

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 22 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10157	Yes ☐	Yes ☐	43-2397A	Yes ☒	Yes ☐
43-2390A	Yes ☒	Yes ☐	Fee for this split paid	Yes ☐	Yes ☐
C/O on 2 split parts	Yes ☐	Yes ☐	by companion C/O form	Yes ☐	Yes ☐
No C/O on parent right	Yes ☐	Yes ☐	filed by Micheal Barnes	Yes ☐	Yes ☐
Fee=100+25+25=\$150	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Debra Barnes; Big B Ranch
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Evelyn Barnes
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 594 E. 600 S. Burley ID 83318
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/29/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Evelyn Barnes Title, if applicable _____ Date 11-19-19
Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 11-22-2019 Receipt No. 5037641 Receipt Amt. \$150-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by JB Date 12-10-19

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
09:09:13 AM 10-09-2019
2019-004216
NO. PAGES: 5 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Micheal Barnes
2346 E. 2525 S.
Malta, ID 83342

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

QUITCLAIM DEED

File No.: 721410RU (tm)

Date: **September 24, 2019**

For Value Received, **Micheal L. Barnes, as Personal Representative of the estate of Paul L. Barnes, aka Paul Barnes, deceased, an undivided 1/9 interest, Debra Barnes an unmarried woman, an undivided 2/9 interest and Evelyn Barnes, an unmarried woman an undivided 5/9 interest, do(es) hereby convey, release, remise, and forever quit claim unto Micheal Barnes, an unmarried woman , whose address is 2346 E. 2525 S., Malta, ID 83342, the following described premises in Cassia County, Idaho, to-wit:**

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

See attached Exhibit "A"

This deed is executed pursuant to Letters of Administration and Oath dated 8/26/19 and recorded 10-9-19 as Instrument No. 2019-004210 records of Cassia County, Idaho.

together with their appurtenances.

Dated: September 24, 2019

AFTER RECORDING MAIL TO:

Micheal Barnes
2346 E. 2525 S.
Malta, ID 83342



QUITCLAIM DEED

File No.: 721410RU (tm)

Date: **September 24, 2019**

For Value Received, **Micheal L. Barnes, as Personal Representative of the estate of Paul L. Barnes, aka Paul Barnes, deceased, an undivided 1/9 interest, Debra Barnes an unmarried woman, an undivided 2/9 interest and Evelyn Barnes, an unmarried woman an undivided 5/9 interest,** do(es) hereby convey, release, remise, and forever quit claim unto **Micheal Barnes, an unmarried woman**, whose address is **2346 E. 2525 S., Malta, ID 83342**, the following described premises in **Cassia County, Idaho**, to-wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

See attached Exhibit "A"

This deed is executed pursuant to Letters of Administration and Oath dated 8/26/19 and recorded 10-9-19 as Instrument No. 2019-004210 records of Cassia County, Idaho.

together with their appurtenances.

Dated: September 24, 2019


Evelyn Barnes

Estate of Paul L. Barnes aka Paul Barnes, deceased

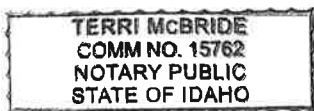
by: 
Micheal L. Barnes, Personal Representative

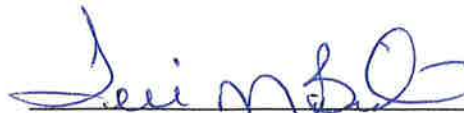

Debra Barnes

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

On this 3rd day of **October, 2019**, before me, a Notary Public in and for said State, personally appeared **Debra Barnes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

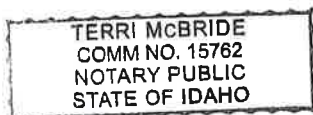


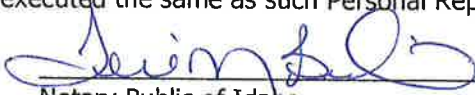

Notary Public of Idaho
Residing at: , ID
My Commission Expires: 2-5-20

Quitclaim Deed - continued

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

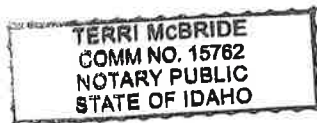
On this 3rd day of October, 2019, before me, a Notary Public in and for said State, personally appeared **Micheal L. Barnes**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Paul L. Barnes, aka Paul Barnes**, and acknowledged to me that she executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: Rupert
Commission Expires: 2-5-20

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

On this 3rd day of October, 2019, before me, a Notary Public in and for said State, personally appeared **Evelyn Barnes**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public of Idaho
Residing at: Rupert
Commission Expires: 2-5-20

October 29, 2018
JOB # 12845-18C1
MICHEAL BARNES SURVEY



PARCEL 3

L E G A L D E S C R I P T I O N

Part of the SE $\frac{1}{4}$ of Section 31 and Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 in Township 14 South, Range 27 East and Part of the W $\frac{1}{2}$ W $\frac{1}{2}$ of Section 5 and Part of the E $\frac{1}{2}$ of Section 6 in Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the East $\frac{1}{4}$ Corner of Section 6 in T.15 S., R.27 E., B.M. said corner marked by a $\frac{5}{8}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 10 minutes 30 seconds East along the east line of Section 6 for a distance of 108.01 feet (110', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 42 minutes 01 seconds West (West, Rec.) for a distance of 140.34 feet (150', Rec.) to a $\frac{1}{2}$ " rebar;

* THENCE North 13 degrees 36 minutes 00 seconds West (N 13°54' W, Rec.) for a distance of 142.69 feet (142.5', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE North 66 degrees 56 minutes 05 seconds West (N 67°14' W, Rec.) for a distance of 175.23 feet (176', Rec.) to a $1\frac{1}{2}$ " iron pipe;

THENCE South 35 degrees 22 minutes 16 seconds West (S 28°59' W, Rec.) for a distance of 124.36 feet (125', Rec.) to a $\frac{1}{2}$ " rebar on the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6;

THENCE South 89 degrees 48 minutes 39 seconds West along said 1/16 section line for a distance of 151.00 feet;

THENCE South 09 degrees 57 minutes 09 seconds East (S 09°53' E, Rec.) for a distance of 515.80 feet (518', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE South 59 degrees 26 minutes 51 seconds West (S 61°32' W, Rec.) for a distance of 219.23 feet (220', Rec.) to a $\frac{1}{2}$ " rebar on the northeasterly right of way of "Old State Highway 81";

THENCE North 12 degrees 16 minutes 48 seconds West along said right of way for a distance of 3913.88 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 50 minutes 40 seconds East for a distance of 1775.11 feet to a $\frac{1}{2}$ " rebar;

THENCE South 07 degrees 18 minutes 40 seconds East (S 06°52' E, Rec.) for a distance of 283.77 feet to a $\frac{5}{8}$ " rebar;
(Con't on Page 2)

October 29, 2018
JOB # 12845-18C1
MICHEAL BARNES SURVEY

PARCEL 3 (Con't)

Page 2

THENCE South 19 degrees 32 minutes 45 seconds West (S 17°35' W, Rec.) for a distance of 305.59 feet (254', Rec.) to a ½" rebar;

THENCE South 25 degrees 24 minutes 59 seconds West (S 25°48' W, Rec.) for a distance of 259.68 feet (336', Rec.) to a ⅝" rebar;

THENCE South 03 degrees 13 minutes 42 seconds East (S 02°57' E, Rec.) for a distance of 369.89 feet (385', Rec.) to a ⅝" rebar;

THENCE South 17 degrees 54 minutes 07 seconds East (S 17°45' E, Rec.) for a distance of 308.51 feet (310', Rec.) to a ½" rebar;

THENCE South 11 degrees 48 minutes 19 seconds West (S 12°08' W, Rec.) for a distance of 435.10 feet (360', Rec.) to a ⅝" rebar;

THENCE South 02 degrees 21 minutes 05 seconds West (S 02°33' W, Rec.) for a distance of 262.95 feet (263', Rec.) to a ⅝" rebar;

THENCE South 88 degrees 31 minutes 36 seconds East (S 88°20' E, Rec.) for a distance of 284.00 feet (285', Rec.) to a ⅝" rebar;

THENCE South 10 degrees 00 minutes 56 seconds East (S 09°48' E, Rec.) for a distance of 129.56 feet (130', Rec.) to a ½" rebar;

THENCE South 42 degrees 49 minutes 32 seconds West (S 43°22' W, Rec.) for a distance of 133.92 feet (134', Rec.) to a ⅝" rebar;

THENCE South 33 degrees 36 minutes 40 seconds West (S 33°53' W, Rec.) for a distance of 308.21 feet (307', Rec.) to a ½" rebar;

THENCE South 65 degrees 29 minutes 59 seconds West (S 65°37' W, Rec.) for a distance of 186.58 feet (180', Rec.) to a ½" rebar on the west line of Section 5;

THENCE South 00 degrees 10 minutes 30 seconds East along said section line for a distance of 485.18 feet to the Point Of Beginning.

