

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

NOV 18 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-11736	Yes ☐	Yes ☐	72-16562	Yes ☐	Yes ☐
72-00007C	Yes ☐	Yes ☐	72-16563	Yes ☐	Yes ☐
72-10368	Yes ☐	Yes ☐	72-16564	Yes ☐	Yes ☐
72-16610	Yes ☐	Yes ☐	72-16565	Yes ☐	Yes ☐
72-16561	Yes ☐	Yes ☐	72-16686	Yes ☐	Yes ☐

2. Previous Owner's Name: John R. Challis and/or Patricia W. Challis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Doug Brentlinger Jodee Brentlinger
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO Box 1220 Challis ID 83226
Mailing address City State ZIP
208-244-2963 doug_brentlinger@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/26/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-7C

8. Signature: [Signature] Title, if applicable: _____ Date: 11/13/19
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 12/6/2019 Receipt No. SO 37659 Receipt Amt. \$250-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12/23/2019

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340

Instrument # 257122

CHALLIS, CUSTER, IDAHO
09-26-2019 12:20:22 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - KETCHUM
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **735143K (smw)**

Date: **August 27, 2019**

For Value Received, **John Richard Challis, Trustee of the J.R. Challis Trust who acquired title as John R. Challis, not individually but as Trustee of the J.R. Challis Trust, as to an undivided 1/2 interest and Patricia Wentworth Challis, Trustee of the P.W. Challis Trust who acquired title as Patricia W. Challis, not individually but as Trustee of the P.W. Challis Trust, as to an undivided 1/2 interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Doug Brentlinger and Jodee Brentlinger, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 1220, Challis, ID 83226-1220**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Parcel 1:

Township 14 North, Range 18 E.B.M., Custer County, Idaho
Section 3: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, EXCEPT county road as set forth in Deed recorded August 13, 1925, Book 19, Page 99.

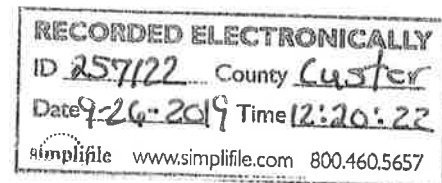
ALSO EXCEPT: A parcel of land located in the S1/2NE1/4 of Section 3, Township 14 North, Range 18 E.B.M., Custer County, Idaho, more particularly described as follows:
Beginning at a point that is S. 0°16'01" W. along the section line 1,197.27 feet and N. 89°43'26" E. 2,605.98 feet from the Northwest corner of said Section 3, said point of beginning being on the North line of the SE1/4NW1/4 of said Section 3;
running thence N. 89°43'26" E. 34.00 feet to the Northeast corner of the SE1/4NW1/4, being also the Northwest corner of the S1/2NE1/4 of said Section 3;
thence N. 89°42'54" E. along the North line of said S1/2NE1/4 a distance of 279.86 feet;
thence S. 0°17'06" E. 674.21 feet;
thence N. 80°02'26" W. 68.60 feet;
thence S. 33°38'07" W. 81.87 feet;
thence N. 78°09'40" W. 142.21 feet;
thence N. 53°59'25" W. 76.59 feet;
thence N. 0°16'34" W. 654.75 feet to the Point of Beginning.

Parcel 2:

A parcel of land located in the S1/2NE1/4 of Section 3, Township 14 North, Range 18 E.B.M., Custer County, Idaho, more particularly described as follows:
Beginning at a point that is S. 0°16'01" W. along the section line 1,197.27 feet and N. 89°43'26" E. 2,605.98 feet from the Northwest corner of said Section 3, said point of beginning being on the North line of the SE1/4NW1/4 of said Section 3;
running thence N. 89°43'26" E. 34.00 feet to the Northeast corner of the SE1/4NW1/4, being also the Northwest corner of the S1/2NE1/4 of said Section 3;

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **735143K (smw)**Date: **August 27, 2019**

For Value Received, **John Richard Challis, Trustee of the J.R. Challis Trust who acquired title as John R. Challis, not individually but as Trustee of the J.R. Challis Trust, as to an undivided 1/2 interest and Patricia Wentworth Challis, Trustee of the P.W. Challis Trust who acquired title as Patricia W. Challis, not individually but as Trustee of the P.W. Challis Trust, as to an undivided 1/2 interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Doug Brentlinger and Jodee Brentlinger, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 1220, Challis, ID 83226-1220**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Parcel 1:**Township 14 North, Range 18 E.B.M., Custer County, Idaho****Section 3: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, EXCEPT county road as set forth in Deed recorded August 13, 1925, Book 19, Page 99.**

ALSO EXCEPT: A parcel of land located in the S1/2NE1/4 of Section 3, Township 14 North, Range 18 E.B.M., Custer County, Idaho, more particularly described as follows:
Beginning at a point that is S. 0°16'01" W. along the section line 1,197.27 feet and N. 89°43'26" E. 2,605.98 feet from the Northwest corner of said Section 3, said point of beginning being on the North line of the SE1/4NW1/4 of said Section 3;
running thence N. 89°43'26" E. 34.00 feet to the Northeast corner of the SE1/4NW1/4, being also the Northwest corner of the S1/2NE1/4 of said Section 3;
thence N. 89°42'54" E. along the North line of said S1/2NE1/4 a distance of 279.86 feet;
thence S. 0°17'06" E. 674.21 feet;
thence N. 80°02'26" W. 68.60 feet;
thence S. 33°38'07" W. 81.87 feet;
thence N. 78°09'40" W. 142.21 feet;
thence N. 53°59'25" W. 76.59 feet;
thence N. 0°16'34" W. 654.75 feet to the Point of Beginning.

