

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date:	<u>12/12/2019</u>	INVOICE NO.	<u>155890</u>
Account No.	<u>446600</u>		
Description	<u>155890 NOTICE O</u>		
Times	<u>2</u>	Lines	<u>72</u>
		Tab. lines	
		\$	<u>102.60</u>

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

RECEIVED
DEC 23 2019

Department of Water Resources
Eastern Region

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

155890
**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 83767**
FISH HAVEN WATER USERS
CO, C/O DAVID COTTLE, 2629
HWY 89, FISH HAVEN, ID
83287; has filed Application No.
83767 for changes to the following
water rights within BEAR LAKE
County(s): Right No(s). 11-4022;
to see a full description of these
rights and the proposed transfer,
please see <https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose of
the transfer is to change a portion
of the above rights as follows:
change nature of use and season
of use for a 4.26 cfs portion of
the right; create digital service
boundary for irrigation and mu-
nicipal uses. Irrigation service
boundary includes portions of Sec
35 T15S R43E, and Sec 2, 10, 11,
14, 15, 22, 23 and 27, T16S R43E.
Municipal service boundary in-
cludes portions of Sec 14, 15, 22,
23 and 27, T16S R43E. Proposed
uses are irrigation (27.65 cfs),
mitigation (4.51 cfs for Sam's
Hollow project), mitigation (2.31
cfs for future connections in Fish
Haven Pipeline Co. (FHPC)),
municipal use (1.95 cfs for exist-
ing connections in FHPC), and
municipal use (2.31 cfs for future
connections in FHPC). Total di-
version rate is 29.6 cfs. Proposed
season of use for municipal use
and FHPC mitigation use is 1/1
- 12/31.
For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may be
submitted based on the criteria of
Idaho Code Sec. 42-222. Any pro-
test against the proposed change
must be filed with the Depart-
ment of Water Resources, East-
ern Region, 900 N SKYLINE DR
STE A, IDAHO FALLS ID 83402-
1718 together with a protest fee
of \$25.00 for each application on
or before 12/23/2019. The protes-
tant must also send a copy of the
protest to the applicant.

GARY SPACKMAN,
Director
Published on 12/5/2019
and 12/12/2019

AFFIDAVIT OF PUBLICATION

Julie L. Winters, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 155890 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
12/05, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 12/05/2019,
and the last publication thereof being on the 12/12/2019,
and said 155890 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Julie L. Winters
State of Idaho

S.S.

County of Nez Perce

On this 16th day of Dec in the year
of 2019, before me, a Notary Public, personally
appeared Julie L. Winters, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Cheri Winters
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 4/7/24

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX

900 N SKYLINE DR STE A

IDAHO FALLS ID 83402

ORDER NUMBER 95778

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 12 day of December in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Erica Izaguirre
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 8/7/25

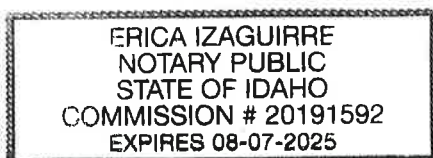
Section: Legals

Category: 50 Legal

PUBLISHED ON: 12/05/2019, 12/12/2019

TOTAL AD COST: 107.94

FILED ON: 12/12/2019



NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83767

FISH HAVEN WATER USERS CO, C/O DAVID COTTLE, 2629 HWY 89, FISH HAVEN, ID 83287; has filed Application No. 83767 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-4022; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change nature of use and season of use for a 4.26 cfs portion of the right; create digital service boundary for irrigation and municipal uses. Irrigation service boundary includes portions of Sec 35 T15S R43E, and Sec 2, 10, 11, 14, 15, 22, 23 and 27, T16S R43E. Municipal service boundary includes portions of Sec 14, 15, 22, 23 and 27, T16S R43E. Proposed uses are irrigation (27.65 cfs), mitigation (4.51 cfs for Sam's Hollow project), mitigation (2.31 cfs for future connections in Fish Haven Pipeline Co. (FHPC)), municipal use (1.95 cfs for existing connections in FHPC), and municipal use (2.31 cfs for future connections in FHPC). Total diversion rate is 29.6 cfs. Proposed season of use for municipal use and FHPC mitigation use is 1/1 - 12/31.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/23/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: December 5 and 12, 2019

RECEIVED

DEC 19 2019

Department of Water Resources
Eastern Region

Proof of Publication The Post Register

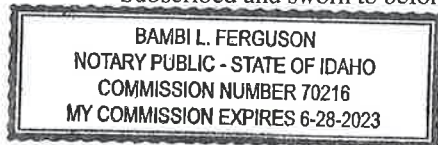
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **177900** for **2** consecutive (days) weeks, between **12/05/2019** and **12/12/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 12th day of December 2019





Notary Public
My commission expires: 06/28/2023

_____, attached jurat _____

STATE OF IDAHO

ss.

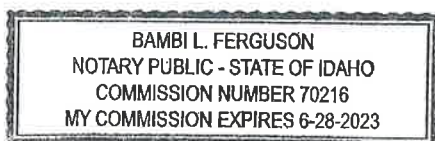
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 12th day of December 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83748

BRION D EGAN, 84 ROLAND RD, DUBOIS, ID 83423-5005, has filed Application No. 83748 for changes to the following water rights within CLARK County(s): Right No(s) 32-7081C. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion will be in SENW Sec 17 T10N R35E for 1.89 cfs from ground water. The place of use will be in Sec 17 T10N R35E for 155 acres within a 294-acre combined place of use.