Said property contains 100.04 acres more or less and is subject to any easements or right of ways, existing or of record.

PREPARED BY:

Desert West Land Surveys 2020 Overland Ave. Burley, Idaho 83318

AFTER RECORDING MAIL TO:

Evelyn Barnes
594 East 600 South
Burley, ID 83318

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
09:09:13 AM 10-09-2019
2019-004215
NO. PAGES: 5 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: 721410RU (tm)

Date: **September 24, 2019**

For Value Received, **Micheal L. Barnes, as Personal Representative of the estate of Paul L. Barnes, aka Paul Barnes, deceased, an undivided 1/9 interest, Debra Barnes an unmarried woman, an undivided 2/9 interest and Micheal Barnes, an unmarried woman an undivided 1/9 interest, do(es) hereby convey, release, remise, and forever quit claim unto Evelyn Barnes, an unmarried woman , whose address is 594 East 600 South, Burley, ID 83318, the following described premises in Cassia County, Idaho, to-wit:**

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

See attached Exhibit "A"

This deed is executed pursuant to Letters of Administration and Oath dated 8/26/19 and recorded 10-9-19 as Instrument No. 2019-004210 records of Cassia County, Idaho.

together with their appurtenances.

Dated: September 24, 2019

AFTER RECORDING MAIL TO:

Evelyn Barnes
594 East 600 South
Burley, ID 83318



QUITCLAIM DEED

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See attached Exhibit "A"

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together with their appurtenances.

Dated: September 24, 2019

Michael Barnes
Micheal Barnes

Estate of Paul L. Barnes aka Paul Barnes, deceased

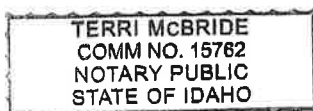
by: Michael L. Barnes
Micheal L. Barnes, Personal Representative

Debra Barnes
Debra Barnes

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

On this 3rd day of **October, 2019**, before me, a Notary Public in and for said State, personally appeared **Debra Barnes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/~~she~~/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



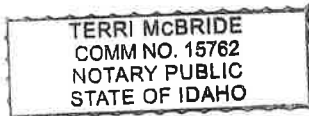
Terri McBride
Notary Public of Idaho
Residing at: , ID
My Commission Expires: 2-5-20

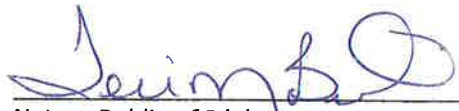
Quitclaim Deed - continued

STATE OF Idaho)
COUNTY OF Minidoka)

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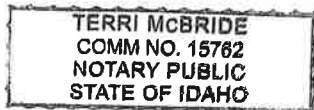
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

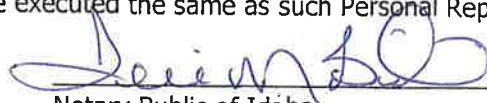



Notary Public of Idaho
Residing at: Burley, ID
My Commission Expires: 2-5-20

STATE OF Idaho)
COUNTY OF Minidoka)

On this **3rd day of October, 2019**, before me, a Notary Public in and for said State, personally appeared **Micheal L. Barnes**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Paul L. Barnes, aka Paul Barnes**, and acknowledged to me that she executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: Burley
Commission Expires: 2-5-20

October 29, 2018
JOB # 12845-18C1
MICHEAL BARNES SURVEY



PARCEL 2

L E G A L D E S C R I P T I O N

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, Part of the E $\frac{1}{2}$ of Section 31 and Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 in Township 14 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the East $\frac{1}{4}$ Corner of Section 31 in T.14 S., R.27 E., B.M. said corner marked by a U.S. GLO iron pipe with brass cap on top which shall be the Point of Beginning;

THENCE South 00 degrees 16 minutes 05 seconds West along the east line of Section 31 for a distance of 1317.65 feet to a $\frac{5}{8}$ " rebar at the Northwest Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32;

THENCE North 89 degrees 56 minutes 15 seconds East along the north line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 for a distance of 713.00 feet to a $\frac{1}{2}$ " rebar;

THENCE South 06 degrees 41 minutes 17 seconds West (S 06°20' W, Rec.) for a distance of 499.87 feet (500', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE North 85 degrees 40 minutes 38 seconds West (West, Rec.) for a distance of 278.06 feet (283', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE South 26 degrees 49 minutes 15 seconds West (S 26°50' W, Rec.) for a distance of 221.68 feet (226', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE South 07 degrees 18 minutes 40 seconds East (S 06°52' E, Rec.) for a distance of 75.58 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 50 minutes 40 seconds West for a distance of 1775.11 feet to a $\frac{1}{2}$ " rebar on the northeasterly right of way of "Old State Highway 81";

THENCE North 12 degrees 16 minutes 48 seconds West along said right of way for a distance of 3465.03 feet to a $\frac{1}{2}$ " rebar on the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31;

THENCE North 89 degrees 59 minutes 15 seconds East along said 1/16 section line for a distance of 916.37 feet to a $\frac{5}{8}$ " rebar at the Southwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31;

THENCE North 00 degrees 13 minutes 48 seconds East along the west line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 for a distance of 1318.07 feet to a $\frac{5}{8}$ " rebar at the Southwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30;

(Con't on Page 2)

October 29, 2018
JOB # 12845-18C1
MICHEAL BARNES SURVEY

PARCEL 2 (Con't)
Page 2

THENCE North 00 degrees 09 minutes 33 seconds East along the west line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30 for a distance of 1317.40 feet to a $\frac{5}{8}$ " rebar at the Northwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30;

THENCE South 89 degrees 56 minutes 14 seconds East along the north line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30 for a distance of 1322.59 feet to a $\frac{5}{8}$ " rebar at the Northeast Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30;

THENCE South 00 degrees 14 minutes 14 seconds West along the east line of Section 30 for a distance of 1317.49 feet to a $\frac{5}{8}$ " rebar at the Southeast Corner of Section 30;

THENCE South 00 degrees 14 minutes 48 seconds West along the east line of Section 31 for a distance of 2632.52 feet to the Point Of Beginning.

Said property contains 234.03 acres more or less and is subject to any easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 21st day of June, 2002, at Burley, Idaho, by and between Evelyn Barnes, as Personal Representative of the estate of Paul Dean Barnes, the party of the first part, and Evelyn Barnes, of Box 2022, Malta, Idaho 83342, the party of the second part.

