

RECEIVED

DEC 16 2019

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

83813

RECEIVED

DEC 23 2019

Department of Water Resources

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Timothy V. Hunt and Eva A. Brown-HuntCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

RECEIVED**DEC 16 2019**DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Timothy V. Hunt and Eva A. Brown-Hunt Phone 208-916-8176
 Mailing address 1284 E. Bogie Drive, Post Falls, ID 83854-6500 Email huntmt@eoni.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

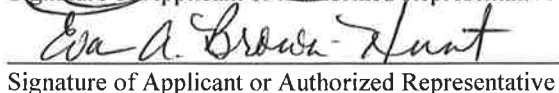
Name of Representative _____ Phone _____
 Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative

Timothy V. Hunt 12/10/2019
 Print Name and Title if applicable Date


 Signature of Applicant or Authorized Representative

Eva A. Brown-Hunt 12/10/2019
 Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8?](#)
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
 See attached document labeled Part 1A.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	74-16182	.2 cfs	Irrigation	Mar to Nov	Lemhi River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.2 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	11													2.93			2.0	4.93
21N	23E	12											.50						.50
Total Acres (for irrigation use)																			5.43

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

1/2 - 3/4 hp Pump, installed underground irrigation pipe from canal to the top of Property where dwellings reside.

- b. Who owns the property at the point(s) of diversion? Eagle Valley Ranch

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Water is diverted from Lemhi River into L-9.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Only owning the property for 18 months we have not irrigated the existing Section of land. We do not plan on planting or irrigating right up to the adjoining property fence line and will keep that 0.5 acre area natural.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Part A. PURPOSE OF TRANSFER, Part 1A.3.

Hunt Application for Transfer of A Water Right

Transferring 0.50 acres from the NESE, Section 11 to the SWSW, Section 12. We have only owned the property for 18 months and need water to irrigate lawn and shrubs that will reside around the Shop and Home located in the Southern portion of the property.

Our new well has heavy salt and is unsuitable for any irrigation of vegetation. In order to have potable water it will require an expensive Reverse Osmose System that can only produce a maximum of 150 gallons of water per day that needs to be utilized for the dwellings; i.e. drinking water, laundry, showering, cooking, cleaning, and toilets.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 74-16182

Current Owner: EVA A BROWN HUNT
TIMOTHY V HUNT

Priority Date: 9/19/1909

Origin: Water Right

Status: Active

Basis: Decreed

Source

LEMHI RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

0.2 CFS

Annual Volume

Total Diversion

0.2 CFS

Location of Point(s) of Diversion

LEMHI RIVER

NW1/4NW1/4

Sec. 33, Twp 21N, Rge 23E B.M.

LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T21N R22E S11

NESE

3.43

T21N R22E S11

SESE

2.00

Total Acres: 5.43

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the Mormon Ditch.
3. The actual acres for irrigation are 5.43.

Decreed Date: 7/14/2009

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-16182

12/12/2019

Owner Type **Name and Address**
 Current Owner EVA A BROWN HUNT
 1284 E BOGIE DR
 POST FALLS, ID 83854-6500
 (208) 916-8176

Current Owner TIMOTHY V HUNT
 1284 E BOGIE DR
 POST FALLS, ID 83854-6500
 (208) 916-8176

Original Owner ROBERT A BONUCCELLI
 PO BOX 141449
 SPOKANE, WA 99214
 (509) 924-9730

Priority Date: 9/19/1909

Basis: Decreed

Status: Active

Source
 LEMHI RIVER

Tributary
 SALMON RIVER

Beneficial Use

IRRIGATION

From

03/15

To

11/15

Diversion Rate

0.200 CFS

Volume

Total Diversion

0.200 CFS

Source and Point(s) of Diversion

LEMHI RIVER

NWNW

Sec. 33, Twp 21N, Rge 23E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	11													3.4			2.0	5.4

POU Total Acres: 5.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the Mormon Ditch.
3. The actual acres for irrigation are 5.43.

