

DEC 06 2019

42-222 POD - 07/18

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. APPLICANT(S) ARTHUR W EATON JR Phone 208-743-16392. MAILING ADDRESS 16015 EATON RD City LEWISTONState ID Zip 83501 Email _____

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 86-7304

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.20 cubic feet per second and/or 36.2 acre-feet per annum.
(diversion rate) (storage volume)5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	NW		27	36N	05W	NEZ PERCE	GROUNDWATER	86-92-N-0054
		SW	NE		27	36N	05W	NEZ PERCE	GROUNDWATER	D0069752
Y		SW	NE		27	36N	05W	NEZ PERCE	GROUNDWATER	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

WELLS PUMP TO STORAGE FOR USE IN PARK. METER ALREADY INSTALLED FOR EXISITING SYSTEM.

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Arthur W. Eaton Jr.
Signature of applicant or authorized agent

Arthur W. Eaton Jr.
Print name and title if applicable

12-6-19
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid 500⁰⁰ Date 12-6-19

Received by JA Receipt # N035799

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.035 0.07 0.14 Miles



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0069752
 Drilling Permit No. _____
 Water right or injection well # _____
 2. OWNER: AW Eaton
 Name AW Eaton
 Address 16015 Eaton Rd
 City Lewiston State ID Zip 83501

3. WELL LOCATION:
 Twp. 34 North ☒ or South ☐ Rge. 5 East ☐ or West ☒
 Sec. 27 1/4 NE 1/4 SW 1/4

Gov't Lot _____ County Nez Perce
 Lat. 46° 26' 12.3 (Deg. and Decimal minutes)
 Long. 116° 56' 7.5 (Deg. and Decimal minutes)
 Address of Well Site 24760 Court Lane
 City Lewiston

Lot _____ Blk. _____ Sub. Name _____

4. USE
☒ Domestic ☐ Municipal ☐ Millier ☐ Irrigation ☐ Thermal ☐ Injection
☒ Other Public Water Supply - Trailer Park

5. TYPE OF WORK:
☐ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lb or ft)	Placement method/enclosure
<u>Neat Cement</u>	<u>0</u>	<u>58</u>	<u>1.5 yds</u>	<u>pumped</u>

Outer diameter (inches)	From (ft)	To (ft)	Weight (lb or ft)	Material	Casing liner	Threaded	Welded
<u>8</u>	<u>+2</u>	<u>58</u>	<u>322</u>	<u>Steel</u>	☒	☐	☒
<u>6"</u>	<u>20</u>	<u>300</u>	<u>250</u>	<u>Steel</u>	☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 300

9. PERFORATIONS/SCREENS:
 Perforations ☒ Y ☐ N Method plac cut
 Manufactured screen ☐ Y ☒ N Type _____
 Method of installation _____

From (ft)	To (ft)	Size (in)	Number	Diameter (inches)	Material	Grade or Schedule
<u>260</u>	<u>300</u>	<u>1/8 x 1/4</u>	<u>.5</u>	<u>6"</u>	<u>Casing</u>	<u>250</u>

Length of Headpipe _____ Length of Tailpipe _____
 Packer ☐ Y ☒ N Type _____

Filter Material	From (ft)	To (ft)	Quantity (lb or ft)	Placement method

11. FLOWING ARTESIAN:
 Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____
 Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 260 Static water level (ft) 140
 Water temp. (°F) 53° Bottom hole temp. (°F) _____
 Describe access point _____

Well test:			Test method:			
Drawdown (ft)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Boiler	Air	Flowing artesian
300	70	60	☐	☐	☒	☐
☐			☐	☐		☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12	0	37	Sand stone, dirt, & cobbles		✓
12	37	50	soft brown brack.		✓
8	50	127	soft brown brack.		✓
8	127	143	med grey brack.		✓
8	143	228	soft brown brack.		✓
8	228	284	softer brown brack.	✓	
8	284	40	med grey brack.		✓

Completed Depth (Measurable): 300
 Date Started: 11/16/15 Date Completed: 11/23/15

14. DRILLER'S CERTIFICATION:
 I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Buck & Unkenkott Drilling No. 709
 *Principal Driller: Bob W. Unkenkott Date 12-1-15
 *Driller _____ Date _____
 *Operator II _____ Date _____
 Operator Duke Skib Date 12-1-15

*Signature of Principal Driller and rig operator are required.