WITNESSETH:

WHEREAS, under and by virtue of the law in such cases made and provided, the party of the first part has heretofore been appointed and has qualified as, and is the duly appointed, qualified and acting Personal Representative of the estate Paul Dean Barnes, deceased; and,

WHEREAS, Letters Testamentary were issued by the Magistrate Court of the County of Cassia, State of Idaho, on the 18th day of September, 2001, the Honorable Roy C. Holloway presiding, appointing the party of the first part, Personal Representative of the estate of Paul Dean Barnes, deceased, and said Letters Testamentary were recorded in the records of the County Recorder of Cassia County, State of Idaho, on September 31, 2001 as Instrument Number 277437; and,

WHEREAS, the party of the first part, by virtue of the governing law of the State of Idaho in such case is made and provided, has power over the title to the real property hereinafter described on Exhibit "A" and the authority to transfer and convey the same,

NOW, THEREFORE, the said Evelyn Barnes, Personal Representative of the Estate of Paul Dean Barnes, deceased, party of the first part herein, pursuant to the authority conferred upon her hereinbefore specified, and pursuant to the order of the aforementioned court, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, and convey unto the said party of the second part, and to her heirs, and assigns, forever, all of the right, title, interest and estate of the said Paul Dean Barnes, deceased, at the time of his death or as much thereof as he owned or had an interest in, and also all the right, title, and interest that said Estate may have acquired by operation of the law or otherwise other than or in addition to that of the decedent at the time of his death, and also all of the right, title, interest, and estate of the heirs and devisees of said decedent, in and to all that certain real property located and situated in the County of Cassia, State of Idaho, and more particularly described on Exhibit "A" attached hereto.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and all improvements appurtenant thereto or reasonably necessary to the use thereof, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Paul Dean Barnes, deceased, and of the party of the first part.

PERSONAL REPRESENTATIVE'S DEED - 1

C:\Documents and Settings\Steve\My Documents\PROBATE\Barnes, Paul Dean, Evelyn, P.R. Deed.wpd

IN WITNESS WHEREOF, the party of the first part, Personal Representative of the Estate of Paul Dean Barnes, deceased, as aforesaid, has hereunto set her hand and seal the day and year first above written.


Evelyn Barnes
Personal Representative of
the Estate of Paul Dean Barnes

STATE OF IDAHO)
) ss.
County of Cassia)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Jeff H. Norman
Notary Public for Idaho
Residing at Burley, Idaho
Commission Expires: 3/15/06

PERSONAL REPRESENTATIVE'S DEED - 2

C:\Documents and Settings\Slave\My Documents\PROBATE\Barnes, Paul Dean, Evelyn, PR, Deed, wpd

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Section 22: W½SW¼, lying North of County Road

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Section 21: NE¼SE¼

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO.

Section 20: E½ and part of the W½ lying East of U.S.
Highway 30 South, more particularly described as follows:

Beginning at the NW corner of said Section 20 which shall
be the POINT OF BEGINNING:

Thence East along the North section line for a distance of
2622.84 feet to the North 1/4 corner of Section 20; Thence
South 00°04'00" East along the 1/4 section line for a
distance of 5257.56 feet to the South 1/4 corner;

Thence South 89°24' West along the South section line for a
distance of 369.83 feet to a point in a line parallel with and
40.0 feet Northeasterly from the centerline of Highway 81
(a.k.a. Highway 30), said point bears North 89°24' East
along section line for a distance of 45.17 feet from Highway
Station 3032+75;

Thence North 28°16'50" West (North 28°24' West, rec.)
along said parallel line for a distance of 4768.07 feet to a
point on the West section line, said point bears North 0°01'
West for a distance of 84.87 feet from Highway Station
2986+50; Thence North 0°01' West along section line for a
distance of 1045.13 feet to the POINT OF BEGINNING.

PERSONAL REPRESENTATIVE'S DEED - 3

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EXCEPTING THEREFROM the following:

Beginning at the intersection of the Northeasterly right-of-way boundary of the Raft River Highway and the South line of Section 20, Township 16 South, Range 28 East of the Boise Meridian, which point is approximately 370 feet West from the South quarter corner of said Section 20;

Thence North 28°24' West along a line parallel to and 40.0 feet Northeasterly from the center line of said highway a distance of 800.0 feet to a point; Thence North 61°36' East, 300.0 feet to a point;

Thence South 28°24' East, 962 feet more or less to a point on the South line of said Section 20; Thence West along said South line 341 feet more or less to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

An irregular strip of land lying in the Southeast Quarter of the Southwest Quarter (SE¼SW¼) of Section 20, Township 16 South, Range 28 East, Boise Meridian described as follows:

Beginning at the intersection of the Northeasterly right-of-way of the Raft River Highway and the South line of said Section 20, which point is approximately 370.0 feet West from the South quarter corner of said Section 20; Thence North 28°24' West along a line parallel to and 40.0 feet Northeasterly from the center line of said highway, a distance of 800.0 feet to a point; Thence North 61°36' East for 300.0 feet to a point; Thence South 28°24' East for 962.0 feet, more or less, to a point on the South line of said Section 20; Thence West along said South section line for 341.0 feet, more or less, to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Section 17: All

PERSONAL REPRESENTATIVE'S DEED - 4

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Section 18: That portion lying East of U.S. Highway 30 South, more particularly described as follows:

Beginning at the NE corner of said Section 18, which shall be the POINT OF BEGINNING:

Thence South 0°05' West along section line for a distance of 5268.12 feet to the SE corner of said Section 18; Thence South 89°16' West along the South section line for a distance of 558.26 feet to a point on the Easterly right-of-way of Highway 81 (a.k.a. Highway 30); Thence North 28°36'51" West (North 28°24' West, rec.) along said right-of-way for a distance of 5955.96 feet to a point on the North section line; Thence North 89°13' East along the North section line for a distance of 3418.57 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following:

Beginning at the point of intersection of the North line of the NW¼SE¼ of said Section 18 and the Northeasterly right-of-way boundary of the said Raft River Highway and which point is approximately 2002 feet West from the East Quarter corner of said Section 18;

Thence running East along said North line 682.0 feet, more or less, to the Northeast corner of said NW¼SE¼; Thence South along the East line of said NW¼SE¼ a distance of 1249.0 feet, more or less, to a point on the Northeasterly right-of-way boundary of said highway; Thence North 28°24' West along said right-of-way boundary 1423.0 feet, more or less, to the POINT OF BEGINNING.

Section 19: NE¼NE¼ lying East of U.S. Highway 30 South, more particularly described as follows:

Beginning at the NE corner of the NE¼NE¼ of said Section 19, which shall be the POINT OF BEGINNING:

Thence South 0°01' East along the East line of the NE¼NE¼ for a distance of 1045.53 feet to a point in a line parallel with and 40.0 feet Northeasterly from the centerline of Highway 81 (a.k.a. Highway 30), said point bears North 0°01' West for a distance of 84.47 feet from Highway Station 2986+50;

PERSONAL REPRESENTATIVE'S DEED - 5

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Thence North 28°16'50" West (North 28°24' West, rec.) along said parallel line for a distance of 1179.13 feet to a point on the North line of said NE¼NE¼, said point bears North 89°16' East for a distance of 45.12 feet from the centerline of said Highway 81 (a.k.a. Highway 30); Thence North 89°16' East along the North line of the NE¼NE¼ for a distance of 558.39 feet to the POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Section 30: SE¼SE¼ ✓

Section 31: NE¼NE¼, S¼NE¼, LESS the following:

TRACT NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Part of the SW¼NE¼ more particularly described as follows:

Beginning at the Northwest corner of the SW¼NE¼ which shall be the True Point of Beginning; Thence East along the North boundary line of the SW¼NE¼ for 210 feet; Thence South parallel with the West line of the SW¼NE¼ for 210 feet; Thence West parallel with the North boundary line of the SW¼NE¼ for 210 feet; Thence North along the West boundary line of the SW¼NE¼ for 210 feet to the Point of Beginning.

TRACT NO. 2:

A perpetual 30 foot wide easement for ingress and egress lying adjacent to and South of the following described:

Beginning at the Northeast corner of the property described above as Tract No. 1; Thence East along the North boundary line of the SW¼NE¼ for 110 feet, more or less, to the Westerly right of way of State Highway 81.

Section 31: N¼SE¼, SW¼SE¼, SE¼SE¼

Section 32: Part of the SW¼SW¼, described as follows:

PERSONAL REPRESENTATIVE'S DEED - 6

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Beginning at the Southwest corner of said Section 32; Thence North 1320 feet; Thence East 713 feet; Thence South 6°20' West 500 feet; Thence West 283 feet; Thence South 26°50' West 226 feet; Thence South 6°52' East 383 feet; Thence South 17°35' West 254 feet; Thence West 240 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Section 6: All of Lot 1, EXCEPT that part lying West of U.S. Highway No. 30 South.