TRANSFER NO. 83767

FISH HAVEN WATER USERS CO, C/O DAVID COTTLE, 2629 HWY 89, FISH HAVEN, ID 83287, has filed Application No. 83767 for changes to the following water rights within BEAR LAKE County (s): Right No(s) 11-4022; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use and season of use for a 4.26 cfs portion of the right; create digital service boundary for irrigation and municipal uses. Irrigation service boundary includes portions of Sec 35 T15S R43E, and Sec 2, 10, 11, 14, 15, 22, 23 and 27, T16S R43E. Municipal service boundary includes portions of Sec 14, 15, 22, 23 and 27, T16S R43E. Proposed uses are irrigation (27.65 cfs), mitigation (4.51 cfs for Sam's Hollow project), mitigation (2.31 cfs for future connections in Fish Haven Pipeline Co. (FHPC)), municipal use (1.95 cfs for existing connections in FHPC), and municipal use (2.31 cfs for future connections in FHPC). Total diversion rate is 29.6 cfs. Proposed season of use for municipal use and FHPC mitigation use is 1/1 - 12/31.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. To see a full description of these rights and the proposed transfers, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/23/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: 12/5, 12/12, 2019

(177900-42771)

Idaho Statesman

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DEC 16 2019

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

63100
OK CH

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004478269	NOTICE OF PROPOSED CHANGE OF WATER	F PROPOSED CHANGE OF WATER	\$121.18	1	6.89 In

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 83767

FISH HAVEN WATER USERS CO, C/O DAVID COTTLE, 2629 HWY 89, FISH HAVEN, ID 83287; has filed Application No. 83767 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-4022; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/que rynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use and season of use for a 4.26 cfs portion of the right; create digital service boundary for irrigation and municipal uses. Irrigation service boundary includes portions of Sec 35 T15S R43E, and Sec 2, 10, 11, 14, 15, 22, 23 and 27, T16S R43E. Municipal service boundary includes portions of Sec 14, 15, 22, 23 and 27, T16S R43E. Proposed uses are irrigation (27.65 cfs), mitigation (4.51 cfs for Sam's Hollow project), mitigation (2.31 cfs for future connections in Fish Haven Pipeline Co. (FHPC)), municipal use (1.95 cfs for existing connections in FHPC), and municipal use (2.31 cfs for future connections in FHPC). Total diversion rate is 29.6 cfs. Proposed season of use for municipal use and FHPC mitigation use is 1/1 - 12/31.

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GARY SPACKMAN, Director
Published on 12/5/2019 and
12/12/2019

0004478269-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 12/05/2019

Ending issue of: 12/12/2019

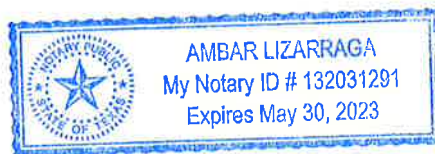
V Rodela

(Legals Clerk)

On this 12th day of December in the year of 2019 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Omls

Notary Public in and for the state of
Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

RECEIVED

DEC 16 2019

Department of Water Resources
Eastern Region

192646 1971808

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Bear Lake)

)SS.

Brianna Johnson
of Logan, Cache County, Utah being
first duly sworn, deposes and says:NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83767

FISH HAVEN WATER USERS CO, C/O DAVID COTTLE, 2629 HWY 89, FISH HAVEN, ID 83287; has filed Application No. 83767 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-4022; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use and season of use for a 4.26 cfs portion of the right; create digital service boundary for irrigation and municipal uses. Irrigation service boundary includes portions of Sec 35 T15S R43E, and Sec 2, 10, 11, 14, 15, 22, 23 and 27, T16S R43E. Municipal service boundary includes portions of Sec 14, 15, 22, 23 and 27, T16S R43E. Proposed uses are irrigation (27.65 cfs), mitigation (4.51 cfs for Sam's Hollow project), mitigation (2.31 cfs for future connections in Fish Haven Pipeline Co. (FHPC)), municipal use (1.95 cfs for existing connections in FHPC), and municipal use (2.31 cfs for future connections in FHPC). Total diversion rate is 29.6 cfs. Proposed season of use for municipal use and FHPC mitigation use is 1/1 - 12/31.

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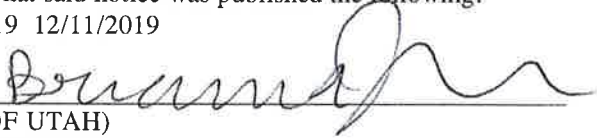
GARY SPACKMAN, Director

Published December 4 & 11, 2019

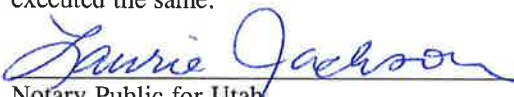
Ref. No. 1971808

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Montpelier News Examiner, a weekly newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:
12/04/2019 12/11/2019


STATE OF UTAH)
County of Cache)

On this 12th day of December in the year of 2019 before me a Notary Public, personally appeared. Brianna Johnson, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.


Notary Public for Utah

Residing at Cache County

My Commission expires 10/18/2023