Comments:

1. jhersley 8/28/2018 split right
 Split from 74-2047H due to change in ownership.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-16182

12/12/2019

2. jhersley Updated Shape	8/28/2018	POD
3. jhersley Updated Shape	8/28/2018	POU

Dates and Other Information

Decreed Date: 7/14/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And
Water District Number: 74
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

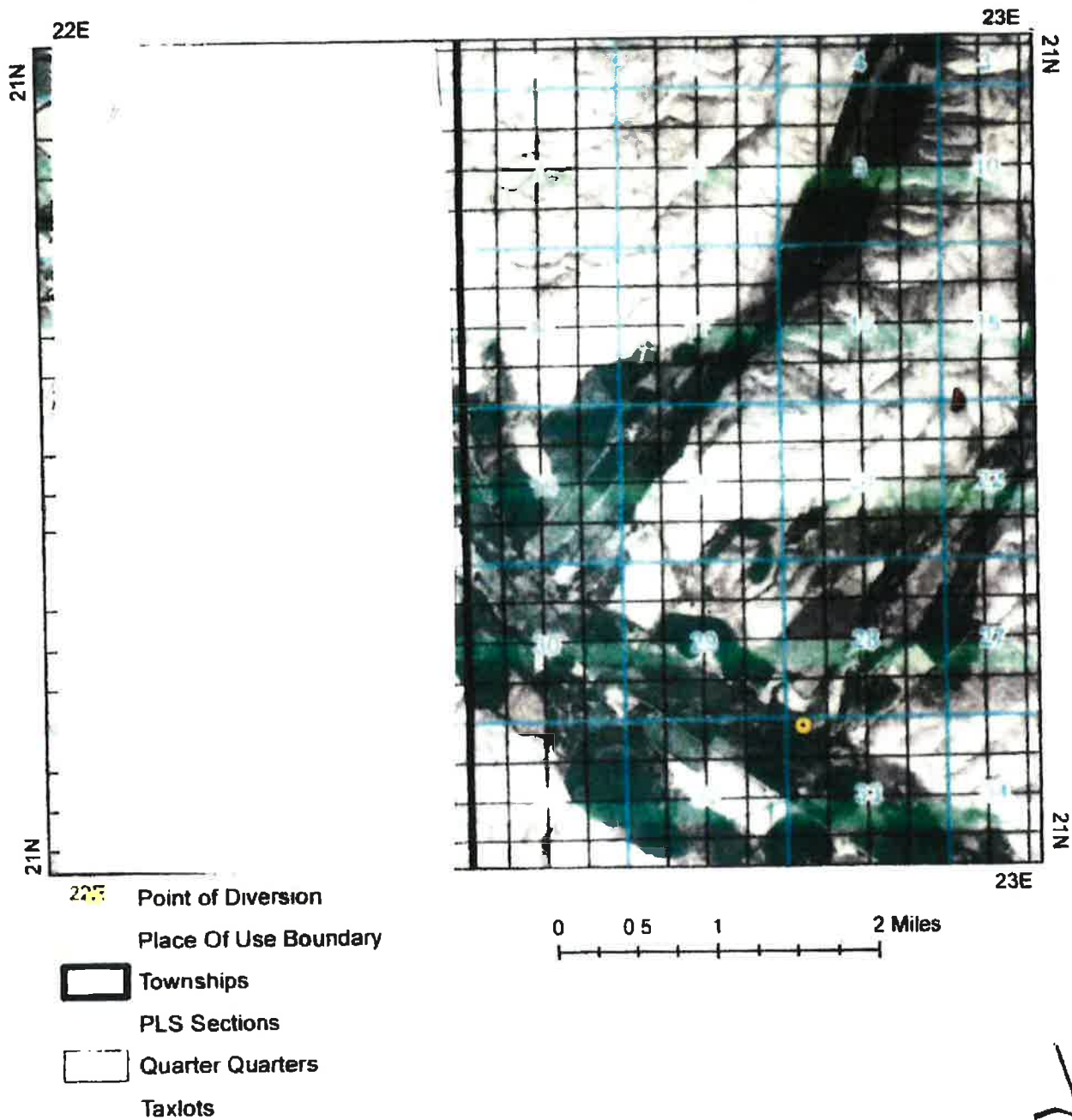
N/A

Water Supply Bank:

N/A

Attachment #7a

Point of Diversion



Map produced on February 01, 2014

101 02 05 10 32

1151

|12|

2016
1451271

|15|

2017
112134

151

Figure 1

15|37|47|48|

1

20

20
17

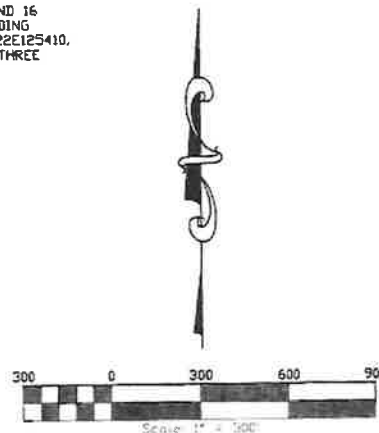
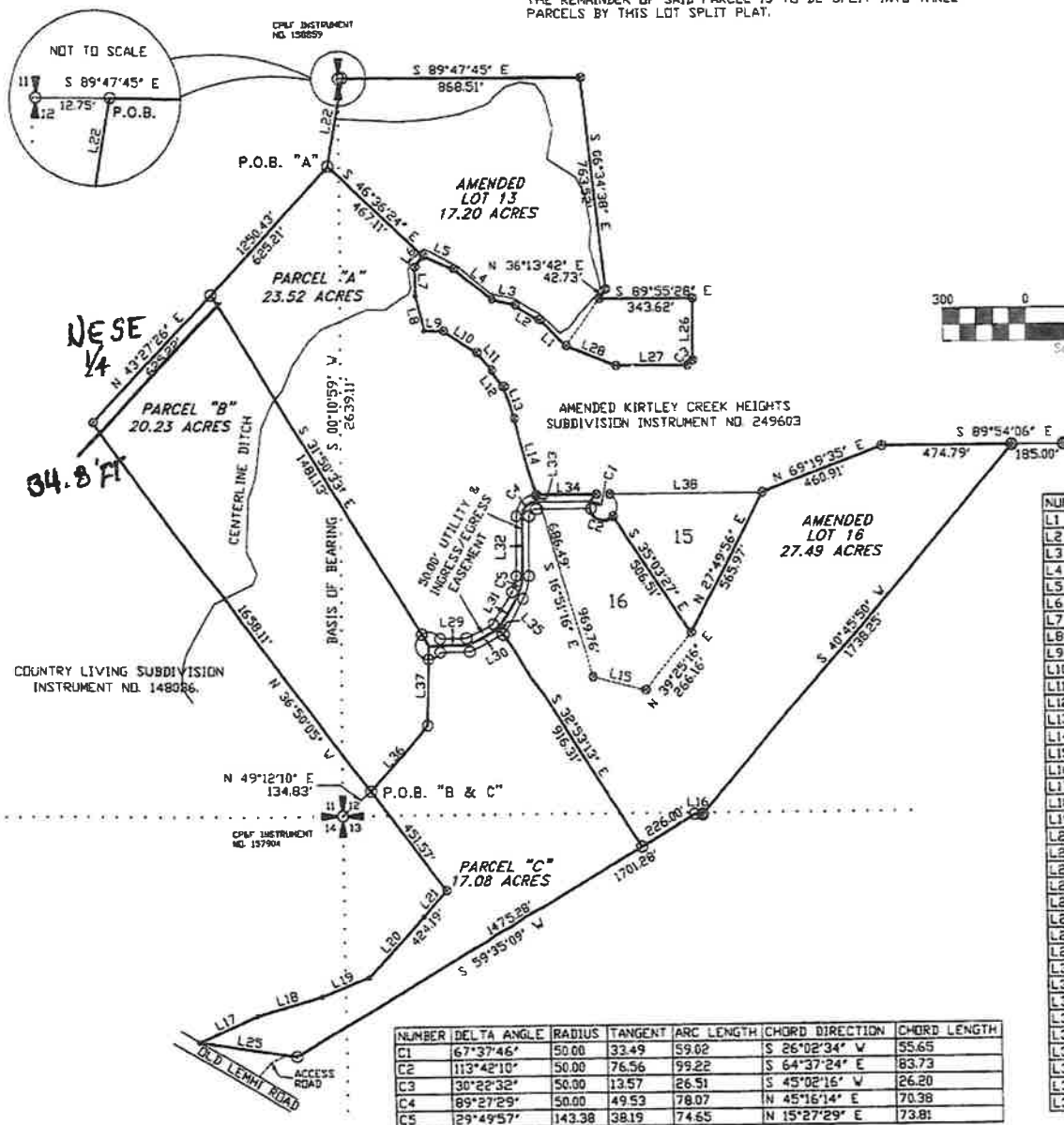
15134