Section 5: Part of the NW¼, described as follows:

Beginning at the Northwest corner of said Section 5; Thence East 240 feet; Thence South 25°48' West 336 feet; Thence South 2°57' East 385 feet; Thence South 17°45' East 310 feet; Thence South 12°08' West 360 feet; Thence West 139 feet; Thence North 1320 feet to the Point of Beginning.

ALSO: Beginning at the Northwest corner of the SW¼NW¼ of said Section 5; Thence East 139 feet; Thence South 2°33' West 263 feet; Thence South 88°20' East 285 feet; Thence South 9°48' East 130 feet; Thence South 43°22' West 134 feet; Thence South 33°53' West 307 feet; Thence South 65°37' West 180 feet; Thence North 815 feet to the Point of Beginning.

Section 6: Part of the SE¼NE¼, described as follows:

Beginning at the Northeast corner of said SE¼NE¼; Thence West 1125 feet to centerline of U.S. Highway 30 South; Thence South 12°03' East 1348 feet along said centerline; Thence East 437 feet; Thence North 28°59' East 125 feet; Thence South 67°14' East 176 feet; Thence South 13°54' East 31 feet; Thence East 177 feet to the Southeast corner of said SE¼NE¼; Thence North 1320 feet to the Point of Beginning.

Section 6: Part of the NE¼SE¼, described as follows:

Beginning at the Northeast corner of the said NE¼SE¼; Thence South 110 feet; Thence West 150 feet; Thence North 13°54' West 111.5 feet; Thence East 177 feet to the Point of Beginning.

PERSONAL REPRESENTATIVE'S DEED - 7

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ALSO: Beginning 561.3 feet West of the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence West 286 feet to the centerline of U.S. Highway 30 South; Thence South 12°03' East along said centerline of U.S. Highway 30 South 650 feet; Thence North 61°32' East 270 feet; Thence North 9°53' West 518 feet to the Point of Beginning.

Section 6: Lot 2

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CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEB 24 10 00 DEPUTY
'02 JUL 11 PM 3 47
RECORDED AT THE REQUEST OF
JAMES EARL DAVIS
KID. FOR 7 00
Dunley. ALD

PERSONAL REPRESENTATIVE'S DEED - 8

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CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

MAGISTRATE COURT
CASSIA COUNTY ID

FEE 21.00 DEPUTY 46

2004 SEP 23 PM 3:53

2004 SEP 23 PM 4 06

LARRY A. MICKELSEN

RECORDED AT THE REQUEST OF

Debra Barnes Law Office

BY
DEPUTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

MAGISTRATE DIVISION

In the Matter of the Estate of:

DELRAY BARNES,

Decedent.

Debra Barnes, Petitioner.

Case No. CV 2004-1108

DECREE VESTING ESTATE
IN SURVIVING SPOUSE

The Petition of Debra Barnes for summary administration of estate came before the Court on September 23, 2004. The Court reviewed the verified Petition and other pleadings on file with the Court. Based upon the foregoing, and for good cause appearing, the Court finds:

1. The facts set forth in the Petition are true.
2. All required notices have been given.
3. The Decedent, DelRay Barnes, died on July 9, 2004 in Box Elder County, Utah

while domiciled in Cassia County, Idaho.

4. Venue is proper.
5. The Decedent and Debra Barnes were married May 21, 1976 in Paul, Idaho and remained married until the date of Decedent's death.
6. The Decedent died without a valid Will in existence on his date of death.
7. The Schedule of Property attached to this Decree as Exhibit A is a full and complete inventory of the property owned by the Decedent on the date of the Decedent's death.

Therefore, it is ORDERED, ADJUDGED, AND DECREED as follows:

1. Debra Barnes is the surviving spouse of the Decedent and is the sole heir or devisee of the Decedent.
2. The property of the Decedent described on Exhibit A attached to this Decree is vested in and distributed to Debra Barnes free and clear of all right, title, claim, or demand of any person or persons claiming or attempting to claim under the estate of the Decedent as heir, devisee, or otherwise, except as a proper creditor.
3. Debra Barnes shall assume and be liable for any and all indebtedness that might be a claim against the estate of the Decedent.
4. There shall be no administration of the estate of the Decedent.

DATED this 23rd day of September, 2004.

/s/ Rick L. Bollar

Rick L. Bollar, Magistrate Judge

State of Idaho }
County of Cassia } ss
I hereby certify that the foregoing instrument is a
full, true and correct copy of the original as
filed in this office.
Dated 9-23-04
Randy L. Lipp
Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho
By _____
Deputy

EXHIBIT A

SCHEDULE OF PROPERTY

All real property and personal property owned by Decedent, including, but not limited to:

All equipment including, but not limited to, the equipment described on the attachment
All interest in any asset held under the name of "Big B Ranch"
Household goods and appliances
Personal clothing and effects
Miscellaneous household goods
All bank accounts upon which the name of DelRay Barnes appears
All escrow accounts at Cassia County Abstract, and all documents held in those escrows, upon which the Decedent's name appears

All interest of Decedent in the following described property:

The following described real property located in Cassia County, Idaho:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 1: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1;
Thence South 89°20'48" West along the section line for 496 feet to the True Point of Beginning;
Thence North 00°22'17" West 335.2 feet;
Thence South 89°20'48" West for 130 feet;
Thence South 00°22'17" East for 115.2 feet;
Thence South 89°20'48" West for 70 feet;
Thence South 00°22'17" East for 220 feet, more or less, to a point on the South Section line;
Thence North 89°20'48" East for 200 feet to the True Point of Beginning.

And

Township 15 South, Range 27 East of the Boise Meridian, Cassia County, Idaho,
Section 6: That part of Lot 1 lying West of Highway 81 (aka Highway 30), more particularly described as follows:

Beginning at the North $\frac{1}{4}$ corner of said Section 6; Thence North 89 degrees 50' East along the North boundary of Section 6 for a distance of 1177.08 feet to a point on the Westerly right-of-way of Highway 81 (aka Highway 30); Thence South 12 degrees 16' East along said right-of-way for a distance of 671.78 feet to a point on the West boundary of said Lot 1, which shall be the POINT OF

BEGINNING.

Thence continuing South 12 degrees 16' East along said right-of-way for a distance of 677.41 feet to a point on the South boundary of said Lot 1;

Thence South 89 degrees 50'21" West along the South boundary of Lot 1 for a distance of 142.13 feet to the SW corner of Lot 1;

Thence North 00 degrees 09'22" West along the West boundary of Lot 1 for a distance of 662.35 feet to the POINT OF BEGINNING.
(AKA Parcel #RP 15S27E060400)

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section 32; thence North 1320 feet; thence East 713 feet; thence South 6°20' West 500 feet; thence West 283 feet; thence South 26°50' West 226 feet; thence South 6°52' East 383 feet; thence South 17°35' West 254 feet; thence West 240 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 6: All of Lot 1, EXCEPT that part lying West of U.S. Highway No. 30 South.

Section 5: Part of the NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of said Section 5; thence East 240 feet; thence South 25°48' West 336 feet; thence South 2°57' East 385 feet; thence South 17°45' East 310 feet; thence South 12°08' West 360 feet; thence West 139 feet; thence North 1320 feet to the Point of Beginning.

ALSO: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5; thence East 139 feet; thence South 2°33' West 263 feet; thence South 88°20' East 285 feet; thence South 9°48' East 130 feet; thence South 43°22' West 134 feet; thence South 33°53' West 307 feet; thence South 65°37' West 180 feet; thence North 815 feet to the Point of Beginning.

Section 6: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 1125 feet to centerline of U.S. Highway 30 South; thence South 12°03' East 1348 feet along said centerline; thence East 437 feet; thence North 28°59' East 125 feet; thence South 67°14' East 176 feet; thence South 13°54' East 31 feet; thence East 177 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 1320 feet to the Point of Beginning.

