Form 42-248/42-1409(6) Rev 1/15

RECEIVED
02 Dm
DEC ~~03~~ 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
APR 17 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-13887	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14075	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14530	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14531	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ROGER HILL / ALLA MARIE CRAWFORTH
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DELMAR FERGUSON
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

550 SOUTH MAIN STREET — Mailing address
ACSION — City
ID — State
83311 — ZIP
301 250 6529 — Telephone
d_d_ferg@msn.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/07/2018.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 45-13887

8. Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 04/01/2019

Signature: _____ — Signature of new owner/claimant — Title, if applicable — Date

For IDWR Office Use Only:

Receipted by DM — Date 12-2-2019 4-17-2019 — Receipt No. SD37651 S037272 — Receipt Amt. $175- $25-

Active in the Water Supply Bank? Yes ☐ No ☐ — If yes, forward to the State Office for processing — W-9 received? Yes ☐ No ☐

Name on W-9 _____ — Approved by _____ — Processed by BW — Date 12/18/2019

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR
FIRST AMERICAN TITLE - BURLEY
03:46:00 PM 01-05-2018
2018-000108
NO PAGES: 3 FEE: $15 00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **662639RU (tm)**

Date: **December 27, 2017**

For Value Received, **D R Hill, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Delmar Ferguson, an unmarried man** , hereinafter called the Grantee, whose current address is **550 South Main Street, Albion, ID 83311**, the following described premises, situated in **Cassia** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

RECORDED ELECTRONICALLY
ID 2018000108 County Cassia
Date 1-05-2018 Time 3:46:00 PM

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **662639RU (tm)**

Date: **December 27, 2017**

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

D R Hill

STATE OF Idaho)
ss.
COUNTY OF Minidoka)

On this 3rd **day of ~~December~~ January, 2018**, before me, a Notary Public in and for said State, personally appeared **D R Hill**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

TERRI McBRIDE
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Rupert
My Commission Expires: 2-5-20

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Part of the SW¼SE¼ of said Section 6, part of Lot 4 in Block 2 of McCullough Addition to the City of Albion, and part of vacated Southern Avenue, more particularly described as follows:

Beginning at the S¼ section corner of said Section 6, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence North 89°50'30" East along the South line of Section 6 for a distance of 462.00 feet; thence North 01°02'06" East parallel with the West line of the SE¼ for a distance of 1035.97 feet to the Point of Beginning;
Thence South 89°50'30" West for a distance of 37.97 feet to a ½ inch rebar;
Thence South 89°50'30" West for a distance of 413.16 feet to a ½ inch rebar;
Thence North 01°06'09" East for a distance of 323.42 feet to a ½ inch rebar;
Thence North 89°50'30" East for a distance of 252.84 feet to a ½ inch rebar;
Thence North 01°39'48" East for a distance of 162.16 feet to a ½ inch rebar;
Thence North 89°26'53" East (North 89°24'37" East, rec.) for a distance of 154.03 feet (154.05 feet, rec.) to ½ inch rebar on the East line of Block 2 of the McCullough Addition to Albion;
Thence South 00°56'24" West along the East line of Block 2 of the McCullough Addition to Albion for a distance of 197.02 feet to the North line of the SW¼SE¼;
Thence North 89°47'55" East along the North line of the SW¼SE¼ for a distance of 41.81 feet to a point that is 462.00 feet East of the West line of the SW¼SE¼;
Thence South 01°02'06" West parallel with the West line of the SW¼SE¼ for a distance of 289.59 feet to the Point of Beginning.

WARRANTY DEED

#42071

310929

For Value Received

KELLY M. FORSGREN and SUSAN I. FORSGREN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

D R HILL, a single man
Address: PO Box 462 Albion, ID 83311

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

RECORDED AT THE REQUEST OF
LAND TITLE SERVICES

2006 SEP 15 PM 3 47

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE
BY DUTY

310929

See Attached Exhibit 'A'

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, a lien, but not yet due or payable.

Any assessments levied, or to be levied, by the City of Albion.

Reservation contained in Warranty Deed dated October 10, 1940, and recorded October 14, 1940, as Instrument No. 136859 in Book 45 of Deeds, Page 497, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest, and all rights-of-way or other easements on, or across, or taken out of, the said land and premises for public or private roads or highways, canals, irrigation ditches, pole lines or other public or private use."