20
17

Attachment #7b
Page 2 of 3
Lerni County Plat Map
Showing Area To Be Adjusted

*Lots 13 & 16, Kirtley Creek Subdivision Unit 3 and
Part of Sections 11-14, T 21 N, R 22 E, BM
Lemhi County, Idaho.*

THE PURPOSE OF THIS SURVEY IS TO AMEND LOTS 13 AND 16 OF KIRTLLEY CREEK HEIGHTS SUBDIVISION UNIT 3 BY ADDING PROPERTY TO THEM FROM THE ADJOINING PARCEL RPP2IN22E12S410. THE REMAINDER OF SAID PARCEL IS TO BE SPLIT INTO THREE PARCELS BY THIS LOT SPLIT PLAT.



RECORDERS CERTIFICATE

Instrument No. 3224
Time of Day 4:47 PM
Date 10-12-07
Recorded in Lemhi County, Idaho.
James M. Morton by Sarah Patton
County Recorder
BK 8 PG 11

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plot is an accurate representation of the survey completed under my supervision.

Thomas Taylor License No. 8348 Date 10/12/09

LEGEND



Section corner control



Placed 1/2" X 24" Rebor with a plastic cap marked "TMS LS 8348".



Found 5/8" Rebar with a plastic cap
marked "WADE P.L.S. 5080".



Found 1/2" or 5/8" Rebar set by
L.S. 970.



Found 5/8" Rebar with 1 1/2" aluminum cap set by LS 791.



Found 5/8" Rebar with 1 1/2" aluminum cap set by PE 1539.

P.O.B. POINT OF BEGINNING.

NUMBER	DIRECTION	DISTANCE
L1	N 45°30'55" W	134.76'
L2	N 58°19'23" W	102.82'
L3	N 75°50'46" W	86.03'
L4	N 51°41'51" W	177.20'
L5	N 67°19'50" W	124.56'
L6	S 38°08'46" W	50.94'
L7	S 01°22'01" E	104.42'
L8	S 14°33'24" E	127.87'
L9	S 88°04'26" E	72.46'
L10	S 56°41'50" E	141.91'
L11	S 42°28'29" E	85.18'
L12	S 35°35'56" E	70.42'
L13	S 18°18'27" E	119.11'
L14	S 16°51'16" E	283.27'
L15	S 75°41'17" E	198.65'
L16	N 89°54'06" W	28.91'
L17	N 65°54'24" E	228.65'
L18	N 74°35'38" E	245.23'
L19	N 67°45'08" E	182.32'
L20	N 42°47'13" E	297.33'
L21	N 42°47'13" E	126.86'
L22	N 09°32'06" E	320.62'
L23	N 81°06'53" W	353.05'
L24	S 00°11'05" W	220.92'
L27	N 89°54'13" W	261.65'
L28	N 69°05'09" W	199.18'
L29	N 83°15'13" E	145.34'
L30	N 63°22'46" E	124.91'
L31	N 30°22'28" E	140.78'
L32	N 00°32'30" E	213.41'
L33	N 01°04'43" E	25.00'
L34	N 90°00'00" E	218.39'
L35	S 43°07'23" E	26.07'
L36	N 41°47'31" E	314.24'
L37	N 01°35'06" E	288.54'
L38	N 90°00'00" E	556.46'

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	67°37'46"	50.00	33.49	59.02	S 26°02'34" W	55.65
C2	113°42'10"	50.00	76.56	99.22	S 64°37'24" E	83.73
C3	30°22'32"	50.00	13.57	26.51	S 45°02'16" W	26.20
C4	89°27'29"	50.00	49.53	78.07	N 45°16'14" E	70.38
C5	29°49'57"	143.38	38.19	74.65	N 15°27'29" E	73.81

LOT SPLIT PLAT

BONUCCELLI
Sec. 11-14, T. 21 N., R. 22 E., B.M.