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 110 feet; thence West 150 feet; thence North 13°54' West 111.5 feet; thence East 177 feet to the Point of Beginning.

ALSO: Beginning 561.3 feet West of the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 286 feet to the centerline of U. S. Highway 30 South; thence South 12°03' East along said centerline of U.S. Highway 30 South 650 feet; thence North 61°32' East 270 feet; thence North 9°53' West 518 feet to the Point of Beginning.

Section 6: Lot 2

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Farm Inventory

Hesston 4900 ton baler #BB49 00420 (with new computer box)
Case 8580 1 Ton Baler
1175 Case Tractor (Terry Schafer using to pull racks)
2470 Case Tractor
2670 I H Case Tractor SN# 8767960(In Park Valley)
5010 John Deere Tractor
D6 Caterpillar without blade
D6 Caterpillar with blade and wench
D6 Caterpillar (parts only)
Caterpillar Road Grader
Massey Ferguson 860 Combine
Massey Ferguson 760 Combine (bad motor)
Massey Ferguson 860 Combine (for parts only)
International Swather Model 201 Windrower SN#H-6773 L
International Swather Model 5000 Windrower SN# 1310082C001558 (no motor)
International Swather Model 5000 Windrower SN# (at Max Booths)
Heston 1 Ton Bale accumulator
Yellow Ford backhoe
White Datsun Kingcab Pickup (Might be Harold Tracy's)
18 Foot Case Offset Disk RP Model SN# 1650314 (in Park Valley)
Drill Model 8100 (in Park Valley)
Case 1470 Tractor (for parts only)
4 Bottom Plow (half owner with Terry Schafer)
Yellow Hough Payloader
Johndeere Grain Drill (at Del Kunzler's)
Gas Powered Welder/Generator
5000 Gallon Tank (located at Rick Neff's)
Gas Powered Air Compressor on trailer
Header for Combiner
Pickup Header for Combine
Spring Chisel Plow
3 Point Mount Spray rig
Chisel Plow
International Grain Drill
Roller harrow
Heavy Duty Offset disk
Hydraulic dual rack
New Holland 216 Hydraulic racks
John Deere Hydraulic racks
Swather dolly
Drag Harrows

John Deere Vripper 9 bottom
Water Truck (at Mont Campbells)
Water Truck (at Mont Campbells)
Hay located on farm
Straw located on farm
Single bottom tooth ripper (half owned with Spackman)
Chisel Plow Forks that put anhydrous ammonia in the ground
5 Wheel lines

1995 Pontiac Gran Prix 1G2WJ52M15F298180
1979 Yellow Kenworth #1735875
1968 Chev Truck CE538J109998 (in Park Valley)
1970 Green Chevy SN#CE240Z166175
1992 GMC Pickup 2GTEK19K9N1528724
White 1979 Farmbed Trailer SN#E42441
Blue Utility Trailer Lowboy
Flatbed Semi Trailer
1980 Freightliner Black/Tan SN# CA513HL169469
Western Star Truck SN# JTPCPH1034019
White Chevy Service Truck
Green & Yellow Service Truck With Gas Tank in back
White GMC Brigadier Dump Truck SN# T19CIAV590183
F354 Red 1 Ton Truck with flatbed
Dodge 600 Fuel truck VIN# D61DG2J560420
Blue Chevy 10 Service Truck SN #CSI372161973
1971 Red Chevy 10 Wheeler SN# ME631P138017 with Spudbed SN# SP80065
Red GMC 10 wheeler Truck (in Park Valley)
1974 Blue & White Kenworth SN# 230732 with Spud bed SN# SB81185
Western Trailer Works White Horse Trailer SN# WTO664
White Freightliner (from Wes Parr - wrecked with good motor)
Brown GMC Truck with crane SN EM5670V C1730E
Gray GMC pickup S15 with flatbed SN#1GTD14B2F8507955
Blue & White Peterbilt Truck Model 352A SN# 25622
Chevy 60 Vicking Ton Truck with flat bed
Chevy C65 10 Wheeler with flatbed SN# CME6733V147554
Chevy 60 Bobtail truck
Bayliner Boat Model 1950CL Hull serial BL1U27CLB292
40 foot wide 63 foot long 16 foot 4 inches tall Cleary Building at 390 East 300 South, Burley
Champion Manufactured Home with added 2 car garage and family room VIN# 16951772385A
1973 Concord Motorhome VIN CPZ373V3608

227926

WARRANTY DEED

For Value Received

JAMES L. BARNES and PATRICIA BARNES, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
 DELRAY BARNES and DEBRA BARNES, husband and wife
 and PAUL BARNES and MICHAEL BARNES, husband and wife
 Route 1, Box 125 - Rupert, Idaho 83350
 the grantees, the following described premises, to-wit:

An undivided 2/9 interest in the following described premises:

See attached Schedule A for legal description

Subject to:

Right of Way Deed recorded October 20, 1932, as Instrument
 No. 106283 in Book 42 of Deeds on page 403, records of Cassia
 County, Idaho.

Right of Way Deed recorded October 20, 1932, as Instrument
 No. 106284 in Book 42 of Deeds on page 404, records of Cassia
 County, Idaho.

Right of Way Deed recorded January 24, 1993, as Instrument
 No. 108242 in Book 42 of Deeds on page 465, records of Cassia
 County, Idaho.

Oil, Gas and Mineral Lease recorded August 14, 1973, as Instrument
 No. 71909 on Film No. 84, records of Cassia County, Idaho.

Lease and Agreement recorded November 21, 1973, as Instrument No.
 73481 on Film No. 85, records of Cassia County, Idaho.

Agreement for Purchase of Power recorded June 3, 1977, as
 Instrument No. 99156 on Film No. 109, records of Cassia County,
 Idaho.

General taxes for the year 1993 and subsequent years.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantors do hereby covenant to
 and with the said Grantees, that they are the owners in fee simple of said premises; that
 said premises are free from all incumbrances except as above described, and that they will
 warrant and defend the same from all lawful claims whatsoever.

Dated: September 23, 1993

James L. Barnes
 James L. Barnes
Patricia Barnes
 Patricia Barnes

STATE OF IDAHO, COUNTY OF CASSIA:

On this 2nd day of December, 1993 before me, a
 notary public in and for said State, personally appeared

James L. Barnes and Patricia Barnes

known to me to be the person whose names are subscribed to the
 within instrument, and acknowledged to me that they executed the same.

Paul C. Bell

Residing at Burley

Idaho. Comm. Expires 8/2/94

SCHEDULE A

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 32: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section 32; thence North 1320 feet; thence East 713 feet; thence South 6°20' West 500 feet; thence West 283 feet; thence South 26°50' West 226 feet; thence South 6°52' East 383 feet; thence South 17°35' West 254 feet; thence West 240 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 6: All of Lot 1, EXCEPT that part lying West of U.S. Highway No. 30 South.
 Section 5: Part of the NW $\frac{1}{4}$, described as follows;

Beginning at the Northwest corner of said Section 5; thence East 240 feet; thence South 25°48' West 336 feet; thence South 2°57' East 385 feet; thence South 17°45' East 310 feet; thence South 12°08' West 360 feet; thence West 139 feet; thence North 1320 feet to the Point of Beginning.

ALSO: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5; thence East 139 feet; thence South 2°33' West 263 feet; thence South 88°20' East 285 feet; thence South 9°48' East 130 feet; thence South 43°22' West 134 feet; thence South 33°53' West 307 feet; thence South 65°37' West 180 feet; thence North 815 feet to the Point of Beginning.

Section 6: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 1125 feet to centerline of U.S. Highway 30 South; thence South 12°03' East 1348 feet along said centerline; thence East 437 feet; thence North 28°59' East 125 feet; thence South 67°14' East 176 feet; thence South 13°54' East 31 feet; thence East 177 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 1320 feet to the Point of Beginning.

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 110 feet; thence West 150 feet; thence North 13°54' West 111.5 feet; thence East 177 feet to the Point of Beginning.