Parcel 2:**A parcel of land located in the S1/2NE1/4 of Section 3, Township 14 North, Range 18 E.B.M., Custer County, Idaho, more particularly described as follows:****Beginning at a point that is S. 0°16'01" W. along the section line 1,197.27 feet and N. 89°43'26" E. 2,605.98 feet from the Northwest corner of said Section 3, said point of beginning being on the North line of the SE1/4NW1/4 of said Section 3;**
running thence N. 89°43'26" E. 34.00 feet to the Northeast corner of the SE1/4NW1/4, being also the Northwest corner of the S1/2NE1/4 of said Section 3;

Date: 08/27/2019

Warranty Deed
- continued

File No.: 735143K (smw)

**thence N. 89°42'54" E. along the North line of said S½NE¼ a distance of 279.86 feet;
thence S. 0°17'06" E. 674.21 feet;
thence N. 80°02'26" W. 68.60 feet;
thence S. 33°38'07" W. 81.87 feet;
thence N. 78°09'40" W. 142.21 feet;
thence N. 53°59'25" W. 76.59 feet;
thence N. 0°16'34" W. 654.75 feet to the Point of Beginning, EXCEPT county road as set
forth in Deed recorded August 13, 1925, Book 19, Page 99.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/27/2019

Warranty Deed
- continued

File No.: 735143K (smw)

The J.R. Challis Trust


By: John Richard Challis, Trustee

The P.W. Challis Trust


By: Patricia Wentworth Challis, Trustee

STATE OF Washington)
COUNTY OF Kitsap)
SS.

On this 09-23-2019, before me, a Notary Public in and for said State, personally appeared **Patricia Wentworth Challis**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **P.W. Challis Trust**, and acknowledged to me that she executed the same as such Trustee.

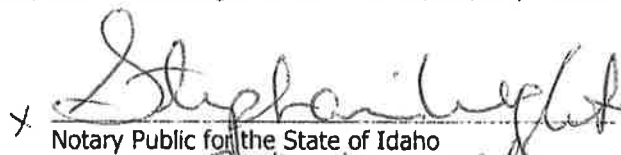


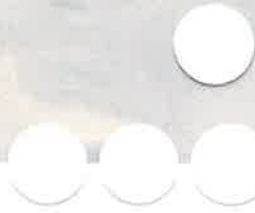

Notary Public of Washington
Residing at: Poulsbo, WA
Commission Expires: 07-06-2020

STATE OF Idaho)
COUNTY OF Custer)
SS.

On this 9-25-19, before me, a Notary Public in and for said State, personally appeared **John Richard Challis**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of J.R. Challis Trust**, and acknowledged to me that he/she/they executed the same as such **Trustee**.




Notary Public for the State of Idaho
Residing at: Bellevue, ID
My Commission Expires: 4-25-24





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 23, 2019

DOUG BRENTLINGER &
JODEE BRENTLINGER
PO BOX 1220
CHALLIS ID 83226-1220

Re: Change in Ownership for Water Right No(s): 72-7C, 72-10368, 72-16561, 72-16562, 72-16563, 72-16564, 72-16565, 72-16610, 72-16686, and 72-11736.

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note; Barker, Rosholt & Simpson LLC is identified as the attorney on water right 72-16610. If this is no longer correct, the Department can remove and/or update the attorney on the water right with your written authorization. Identifying an attorney on a water right is not required, but will ensure that they receive copies of any correspondence related to that water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)

Cc: Barker, Rosholt & Simpson LLØP
Water District 72A

RECEIVED

DEC 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

DEAR IDWR,

ENCLOSED PLEASE FIND APPROPRIATE
FILING FEES TO PROCESS CHANGE OF
WATER RIGHTS OWNERSHIP.

THANK YOU,
Dany



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 19, 2019

DOUG BRENTLINGER
JODEE BRENTLINGER
PO BOX 1220
CHALLIS ID 83226-1220

RE: Water Right No(s): 72-7C, 72-10368, 72-11736, 72-16610, 72-16561, 72-16562, 72-16563,
72-16564, 72-16565, 72-16686

Dear Property Owners:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 18, 2019 for the above referenced water right. The Notice could not be processed because the appropriate filing fees were not included with the Notice.

Please submit the required filing fees of \$250.00 (25.00 per water right) within (30) thirty days of this letter, and the Department will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is fluid and cursive, with the first name "Denise" and last name "Maline" clearly distinguishable.

Denise Maline
Administrative Assistant 1

Enclosure(s)



RECEIVED

NOV 18 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

First American Title Company

120 2nd Avenue Suite 101, PO Box 7999, Ketchum, Idaho 83340
(208)726-5688, (208)726-3567

Doug Brentlinger,
Jodee Brentlinger
PO Box 1220
Challis, ID 83226-1220

September 26, 2019

File No.: 735143K

PROPERTY: **8849 Challis Creek Road, Custer County, ID 83226**

ENCLOSED please find the following for your records:

- Warranty Deed, Instrument No. 257122

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by First American Title Company. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that **PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.**

Sincerely,

Basil Service

enc.