Form 238-7
9/82

RECEIVED
FEB 07 1994
DEPARTMENT OF WATER RESOURCES

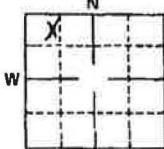
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

USE TYPEWRITER OR
RECEIVED

JAN 03 1994

This report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ARTHUR EATON</u> Address <u>220-49TH ST N.</u> <u>LEWISTON, ID-83501</u> Owner's Permit No. <u>86-92-N-0054-000</u>	7. WATER LEVEL Static water level <u>83</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below</i>																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Baller ☐ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>30 GPM</u></td> <td><u>79'</u></td> <td><u>4 hours</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30 GPM</u>	<u>79'</u>	<u>4 hours</u>																																																																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <u>89762</u> <table border="1"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>10</td> <td>BROKEN ROCK</td> <td></td> <td>☒</td> </tr> <tr> <td>10</td> <td>10</td> <td>20</td> <td>SOFT ROCK & GRAYE M.</td> <td></td> <td>☒</td> </tr> <tr> <td>10</td> <td>20</td> <td>40</td> <td>DIRTY DARK BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>10</td> <td>40</td> <td>47</td> <td>GRAVEL CEMENTED</td> <td></td> <td>☒</td> </tr> <tr> <td>10</td> <td>47</td> <td>50</td> <td>BROWN BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>50</td> <td>92</td> <td>BROWN BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>92</td> <td>127</td> <td>Calon Rock SOME FRACTURES</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>127</td> <td>165</td> <td>BROWN ROCK BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>165</td> <td>167</td> <td>Red Rock BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>167</td> <td>190</td> <td>BROWN ROCK BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>190</td> <td>200</td> <td>GRAY ROCK SOME M.</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>200</td> <td>210</td> <td>RED L.M. & ROCK</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>210</td> <td>215</td> <td>DIRTY BASALT</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>215</td> <td>220</td> <td>RED INTERBEDDED WATER</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>220</td> <td>225</td> <td>BLUE BASALT HARD-</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	10	BROKEN ROCK		☒	10	10	20	SOFT ROCK & GRAYE M.		☒	10	20	40	DIRTY DARK BASALT		☒	10	40	47	GRAVEL CEMENTED		☒	10	47	50	BROWN BASALT		☒	8	50	92	BROWN BASALT		☒	8	92	127	Calon Rock SOME FRACTURES		☒	8	127	165	BROWN ROCK BASALT		☒	8	165	167	Red Rock BASALT		☒	8	167	190	BROWN ROCK BASALT		☒	8	190	200	GRAY ROCK SOME M.		☒	8	200	210	RED L.M. & ROCK		☒	8	210	215	DIRTY BASALT		☒	8	215	220	RED INTERBEDDED WATER		☒	8	220	225	BLUE BASALT HARD-		☒
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8 5/8</u> inches</td> <td><u>2'</u> feet</td> <td><u>50</u> feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch <u>S.M.</u> Size of perforation <u>1/8</u> inches by <u>8</u> inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>40</u> perforations</td> <td><u>180</u> feet</td> <td><u>200</u> feet</td> </tr> <tr> <td><u>40</u> perforations</td> <td><u>200</u> feet</td> <td><u>220</u> feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>TOP OF WELL - WELL CAP ACCESS PORT</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8 5/8</u> inches	<u>2'</u> feet	<u>50</u> feet	Number	From	To	<u>40</u> perforations	<u>180</u> feet	<u>200</u> feet	<u>40</u> perforations	<u>200</u> feet	<u>220</u> feet	10. Work started <u>11-92</u> finished <u>4-30-93</u>																																																																																			
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Alex Perce</u> <u>NW</u> <u>NW</u> <u>Sec. 27</u> <u>T. 36 N.</u> <u>R. 5 E</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DET RAY Drilling</u> Firm No. <u>150</u> Address <u>1036-5TH ST</u> Date <u>12-28-93</u> Signed by (Firm Official) <u>[Signature]</u> and _____ (Operator) <u>11</u>																																																																																																				

