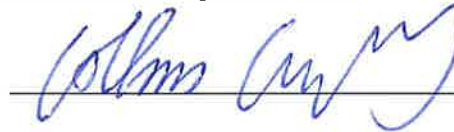


Proof of Publication The Post Register

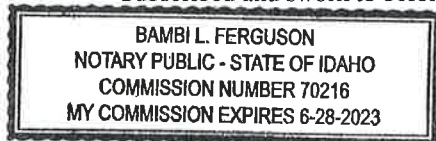
State of Idaho
County of Bonneville

I, ~~Dawn Giannini or~~ Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **177900** for **2** consecutive (days) weeks, between **12/05/2019** and **12/12/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 12th day of December 2019



Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

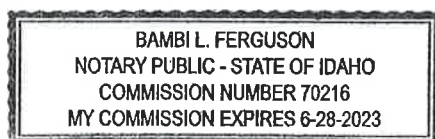
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 12th day of December 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83748

BRION D EGAN, 84 ROLAND RD, DUBOIS, ID 83423-5005, has filed Application No. 83748 for changes to the following water rights within CLARK County(s): Right No(s). 32-7081C. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion will be in SENW Sec 17 T10N R35E for 1.89 cfs from ground water. The place of use will be in Sec 17 T10N R35E for 155 acres within a 294-acre combined place of use.

TRANSFER NO. 83767

FISH HAVEN WATER USERS CO, C/O DAVID COTTLE, 2629 HWY 89, FISH HAVEN, ID 83287, has filed Application No. 83767 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-4022; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use and season of use for a 4.26 cfs portion of the right; create digital service boundary for irrigation and municipal uses. Irrigation service boundary includes portions of Sec 35 T15S R43E, and Sec 2, 10, 11, 14, 15, 22, 23 and 27, T16S R43E. Municipal service boundary includes portions of Sec 14, 15, 22, 23 and 27, T16S R43E. Proposed uses are irrigation (27.65 cfs), mitigation (4.51 cfs for Sam's Hollow project), mitigation (2.31 cfs for future connections in Fish Haven Pipeline Co. (FHPC)), municipal use (1.95 cfs for existing connections in FHPC); and municipal use (2.31 cfs for future connections in FHPC). Total diversion rate is 29.6 cfs. Proposed season of use for municipal use and FHPC mitigation use is 1/1 - 12/31.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. To see a full description of these rights and the proposed transfers, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/23/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published: 12/5, 12/12, 2019
(177900-42771)