ALSO: Beginning 561.3 feet West of the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 286 feet to the centerline of U. S. Highway 30 South; thence South 12°03' East along said centerline of U.S. Highway 30 South 650 feet; thence North 61°32' East 270 feet; thence North 9°53' West 518 feet to the Point of Beginning.

Section 6: Lot 2

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Attached to and forming a part of Warranty Deed between DeRay Barnes and Debra Barnes, husband and wife, and Paul Barnes and Micheal Barnes, husband and wife, grantees, and James L. Barnes and Patricia Barnes, husband and wife, grantors, dated September 23, 1999.

RECORDED AT THE REQUEST OF
 CASSIA COUNTY ABSTRACT
 FILE # 250
 REC'D DEC - 7 A 11:35
 CASSIA COUNTY, IDAHO
 FRANK B. HEARNS
 RECORDER
 REF 600 DEPUTY
 CASSIA COUNTY ABSTRACT

227926

140249

QUITCLAM DEED

For Value Received JAMES L. BARNES and PATRICIA BARNES, husband and wife; ROBERT W. BARNES and MILDRED BARNES, husband and wife; PAUL D. BARNES and EVELYN BARNES, husband and wife; RICHARD G. BARNES and COLEEN BARNES, husband and wife; and ELDON M. BARNES and WANDA BARNES, husband and wife; a co-partnership doing business under the Firm Name of BARNES BROTHERS

do hereby convey, release, remise and forever quit claim unto

PAUL D. BARNES and EVELYN BARNES, husband and wife, an undivided 5/9 interest;
ROBERT W. BARNES and MILDRED BARNES, husband and wife, an undivided 2/9 interest;
and JAMES L. BARNES and PATRICIA BARNES, husband and wife, an undivided 2/9 interest.

the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" consisting of one (1) page.

STATE OF CALIFORNIA
COUNTY OF San Diego
On December 22, 1981

SS.

before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Eldon M. Barnes and Wanda Barnes

known to me
to be the person whose name subscribed to the within
instrument and acknowledged that they executed the same.

Signature

Paula Elaine Burtner

Name (Typed or Printed)

Notary Public in and for the said County and State

SAV-191 (2/80)

FOR NOTARY SEAL OR STAMP



together with their appurtenances.

Dated: November 5, 1981

JAMES L. BARNES

PATRICIA BARNES

ROBERT W. BARNES

MILDRED BARNES

PAUL D. BARNES

EVELYN BARNES

RICHARD G. BARNES

COLEEN BARNES

ELDON M. BARNES

WANDA BARNES

STATE OF IDAHO, COUNTY OF CASSIA:

On this 11 day of Dec, 1981, before me, a
notary public in and for said State personally appeared JAMES L. BARNES
and PATRICIA BARNES; ROBERT W. BARNES and MILDRED BARNES;
PAUL D. BARNES and EVELYN BARNES; RICHARD G. BARNES and
COLEEN BARNES; a co-partnership doing business under the
Firm Name of BARNES BROTHERS

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Residing at

Idaho. Comm. Expires

For Recording Only

"EXHIBIT A"

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section 32; thence North 1320 feet; thence East 713 feet; thence South 6°20' West 500 feet; thence West 283 feet; thence South 26°50' West 226 feet; thence South 6°52' East 383 feet; thence South 17°35' West 254 feet; thence West 240 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 6: All of Lot 1, EXCEPT that part lying West of U.S. Highway No. 30 South.

Section 5: Part of the NW $\frac{1}{4}$, described as follows;

Beginning at the Northwest corner of said Section 5; thence East 240 feet; thence South 25°48' West 336 feet; thence South 2°57' East 385 feet; thence South 17°45' East 310 feet; thence South 12°08' West 360 feet; thence West 139 feet; thence North 1320 feet to the Point of Beginning.

ALSO: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5; thence East 139 feet; thence South 2°33' West 263 feet; thence South 88°20' East 285 feet; thence South 9°48' East 130 feet; thence South 43°22' West 134 feet; thence South 33°53' West 307 feet; thence South 65°37' West 180 feet; thence North 815 feet to the Point of Beginning.

Section 6: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

"EXHIBIT A"

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
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Section 6: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 1125 feet to centerline of U.S. Highway 30 South; thence South 12°03' East 1348 feet along said centerline; thence East 437 feet; thence North 28°59' East 125 feet; thence South 67°14' East 176 feet; thence South 13°54' East 31 feet; thence East 177 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 1320 feet to the Point of Beginning.

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 110 feet; thence West 150 feet; thence North 13°54' West 111.5 feet; thence East 177 feet to the Point of Beginning.

ALSO: Beginning 561.3 feet West of the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 286 feet to the centerline of U. S. Highway 30 South; thence South 12°03' East along said centerline of U.S. Highway 30 South 650 feet; thence North 61°32' East 270 feet; thence North 9°53' West 518 feet to the Point of Beginning.

Section 6: Lot 2

ALL IN CASSIA COUNTY, STATE OF IDAHO.

RECORDED AT THE REQUEST OF
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$10.00
X3:000
Dec 20 9 33 AM '81
146

140249

227924

WARRANTY DEED

For Value Received

ROBERT W. BARNES and MILDRED BARNES by and through Robert W. Barnes,
her Attorney-in-Factthe grantors do hereby grant, bargain, sell and convey unto
DELRAY BARNES and DEBRA BARNES, husband and wife
and PAUL BARNES and MICHEAL BARNES, husband and wife

the grantees, the following described premises, to-wit:

An undivided 2/9 interest in the following described premises:

See attached Schedule A for legal description

Subject to:Right of Way Deed recorded October 20, 1932, as Instrument
No. 106283 in Book 42 of Deeds on page 403, records of Cassia
County, Idaho.Right of Way Deed recorded October 20, 1932, as Instrument
No. 106284 in Book 42 of Deeds on page 404, records of Cassia
County, Idaho.Right of Way Deed recorded January 24, 1933, as Instrument
No. 108242 in Book 42 of Deeds on page 465, records of Cassia
County, Idaho.Oil, Gas and Mineral Lease recorded August 14, 1973, as Instrument
No. 71909 on Film No. 84, records of Cassia County, Idaho.Lease and Agreement recorded November 21, 1973, as Instrument No.
73481 on Film No. 85, records of Cassia County, Idaho.Agreement for Purchase of Power recorded June 3, 1977, as
Instrument No. 99156 on Film No. 109, records of Cassia County,
Idaho.

General taxes for the year 1993 and subsequent years.

This Warranty Deed is executed pursuant to a General Power of
Attorney recorded August 11, 1993, as Instrument No. 226031
records of Cassia County, Idaho.TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: September 22, 1993


Robert W. Barnes
Mildred BarnesBy 
Robert W. Barnes, her Attorney-
in-Fact

STATE OF IDAHO, COUNTY OF CASSIA:

On this 23rd day of September, 1993 before me, a
Notary Public in and for said State, personally appeared

Robert W. Barnes

Known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

Residing at Burley

Idaho. Comm. Expires 8/2/94

State of Idaho, County of Cassia:

On this 23rd of September, 1993
before me, a Notary Public in
and for said State, personally
appeared Robert W. Barnes,
known to me to be the person
whose name is subscribed to the
within instrument as the
Attorney-in-fact of Mildred
Barnes and acknowledged to me
that he subscribed the name of
Mildred Barnes thereto as
principal, and his own name
as Attorney-in-fact.Residing at: Burley, Idaho
Commission expires: 8/2/94

SCHEDULE A

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

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TOWNSHIP 15 SOUTH, RANGE 27 EAST, BOISE MERIDIAN

Section 6: All of Lot 1, EXCEPT that part lying West of U.S.

Highway No. 30 South.

Section 5: Part of the NW $\frac{1}{4}$, described as follows:

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ALSO: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5; thence East 139 feet; thence South 2°33' West 263 feet; thence South 83°20' East 285 feet; thence South 9°48' East 130 feet; thence South 43°22' West 134 feet; thence South 33°53' West 307 feet; thence South 65°37' West 180 feet; thence North 815 feet to the Point of Beginning.