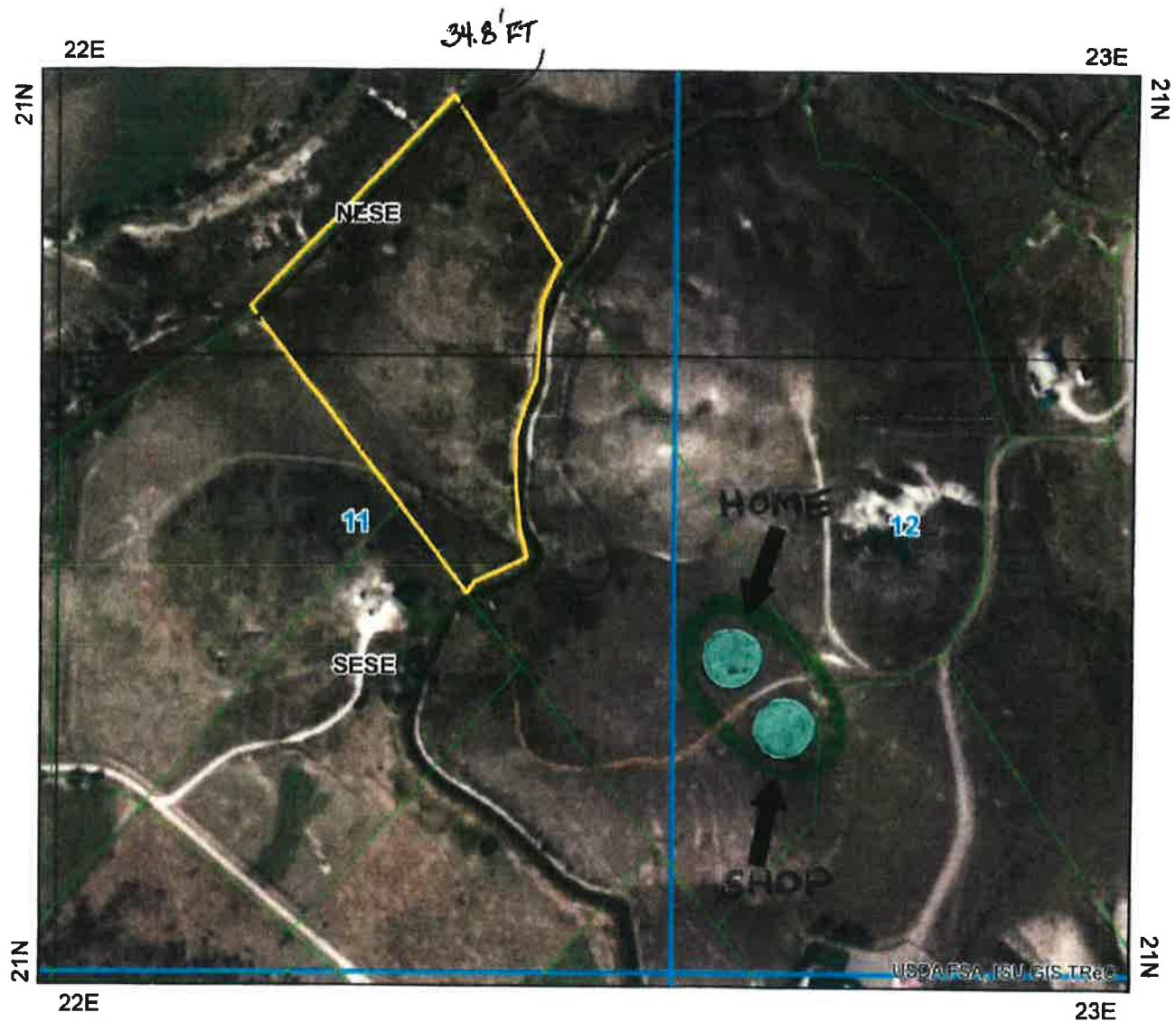
TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYING

303 MILLER STREET
Salem, Maine 04460
(207) 552-6371

JOB NO.:	040422	SHEET
DATE:	04-25-06	2
DATE BY:	N.E.R.	OF
CHECK BY:	TT	2
REVISION:	040422	

83813

Attachment #7b
Page 3 of 3
Dwelling Location (Circled areas in Section 12)

