 87-2023, 87-2025, 87-7034, 87-7069
Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact the Northern Region Office at (208) 762-2800.

Sincerely,



Doug Jones
Northern Regional Manager

Enclosure

CC:

CANDICE M MC HUGH
MC HUGH BROMLEY PLLC
380 S 4TH ST STE 103
BOISE ID 83702

CERTIFICATE OF SERVICE

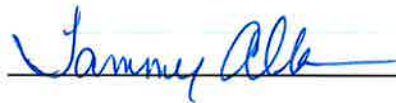
I hereby certify that on December 17, 2019 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 83496

Water Right No(s): 87-2023, 87-2025, 87-7034, 87-7069

**CITY OF MOSCOW
PO BOX 9203
MOSCOW ID 83843-9203**

**CANDICE M MC HUGH
MC HUGH BROMLEY PLLC
380 S 4TH ST STE 103
BOISE ID 83702**



**Tammy Alleman
Administrative Assistant**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

NEWS REVIEW PUBLISHING COMPANY

The Moscow-Pullman Daily News

P.O.Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date:

11/14/2019

INVOICE NO.

155484

Account No.

964750

Description

155484 The foll

Times

2

Lines

81

Tab. lines

\$ 115.42

**LEGAL ADVERTISING
INVOICE**

Sold To: ID DEPT. OF WATER RESOURCES
7600 MINERAL DR #100
COEUR D ALENE ID 83814

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

The following application(s)
have been filed to appropri-
ate the public waters of the
State of Idaho:

87-11952
GRESHAM BOUMA
WENDY BOUMA
PO BOX 95
PRINCETON, ID 83857-0095
Point of Diversion SESWNW
S27 T41N R04W
LATAH County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 10/21/2019
Place Of Use: DOMESTIC
T41N R04W S27 SWNW
Place Of Use:
STOCKWATER
T41N R04W S27 SENW
NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

TRANSFER NO. 83496
CITY OF MOSCOW, PO BOX
9203, MOSCOW, ID 83843-
9203; has filed Application
No. 83496 for changes to the
following water rights with-
in LATAH County(s): Right
No(s). 87-2023, 87-2025, 87-
7034, 87-7069; to see a full de-
scription of these rights and
the proposed transfer, please
see [www.idwr.idaho.gov/
apps/wr/QueryNewTransfers/
QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the
transfer is to change a por-
tion of the above rights as
follows:

This transfer proposes to add
all seven of the city's existing
municipal wells as authorized
points of diversion to the City
of Moscow's groundwater
rights 87-2023, 87-2025, 87-
7034, and 87-7069 allowing
for the diversion of 17.24 cfs.
Permits will be subject to all
prior water rights. For addi-
tional information concern-
ing the property location,
contact Northern Region of-
fice at (208) 762-2800. Pro-
tests may be submitted based
on the criteria of Idaho Code
42-203A. Any protest against
the approval of this applica-
tion must be filed with the
Director, Dept. of Water Re-
sources, Northern Region,
7600 N MINERAL DR STE
100, COEUR D ALENE ID
83815-7763 together with
a protest fee of \$25.00 for
each application on or before
11/25/2019. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN,
Director
Published on 11/7/2019
and 11/14/2019

AFFIDAVIT OF PUBLICATION

Hollie K Posey, Legal Clerk
being first duly sworn, on oath deposes
and says: I am the printer of
Moscow-Pullman Daily News, a newspaper
of general circulation, published daily
except Sunday at Moscow, Latah County,
Idaho, in compliance with Sections 60-106,
60-107, and 60-108 of the Idaho Code and the
amendments thereto; and an official newspaper
for Whitman County, Washington as required
by R.C.W. 36.72.071 and other provisions of
the Revised Code of Washington and the
amendments thereto: that the notice of which the
annexed is a full, true and correct printed
copy was published in the regular and entire
issues of said newspaper and not in a
supplement thereto, upon the following dates:

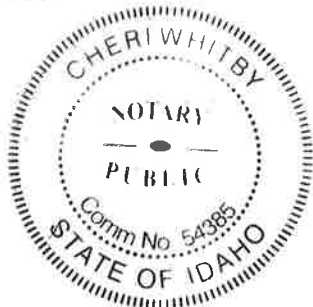
NOV. 7, 14, 2019

the same being the date designated for
the publication of said notice.

Hollie K Posey

On this 20th day of NOV
in the year of 2019, before me, a Notary Public,
personally appeared Hollie K Posey,
known or identified to me to be the person
whose name subscribed to the within instrument,
and being by me first duly sworn, declared that
the statements therein are true, and acknowledged
to me that he executed the same.