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Section 6: Lot 2

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Attached to and forming a part of Warranty Deed between DelRay Barnes and Debra Barnes, husband and wife, and Paul Barnes and Micheal Barnes, husband and wife, grantees, and The Robert and Mildred Barnes Trust, grantors.

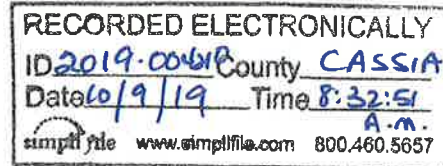
RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FEE 250
R93 DEC -1 A 11:32
CASSIA COUNTY, IDAHO
FRANK D. BARNES
RECORDER
FEE 600 DEPUTY
CASSIA COUNTY ABSTRACT

221924

CERTIFIED

Filed: 08/26/2019 10:07:24
Fifth Judicial District, Cassia County
Joseph W Larsen, Clerk of the Court
By: Deputy Clerk -Alanis, Noemi

Alan Goodman ISB#2778
Goodman Law Office
Attorneys at Law
P.O. Box D
717 7th Street
Rupert, ID 83350
Telephone: (208) 436-4774
Facsimile: (208) 436-4837
2goodman@pmt.org



Attorney for Applicant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

MAGISTRATE DIVISION

IN THE MATTER OF THE
ESTATE OF

Case No. **CV16-19-00980**

PAUL L. BARNES, also known as
Paul Barnes;
Deceased.

LETTERS OF ADMINISTRATION
AND OATH

Micheal L. Barnes is hereby appointed Personal
Representative of the estate of Paul L. Barnes, also known as
Paul Barnes, deceased. Said Personal Representative shall
exercise all powers provided by law.

WITNESS: Magistrate of the above-entitled Court, with
the seal thereof affixed the _____ day of August, 2019.

(SEAL)



Letters of Administration and Oath
Page 1

Magistrate

State of Idaho }
County of Cassia } ss.

I hereby certify the foregoing to be full, true and
correct copy of the original on file in the above entitled action.

Dated **8/26/2019**

JOSEPH W. LARSEN
Clerk of District Court

By Noemi Alanis
Deputy

CERTIFIED

Filed: 08/26/2019 10:07:24
Fifth Judicial District, Cassia County
Joseph W Larsen, Clerk of the Court
By: Deputy Clerk - Alanis, Noemi

Alan Goodman ISB#2778
Goodman Law Office
Attorneys at Law
P.O. Box D
717 7th Street
Rupert, ID 83350
Telephone: (208) 436-4774
Facsimile: (208) 436-4837
2goodman@pmt.org

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
08:32:51 AM 10-09-2019
2019-004210
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Attorney for Applicant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

MAGISTRATE DIVISION

IN THE MATTER OF THE
ESTATE OF

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Paul Barnes;
Deceased.

Case No. **CV16-19-00980**

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AND OATH

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Paul Barnes, deceased. Said Personal Representative shall
exercise all powers provided by law.

WITNESS: Magistrate of the above-entitled Court, with
the seal thereof affixed the 8/26/2019 09:10 AM day of August, 2019.

(SEAL)

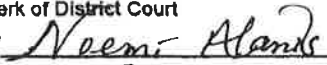


Letters of Administration and Oath
Page 1


Magistrate

State of Idaho } ss.
County of Cassia }

I hereby certify the foregoing to be full, true and
correct copy of the original on file in the above entitled action.
Dated **8/26/2019**

JOSEPH W. LARSEN
Clerk of District Court
By 
Deputy

STATE OF IDAHO)

) ss.

County of Cassia)

I hereby accept the duties of Personal Representative of the Estate of Paul L. Barnes, also known as Paul Barnes, and do solemnly swear that I will perform, according to law, the duties of Personal Representative.

Michael L. Barnes
Michael L. Barnes

Subscribed and sworn before me this 22 day of August, 2019.

WILLIAM R. GOODMAN
COMMISSION NO. 69080
NOTARY PUBLIC
STATE OF IDAHO

William R. Goodman
Notary Public
Residing at Rupert, ID
Comm. Expires: 12-28-22

226031

GENERAL POWER OF ATTORNEY

KNOW ALL N BY THESE PRESENTS:

THAT I, MILDRED L. BARNES, also known as MILDRED BARNES, the undersigned, of Malta, County of Cassia, State of Idaho, do by these presents terminate and revoke all other powers of attorney, both special and general, heretofore executed by me; and that I have appointed and do hereby and herein appoint ROBERT W. BARNES, also known as ROBERT BARNES, and PAUL DEAN BARNES, also known as PAUL D. BARNES, of Malta, County of Cassia, State of Idaho, or either of them, as my true and lawful attorney-in-fact to act for me and in my name, place and stead, and for my use and benefit in the exercise of the following rights and powers:

To exercise, do, or perform any act, right, power or duty, or obligation whatsoever that I now have or may acquire the legal right, power or capacity to exercise, do or perform in connection with, arising out of, or relating to any person, item, thing, transaction, business, property, real or personal, tangible or intangible, or matter whatsoever;

To ask, demand, sue for, recover, collect, receive, and hold and possess all such sums of money, debts, dues, bonds, notes, checks, dividends, stock certificates, certificates of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, documents of title, choses in action, personal and real property, intangible and tangible property and property rights, and demands whatsoever, liquidated or unliquidated, as are now, or shall hereafter become due, owing, payable, owned, or belonging to me or in which I have or may acquire an interest, and to have, use and take all lawful ways and means and legal and equitable remedies, procedures, and writs in my name for the collection and recovery thereof, and to compromise, settle, and agree for the same, and to make, execute and deliver for me and in my name all endorsements, acquittances, releases, receipts, or other sufficient discharges for the same.

To sell, lease, purchase, exchange, and acquire, and to bargain, contract, and agree for the sale, lease, purchase, exchange, and acquisition of, and to take, receive and possess any real or personal property whatsoever, intangible or tangible, or interest therein, on such terms and conditions, and under such covenants, as said attorney-in-fact shall deem proper;

To improve, repair, maintain, manage, insure, rent, lease, sell, release, convey, subject to liens, mortgages, and hypothecate, and in any way or manner deal with all property of every kind and nature or any part interest therein, which I now own or may hereafter acquire, for me or in my name and under such terms

GENERAL POWER OF ATTORNEY

and conditions, and under such covenants as said attorney-in-fact shall deem proper;

To engage in and transact any and all lawful business of whatever nature or kind for me and in my name;

To sign, endorse, execute, acknowledge, deliver, receive, and possess such applications, contracts, agreements, options, covenants, deeds, conveyances, trust deeds, security agreements, bills of sale, leases, mortgages, assignments, insurance policies, bills of lading, warehouse receipts, documents of title, bills, bonds, debentures, checks, drafts, commercial papers, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associations, proofs of loss, evidence of debts, releases, and satisfactions of mortgage, judgments, liens, security agreements, and other debts and obligations, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.

I hereby grant to my said attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary and proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney-in-fact, or their substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific items, acts, rights, or powers herein does not limit or restrict, and is not to be construed or interpreted as limiting or restricting, the general powers herein granted to said attorney-in-fact.

The rights, powers, and authority of said attorney-in-fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on the date hereof, and the power of attorney herein given and granted shall not be affected by subsequent disability or incapacity of the undersigned, principal herein.

DATED this 3 day of August, 1993.

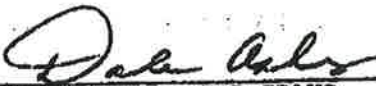

MILDRED L. BARNES

GENERAL POWER OF ATTORNEY

STATE OF IDAHO)
 ss
County of Cassia)

On this 3rd day of August, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MILDRED L. BARNES, also known as MILDRED BARNES, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.