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Alta Penrod, Consumer, dated June 10, 1992 and recorded July 22, 1992 as Instrument No. 220086 on Film No. 236, records of Cassia County, Idaho, covering the SE¼ of Section 6, Township 12 South, Range 25 East of the Boise Meridian.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Ron Cahoon and Patricia Cahoon, Consumer, dated May 23, 2000 and recorded June 7, 2000 as Instrument No. 269593, records of Cassia County, Idaho, covering part of the SW¼SE¼ of Section 6, Township 12 South, Range 25 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 13, 2006**

KELLY M. FORSGREN

SUSAN I. FORSGREN

STATE OF CO)
) ss.
COUNTY OF Douglas)

On this 13th day of **September, 2006**, before me, the undersigned, a Notary Public in and for said State, personally appeared **KELLY M. FORSGREN** and **SUSAN I. FORSGREN**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:
My Commission expires:

JULIANNE DECKER
NOTARY
PUBLIC
STATE OF COLORADO

My Commission Expires 10/21/2008

EXHIBIT 'A'

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SW¼SE¼ of said Section 6, part of Lot 4 in Block 2 of McCullough Addition to the City of Albion, and part of vacated Southern Avenue, more particularly described as follows:

Beginning at the S¼ section corner of said Section 6, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence North 89°50'30" East along the South line of Section 6 for a distance of 462.00 feet; thence North 01°02'06" East parallel with the West line of the SE¼ for a distance of 1035.97 feet to the Point of Beginning;

Thence South 89°50'30" West for a distance of 37.97 feet to a ½ inch rebar;

Thence South 89°50'30" West for a distance of 413.16 feet to a ½ inch rebar;

Thence North 01°06'09" East for a distance of 323.42 feet to a ½ inch rebar;

Thence North 89°50'30" East for a distance of 252.84 feet to a ½ inch rebar;

Thence North 01°39'48" East for a distance of 162.16 feet to a ½ inch rebar;

Thence North 89°26'53" East (North 89°24'37" East, rec.) for a distance of 154.03 feet (154.05 feet, rec.) to ½ inch rebar on the East line of Block 2 of the McCullough Addition to Albion;

Thence South 00°56'24" West along the East line of Block 2 of the McCullough Addition to Albion for a distance of 197.02 feet to the North line of the SW¼SE¼;

Thence North 89°47'55" East along the North line of the SW¼SE¼ for a distance of 41.81 feet to a point that is 462.00 feet East of the West line of the SW¼SE¼;

Thence South 01°02'06" West parallel with the West line of the SW¼SE¼ for a distance of 289.59 feet to the Point of Beginning.

284485 **WARRANTY DEED** #36299

For Value Received

GARY L. CRAWFORTH and A. MARIE CRAWFORTH as Trustees of THE CRAWFORTH TRUST, established June 12, 1987

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KELLY M. FORSGREN and SUSAN I . FORSGREN, Husband and Wife
Address: 887 SOUTH MAIN STREET, ALBION, ID 83311

Hereinafter called the Grantee, the following described premises situated in **CASSIA** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Any assessments levied, or to be levied, by the City of Albion.

Reservation contained in Warranty Deed dated October 10, 1940, and recorded October 14, 1940, as Instrument No. 136859 in Book 45 of Deeds, Page 497, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest, and all rights-of-way or other easements on, or across, or taken out of, the said land and premises for public or private roads or highways, canals, irrigation ditches, pole lines or other public or private use."

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 21, 2002**

THE CRAWFORTH TRUST

BY: _____
GARY L. CRAWFORTH

BY: _____
A. MARIE CRAWFORTH

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 21st day of October, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY L. CRAWFORTH and A. MARIE CRAWFORTH, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustee of THE CRAWFORTH TRUST, and acknowledged to me that they executed the same as such Trustees.

Terri McBride
Notary Public
State of Idaho

_____
Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SW¼SE¼ of said Section 6, part of Lot 4 in Block 2 of McCullough Addition to the City of Albion, and part of vacated Southern Avenue, more particularly described as follows:

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Thence South 89°50'30" West for a distance of 413.16 feet to a ½ inch rebar;
Thence North 01°06'09" East for a distance of 323.42 feet to a ½ inch rebar;
Thence North 89°50'30" East for a distance of 252.84 feet to a ½ inch rebar;
Thence North 01°39'48" East for a distance of 162.16 feet to a ½ inch rebar;
Thence North 89°26'53" East (North 89°24'37" East, rec.) for a distance of 154.03 feet (154.05 feet, rec.) to ½ inch rebar on the East line of Block 2 of the McCullough Addition to Albion;
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Thence South 01°02'06" West parallel with the West line of the SW¼SE¼ for a distance of 289.59 feet to the Point of Beginning.