Cheri Whitby
Notary Public for Idaho,
Residing at Lewiston, Idaho
My Commission Expires 4/17/22

**RECEIVED****NOV 22 2019****IDWR / NORTH**

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date:	<u>11/14/2019</u>	INVOICE NO.	<u>155516</u>
Account No.	<u>964750</u>		
Description	<u>155516 NOTICE O</u>		
Times	<u>2</u>	Lines	<u>54</u>
		Tab. lines	
		\$	<u>76.95</u>

**LEGAL ADVERTISING
INVOICE**

Sold To: ID DEPT. OF WATER RESOURCES
7600 MINERAL DR #100
COEUR D ALENE ID 83814

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

TRANSFER NO. 83496

CITY OF MOSCOW, PO BOX 9203, MOSCOW, ID 83843-9203; has filed Application No. 83496 for changes to the following water rights within LATAH County(s): Right No(s). 87-2023, 87-2025, 87-7034, 87-7069; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add all seven of the city's existing municipal wells as authorized points of diversion to the City of Moscow's ground-water rights 87-2023, 87-2025, 87-7034, and 87-7069 allowing for the diversion of 17.24 cfs.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
Published on 11/7/2019

AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 155516 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 11/07, or once a Week for 2 consecutive Week, the first publication thereof being on the 11/07/2019, and the last publication thereof being on the 11/14/2019, and said 155516 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Hollie K Posey

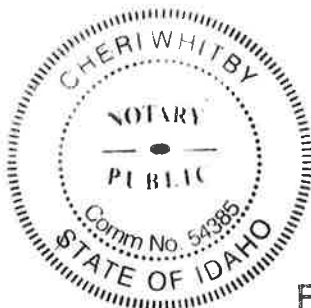
State of Idaho

S.S.

County of Nez Perce

On this 20th day of NOV in the year of 2019, before me, a Notary Public, personally appeared Hollie K Posey, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cheri Whitby
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 4/17/21



RECEIVED

NOV 22 2019

IDWR / NORTH

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

ID DEPT OF WATER RESOURCES

Tammy Alleman
7600 N MINERAL DR., STE 100
COEUR DALENE ID 83815

ORDER NUMBER 94492

Ruby Aufderheide

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 14 day of November in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Erica Izaguirre

Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 8/7/25

Section: Legals

Category: 50 Legal

PUBLISHED ON: 11/07/2019, 11/14/2019

TOTAL AD COST: 84.66

FILED ON: 11/14/2019

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83496

CITY OF MOSCOW, PO BOX 9203, MOSCOW, ID 83843-9203; has filed Application No. 83496 for changes to the following water rights within LATAH County(s): Right No(s). 87-2023, 87-2025, 87-7034, 87-7069; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add all seven of the city's existing municipal wells as authorized points of diversion to the City of Moscow's groundwater rights 87-2023, 87-2025, 87-7034, and 87-7069 allowing for the diversion of 17.24 cfs.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/25/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: November 7 and 14, 2019

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ERICA IZAGUIRRE
NOTARY PUBLIC
STATE OF IDAHO
COMMISSION # 20191592
EXPIRES 08-07-2025

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AFFIDAVIT OF PUBLICATION

IDWR / NORTH

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
264032	0004445891	NOTICE OF PROPOSED CHANGE OF WATER	Legal Notice	\$96.95	1	5.22 In

Attention: Tammy Alleman

IDAHO DEPT OF WATER RESOURCES-NR
7600 N MINERAL DR STE 100210
COEUR D ALENE, ID 838159169

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GARY SPACKMAN, Director
Published on 11/7/2019 and 11/14/2019

0004445891-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 11/07/2019

Ending issue of: 11/14/2019

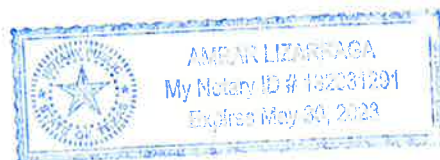
V Rodela

(Legals Clerk)

On this 14th day of November in the year of 2019 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amber S

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

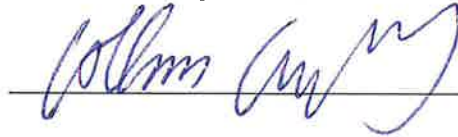
Proof of Publication

The Post Register

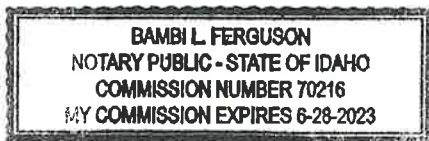
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 174303 for 2 consecutive (days) weeks, between 11/07/2019 and 11/14/2019, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 14th day of November 2019



Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

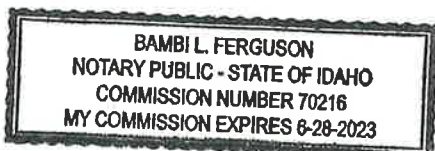
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 14th day of November 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



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RIGHT**

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GARY SPACKMAN, Director

Published: 11/7, 11/14, 2019(174303-63147)