

83797

Ident. No. 96-9782

RECEIVED

DEC 10 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) SILVIUS FAMILY TRUST Phone 208-255-2612
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 305 SUNNYSIDE UP City SANDPOINT
 State ID ZIP 83864 Email CONAN7474B@GMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	01W	3			SE	SE	BONNER	GROUNDWATER	D0061931

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.10 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DRILL WELL AND PUMP TO HOME AND USES.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 5/23/2014; drilling firm UNIVERSAL DRILLING;
 well was drilled for (well owner) BRIAN SILVIUS; Drilling Permit No. 872586

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 10000 Received by ja Receipt No. N035 811 Date 12-10-19
12500 Well Upgrade fee

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	3																D	
																		5	5

Total number of acres to be irrigated: 5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL THAT WILL SERVE DOMESTIC USE FOR 1 HOME AND THE IRRIGATION OF 5 ACRES.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Brian J. Silvius
Signature of Applicant
BRIAN J. SILVIUS TRUSTEE
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.0125 0.025 0.05 Miles



48° 18.702 116° 25.080
IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 00061931

Drilling Permit No. 872580

Water right or injection well # _____

2. OWNER: Brian Dignan S. Lewis

Name Brian S. Lewis

Address Palm Dale CA

City Palm Dale State CA Zip 93350

3. WELL LOCATION:

Twp. S 7 North ☒ or South ☐ Rge. 01 East ☐ or West ☒

Sec. 3 SE 1/4 SE 1/4 1/4

Gov't Lot _____ County Bonner

Lat. _____° 48.3117 (Deg. and Decimal minutes)

Long. _____° -116.415 (Deg. and Decimal minutes)

Address of Well Site 505 Sunny Side Up Road

City Scorpion

(Give at least name of road + Distance to Road or Landmark)

Lot _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:
☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
<u>Portacrete</u>	<u>0</u>	<u>38</u>	<u>19 Bags</u>	<u>pour</u>

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
<u>6</u>	<u>2</u>	<u>40</u>	<u>125</u>	<u>steel</u>	☒	☐	☒
<u>4.5</u>	<u>20</u>	<u>250</u>	<u>200</u>	<u>plastic</u>	☐	☒	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device well cap

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 200 Static water level (ft) 40

Water temp. (°F) cold Bottom hole temp. (°F) cold

Describe access port well cap

Well test:	Test method:
Drawdown (feet)	Pump ☐ Bailor ☐ Air ☒ Flo art ☐
Discharge or yield (gpm)	
Test duration (minutes)	
<u>275</u>	<u>10+ gpm</u>
<u>2 hours</u>	

Water quality test or comments: clear, cold, good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water Y
10	0	20	<u>Grt, Rocks, Boulders</u>	
10	20	40	<u>Shale</u>	
6	40	200	<u>Shale, cracks begin</u>	X
6	200	240	<u>Shale, cracks begin</u>	X
6	240	250	<u>Shale, cracks 10+ gpm</u>	X

RECEIVED

JAN 31 2018

IDWR / NORTH

Completed Depth (Measurable): May 23, 2018

Date Started: May 24, 2018 Date Completed: May 23, 2018

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Universal Drilling Co. No. 650

*Principal Driller [Signature] Date May 26, 2018

*Driller [Signature] Date May 26, 2018

*Operator II [Signature] Date May 26, 2018

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

December 24, 2019

SILVIUS FAMILY TRUST
ATTN: BRIAN J SILVIUS
305 SUNNYSIDE UP
SANDPOINT, ID 83864-9481

Application For Permit No. 96-9782

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 1/2/2020 and 1/9/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with a long, sweeping underline.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 24, 2019 9:38 AM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 96-9782 & 96-9783.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **January 2nd and January 9th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **January 21, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9782

SILVIUS FAMILY TRUST
305 SUNNYSIDE UP
SANDPOINT, ID 83864-9481
Point of Diversion SESE
S3 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.1 CFS
Total Diversion: 0.14 CFS
Date Filed: 12/10/2019
Place Of Use: DOMESTIC
T57N R01W S3 SESE
Place Of Use: IRRIGATION
T57N R01W S3 SESE
Total Acres: 5

96-9783

LOBO RANCH LLC
54 ARIEN CT
BROWNSVILLE, TX 78521-1513
Point of Diversion NWSW
S8 T56N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 12/20/2019
Place Of Use: DOMESTIC
T56N R03W S8 NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 1/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/2/2020 and 1/9/2020