284485
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY
'02 OCT 22 PM 4 24
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

State of Idaho
Department of Water Resources

Water Right License

45-13887

Water Service Area Boundary for Alla Marie Crawforth

March 21, 2018

Point of Diversion

Place Of Use Boundary

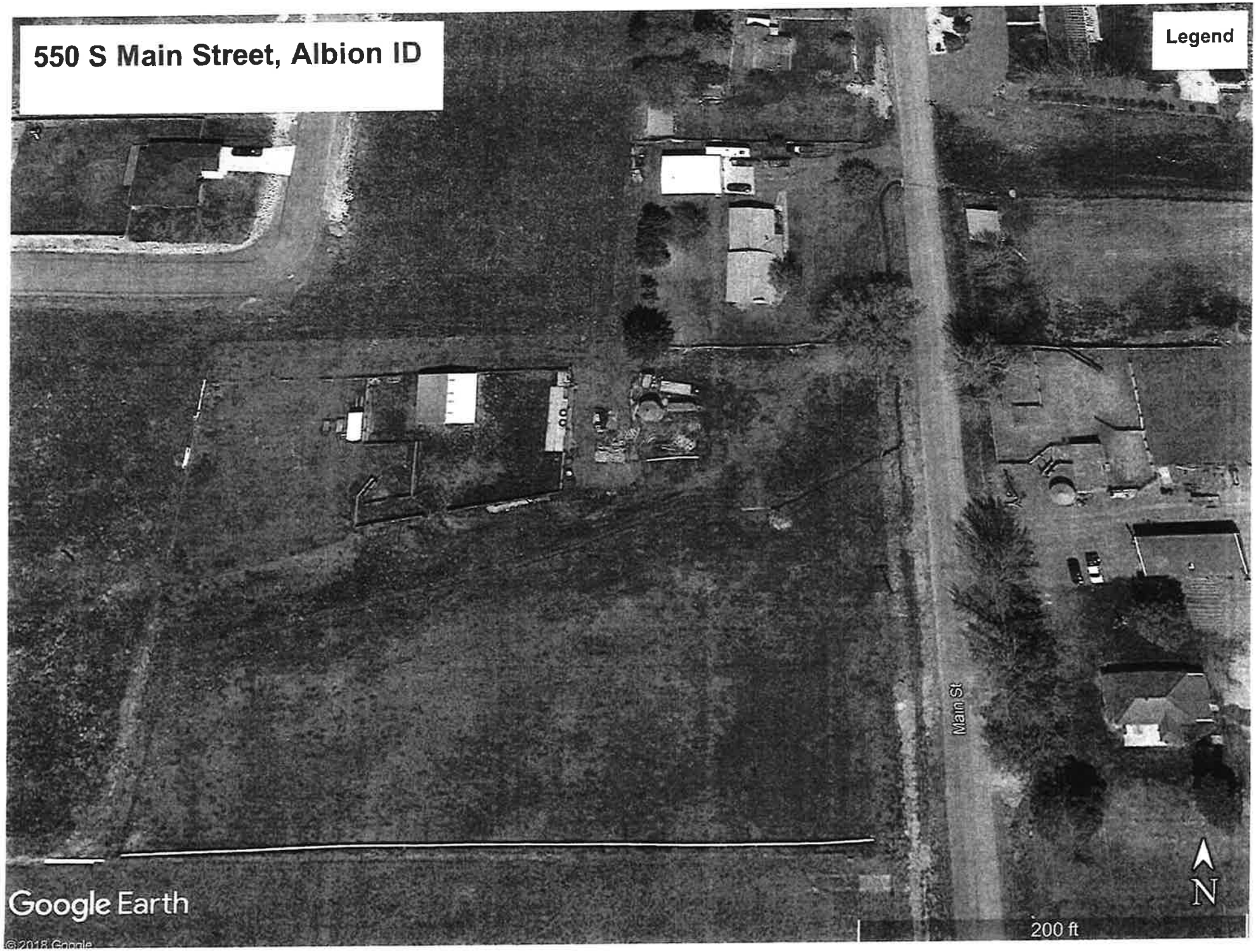
Townships

PLS Sections

Taxlots

0 0.125 0.25 0.5 Miles

N


550 S Main Street, Albion ID
Legend
Main St
N
200 ft
Google Earth
© 2018 Google

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

Return Services Requested

BOISE ID 837
20 DEC 2019

UNITED STATES POSTAGE
PITNEY BOWES
02 1P $ 000.50⁰
0004674420 DEC 19 2019
MAILED FROM ZIP CODE 83301

RECEIVED
DEC 30 2019
WATER RESOURCES
SOUTHERN REGION

DELMAR FERGUSON
550 S MAIN ST
ALBION ID 83311

841 NFE 1 619C0012/26/19
RETURN TO SENDER
FERGUSON DELMAR
176 INDIAN SPRINGS ST
JACKSON GA 30233-2124
RETURN TO SENDER

83311$7701 FWD
83301>5858

45-14531

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

Return Services Requested

BOISE ID 837
20 DEC 2019

UNITED STATES POSTAGE
PITNEY BOWES
02 1P $ 000.50⁰
0004674420 DEC 19 2019
MAILED FROM ZIP CODE 83301

RECEIVED
DEC 30 2019
WATER RESOURCES
SOUTHERN REGION

DELMAR FERGUSON
550 S MAIN ST
ALBION ID 83311

841 NFE 1 619C0012/26/19
RETURN TO SENDER
FERGUSON DELMAR
176 INDIAN SPRINGS ST
JACKSON GA 30233-2124
RETURN TO SENDER

83311$7701 FWD
83301>5858

45-14531

Ownership Change splits: 45-13887 & 45-14075 (Ferguson's rights: 45-14530 & 45-14531)

176 INDIAN SPRINGS ST, JACKSON GA 30233-2124

Database updated and letter(s) sent again 12/30/2019 DM

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 18, 2019

DELMAR FERGUSON
550 S MAIN ST
ALBION ID 83311

Re: Change in Water Right Ownership: 45-14075 (Split into 45-14075 and **45-14531**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

c: JAY NIELSEN
LILLIAN A NIELSEN
Water District 140

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 17, 2019

DELMAR FERGUSON
550 S MAIN ST
ALBION ID 83311

Re: Change in Water Right Ownership: 45-13887 (Split into 45-13887 and **45-14530**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker

Benny Walker
Senior Water Resource Agent,

Enclosure(s)
Cc. Alla Marie Crawforth
Water District 45F

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037
Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

Delmar Ferguson
550 South Main Street
Albion, ID 83311

July 16, 2019

RECEIVED
DEC 02 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Re: Change in water right ownership for Water Right 45-13887

Mr. Ferguson

On June 13, 2019, I sent you a letter outlining the following information needed to process your ownership change. As of the date of this letter we have not received any information and fees. Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 14 days, we will return your notice and all attachments and your notice will not be processed.