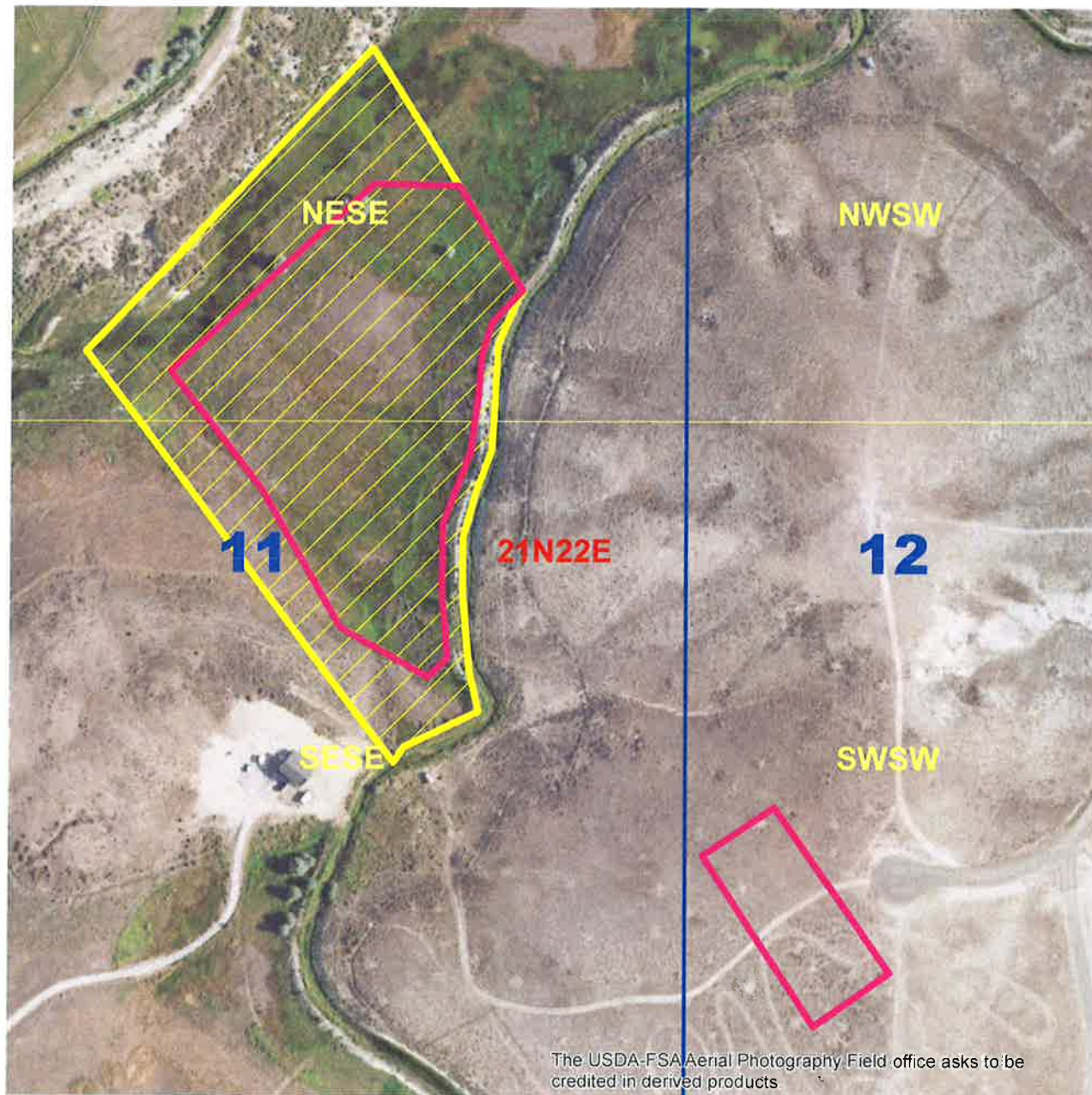


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles



Application for Transfer 83813 (Hunt)



-  **74-16182_Proposed**
 **Water Right POU**
 **Township/Range**
 **Sections**
 **QQ**

Idaho Department of Water Resources Receipt

Receipt ID: C108100

Payment Amount	\$200.00	Date Received	12/16/2019	Region	STATE
Payment Type	Check	Check Number	1146		
Payer	HUNT, TIM AND EVA				
Comments	APPLICATION FOR TRANSFER FOR TIM AND EVA HUNT WR# 74-16182				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	TRANSFERS	56105	0229	21		1155

Ku

Signature Line (Department Representative)