NOTARY PUBLIC FOR IDAHO
Residing At: Moltu
My Commission Expires: 1995

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILM 247
R93 AUG 11 A 11:47
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 9.00 DEPUTY [Signature]
CASSIA COUNTY ABSTRACT

22600011

GENERAL POWER OF ATTORNEY

1 Steven A. Tuft
2 TUFT LAW OFFICE, P.A.
3 1918 Overland Avenue
4 Post Office Box 759
5 Burley, Idaho 83318
6 Telephone: (208) 677-2922
7 Facsimile: (208) 678-1166
8 Idaho State Bar No. 1785

9 Attorney for Personal Representative

MAGISTRATE COURT
CASSIA COUNTY, IDAHO
(SPACE BELOW FOR FILING STAMP ONLY)
FILED

277437 '01 SEP 24 PM 6 38

DARRELL M. ROSKELLEY

BY copy
DEPUTY

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

12 MAGISTRATE DIVISION

13 IN THE MATTER OF THE ESTATE)
14 OF:)

Case No. SP 01- 374

15 PAUL DEAN BARNES,)

LETTERS TESTAMENTARY

16 Deceased.)

17 1. Evelyn A. Barnes, is hereby appointed and qualified as General
18 Personal Representative of the estate of the Paul Dean Barnes on this date by the
19 Magistrate of the above-entitled court acting as Registrar with all authority pertaining
20 thereto.

21 2. Administration of the estate is unsupervised.

22 These Letters Testamentary are issued to evidence the appointment,
23 qualification, and authority of the said Personal Representative.

24 WITNESS: Roy C. Holloway, Magistrate of the above entitled Court,
25
26
27

28 LETTERS TESTAMENTARY - 1
C:\PROBATE\Barnes,Dean.TST.LTR.sgd

1 with the seal of the court thereof affixed this 24 day of September, 2001.

2
3
4 
5 Roy C. Holloway, Magistrate

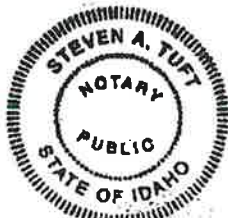
6
7 OATH

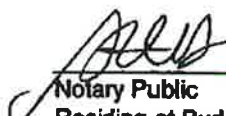
8 STATE OF IDAHO)
9) ss.
10 County of Cassia)

11 I hereby accept the duties of Personal Representative of the Estate of
12 Paul Dean Barnes and do solemnly swear that I will perform, according to law, the
13 duties of Personal Representative.

14 
15 Evelyn A. Barnes

16 SUBSCRIBED AND SWORN to before me this 18 day of September,
17 2001.



22 
23 Notary Public
24 Residing at Burley
25 Commission Expires: 3-15-2006

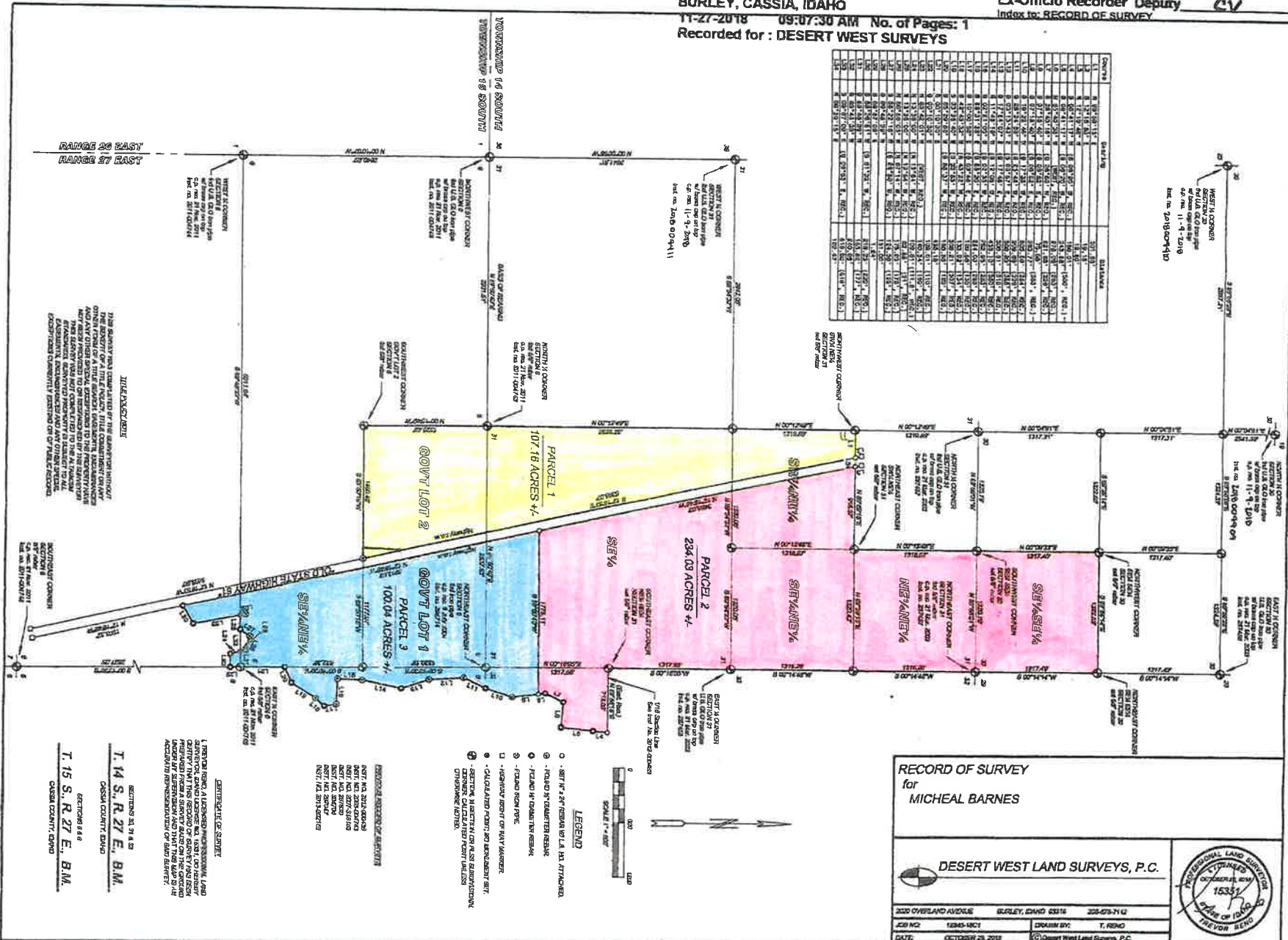
26 State of Idaho }
27 County of Cassia }
28 I hereby certify that the foregoing instrument
is a full, true and correct copy of the original
as the same is on file in this office.
Date: 09/18/2001
By: 
Notary Public
Clerk of the District Court - Executive Auditor
and Recorder, Cassia County, Idaho

277437
CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
FEE 6.00
DEPUTY 
OCT 1 AM 10 49
RECORDED AT THE REQUEST OF


LETTERS TESTAMENTARY - 2
C:\PROBATE\Barnes,Dean,TST.LTR\wpd

11-27-2018 09:07:30 AM No. of Pages: 1
Recorded for : DESERT WEST SURVEYS

Fee: 5.00
CV

[illegible]

3
includes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

Return Services Requested



RECEIVED

DEC 20 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

EVELYN ALTHEA BARNES
594 E 600 S
BURLEY, ID 83318-5637

833185637
833015858

T 841 NFE 1 A19C0012/18/19
RETURN TO SENDER
BARNES
TEMPORARILY AWAY
RETURN TO SENDER
BC: 83301585825 *1336-21012-12-37

Ownership Change: 43-2390A (split into 43-2390A, 43-13865, 43-13866)
43-10157
43-13867 (split from 43-2397A)

Evelyn Barnes is Temporarily Away

Information was sent again 12/20/2019 to Evelyn's winter address: PO Box 1176, Quartzsite, AZ 85346

BM & J.B.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 10, 2019

EVELYN ALTHEA BARNES
594 E 600 S
BURLEY ID 83318-5637

Re: Change in Water Right Ownership: 43-2390 A (Split into 43-2390 A, 43-13865, and 43-13866);
Change in Water Right Ownership: 43-10157 (No split); Change in Water Right Ownership: 43-
13867 (Split from 43-2397A)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

CC: Debra Barnes; WD-143