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

well # 2

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 86-7304

Current Owner: ARTHUR W EATON JR

Priority Date: 1/14/1992

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.2 CFS	27 AF
IRRIGATION	02/15 to 11/30	0.07 CFS	9.2 AF
	<u>Total Diversion</u>	0.2 CFS	36.2 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 27,	Twp 36N,	Rge 05W B.M.
NEZ PERCE County				
GROUND WATER	SE1/4NW1/4	Sec. 27,	Twp 36N,	Rge 05W B.M.
NEZ PERCE County				

Place of Use

IRRIGATION Within NEZ PERCE County

T36N R05W S27	NWNE	0.40	T36N R05W S27	SWNE	1.90
Total Acres: 2.3					

DOMESTIC Within NEZ PERCE County

T36N R05W S27	NWNE	T36N R05W S27	SWNE
---------------	------	---------------	------

Conditions of Approval:

1. X60 Place of use is located within Phase 1 of Eaton Mobile Home Park.
2. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. WB5 Domestic use is for 45 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. F06 The following rights are diverted through point(s) of diversion described above: 86-7304, and 86-12001 thru only one of the points of diversion.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

December 23, 2019

ARTHUR W EATON JR
16015 EATON RD
LEWISTON, ID 83501

RE: Transfer No. 83801
Water Right No. 86-7304

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 1/2/2020 and 1/9/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, December 23, 2019 1:03 PM
To: 'Swearingen,Zachary'; 'Sujata.Connell@deq.idaho.gov'
Subject: Request for Comments on Transfer 83801
Attachments: 83801 Transfer Application.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is January 21, 2020.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, December 23, 2019 12:47 PM
To: 'legals@lmtribune.com'
Subject: Legal Notice
Attachments: Legal Notice.doc

Please publish the enclosed legal notice in the Lewiston Tribune on the dates indicated January 2nd and January 9th, 2020 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **January 21, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application has been filed to appropriate the public waters of the State of Idaho:

85-15805

RICHARD KELLY & CONNIE KELLY REVOCABLE LIVING TRUST

30880 VOLMER RD

LEWISTON, ID 83501-7011

Point of Diversion SESW

S29 T35N R05W

NEZ PERCE County

Source GROUND WATER

Use: IRRIGATION

02/15 to 11/30 0.08 CFS

Total Diversion: 0.08 CFS

Date Filed: 12/10/2019

Place Of Use: IRRIGATION

T35N R05W S29 SESW

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83801

ARTHUR W EATON JR, 16015 EATON RD, LEWISTON, ID 83501; has filed Application No. 83801 for changes to the following water rights within NEZ PERCE County(s): Right No(s). 86-7304; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add a new point of diversion to existing groundwater right 86-7304 in the SW1/4NE1/4 of Section 27, Twp 36N, Rge 05W.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 1/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/2/2020 and 1/9/2020

MEMORANDUM

Date: December 17, 2019
To: Transfer 83801
From: Adam Frederick AF
Re: Legal Notice Remarks

This transfer proposes to add a new point of diversion to existing groundwater right 86-7304 in the SW1/4NE1/4 of Section 27, Twp 36N, Rge 05W.

MEMORANDUM

Date: December 17, 2019
To: Transfer 83801
From: Adam Frederick Af
Re: Review & Evaluation of Sufficiency of Information

Review & Evaluation of Sufficiency of Information
12/17/2019

Authority to File:

The applicant is listed as the current owner of the right being transferred according to IDWR records.

Water Right Validity:

The water right is valid and has been verified by beneficial use to license.

Injury to Other Water Rights:

Injury is not anticipated.

Enlargement of Use:

None

Local Public interest:

No negative issues anticipated.

Beneficial Use/Conservation of Water Resources:

Proposed use is recognized as a beneficial use of water.

Effect on Economy the Local Area:

New well will insure a safe drinking water source for community.

Effect on Agricultural Base of the Local Area:

None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.