- On April 17, 2019, our office received a Notice of Change in Water Right Ownership for the above right. In reviewing the deeds involved in the ownership change, it appears that additional information and fees will be required before I can continue to process the ownership change.

- From my review of the water right and deeds for irrigation water right 45-13887 from Marsh Creek, this right will need to be split as the deeds only convey a portion of the right. Approximately 3 acres of this water right is appurtenant to your property. The remaining portion of the water right will need to remain in its present ownership position, unless conveyance documents are presented which convey ownership.

- Additionally, ground water right 45-14075 for irrigation, which was not included in the ownership change, looks to be appurtenant to the 3.0 acres in the SWSE, and 0.5 acres in the NWSE of Section 6, and appears to be included in the legal description of the deeds which were received with the change of ownership material. Both of these water rights will need to be split (45-13887, and 45-14075) proportionally according to the deeds.

- The fee to process an ownership change which involves a split is $100.00 per right, and is $25.00 to process an undivided right. For this ownership change, the two rights will be split so a total fee of $200.00 is necessary. A fee of $25.00 was submitted with the ownership change, so the fee now due is the difference, $175.00.

If you would like to schedule an appointment or call to discuss the issues with the ownership change, feel free to do so. You can also email me at: benny.walker@idwr.idaho.gov.

Sincerely,

Benny Walker

Benny Walker
Water Resource Agent

#25- S037272 4-17-19
#175- S037651 12-2-19

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 31, 2019

DELMAR FERGUSON
550 S MAIN ST
ALBION ID 83311

RE: Change in Ownership: 45-13887,

Dear Mr. Ferguson:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 17, 2019 for the above referenced water rights. The Notice of Change in Water Right Ownership could not be processed because of insufficient fees to split the water right and additional information concerning other water rights (45-13887, and 45-14075) that may be associated with your property.

On June 13 and July16, 2019 the Department requested the required information and additional fees from you. As of the date of this letter, the Department has not received the required information and additional fees.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of $25.00 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Benny Walker

Benny Walker
Senior Water Resource Agent,

Enclosure(s)