

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 07 2019

DE

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-1089	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-321K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Pauline McGee.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clint N. Morse/Malinda M. Morse
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 36 Miller Lane Salmon ID 83467
Mailing address City State ZIP
- 208-993-3314 clintnm12@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/30/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-321K

8. Signature: [Signature] 11/9/19
Signature of new owner/claimant Title, if applicable Date
- Signature: Malinda Morse 11/4/19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by RD Date 11/7/19 Receipt No. C107924 Receipt Amt. \$ 50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by Not Processed Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, **Jonell C. Drummond** does hereby convey, release, remise and forever quit claim unto **Clint N. Morse or Malinda M. Morse** whose current address is:

36 Miller Ln, Salmon ID, 83467

the following described premises:

A fraction of the SW1/4SE1/4 of section 10, township 21, North, Range 22, East Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southwesterly corner of the said SW1/4 SE1/4 of the Section 10, run thence North along the West boundary of the SW1/4 SE1/4 of section 10, a distance of 20.0 feet; thence North 89 deg. 48' East 90.75 feet to the point of beginning and the Southwesterly corner of tract of land herein described continuing thence North 89 deg. 48' East 90.75 feet; thence North 480.0 feet; thence South 89 deg. 48' West 90.75 feet; thence South 480.0 feet to the point of the beginning, containing 1.0 acres, together with all the water and water rights, ditch and ditch rights used in connection there within.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 3-30-18

By: 

[Grantor's Name]

State of Idaho, County of Lehigh

This record was acknowledged before me on _____ by _____

Signature of notary public
Commission Expires:

See Attached
R. Paquin
2198832

ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

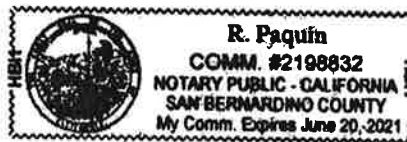
On March 30, 2018 before me, R. Paquin, Notary Public
(Here insert name and title of the officer)

personally appeared Jonell C. Drummond —
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he (s) / she (s) / they executed the same in his (s) / her (s) / their authorized capacity(ies), and that by his (s) / her (s) / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Paquin
Notary Public Signature



(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Quitclaim Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

RP002170000170
CHENEY, KERRIE N
2016
[01][04]

RP21N22E108410
LOMONACO, HARRY G
2017
[12][32][34]

RP21N22E108405
DAHLE, KENT
2017
[12]

RP002170000160
CARTER, KAREN
2016
[01]

RP21N22E108409
MORSE, CLINT N
2017
[12][34]

RP21N22E108402
EDWARDS, JAY LYNN
2017
[12][32][34]

RP21N22E108407
BLOOD, SCOTT E
2017
[12][32][34]

RP21N22E108403
DAHLE, KENT
2017
[12]

RP002170000150
CARTER, KAREN
2016
[01][04]

S 89-25-40 W
534.459

N 89-44-31 E
303.896

S 89-47-59 W
86.565

S 89-48-0 W
90.75

S 89-48-0 W
317.8

N 89-44-5 E
590.053

RP21N22E152411
SEABERG, GLENN A
2017
[01]

RP21N22E150000
FRENCH, E DAN
2017
[01][04][32]

10 BAIRD LN

36 MILLER LN

40 MILLER LN

BAIRD LN

MILLER LN

S 59-0-1 E
374.852

S 71-23-30 E
592.328

N 0-10-34 E
999.927

S 0-10-33 W
999.931

N 0-10-35 E
222.23

S 0-10-32 W
222.231

N 0-10-35 E
175.573

S 0-5-4 E
700.402

N 0-0-0 E
562.199

N 0-0-0 E
449.39

N 0-0-0 E
480

N 0-0-0 E
480

S 0-0-0 W
480

N 0-0-0 E
19.328

S 0-0-0 W
431.71

S 0-0-0 W
456.656

S 89-48-0 W
90.75

S 89-48-0 W
287.3

S 89-48-0 W
90.75



RP21N22E103001
WHALE POINT
2017
[01][01]

277 LEMHI RD

RP21N22E108401
WHALE POINT
2017
[01][01]

RP002170000090
CHENEY, TERRY L
2010
[01][01]

RP21N22E108406
WHALE POINT
2017
[01][01]

RP002170000090
CARTER, KAREN
2010
[01][01]

RP002170000103
CARTER, KAREN
2010
[01][01]

RP21N22E108407
BOWEN, SCOTT E
2017
[12][32][34]

RP21N22E108408
PENCE, DONALD T
2017
[01][01]

RP002170000150
CARTER, KAREN
2010
[01][01]

RP21N22E108409
WHALE POINT
2017
[12][32][34]

RP21N22E108402 S 21N22E108403
EDWARDS, SMITH W WAILE WENT
2017
[12][32][34]

RP21N22E153002
MILLER, DONALD S WAILE
2017
[01][01][03][31][32]

RP21N22E152414
NELSON, JOHN J
2017
[12][32][34]

13 MILLER LN

RP21N22E152411
SEABERG, GLENN A
2017
[01][01]

RP21N22E150000
FRENCH, E DAN
2017
[01][04][32]

190 HIGHWAY 26

RP21N22E152404
DAVIDSON, ORION
2017
[12][32][34]

RP21N22E152407
EVANS, JAMES W JR
2017
[12][32][47][48]

RP21N22E150001
FRENCH, E DAN
2017
[01][04][31][32]

10 BARD LN

35 MILLER LN

40 MILLER LN

46 MILLER LN

JOHN S. CHAPMAN
ATTORNEY AT LAW
P. O. Box 744
Hailey, ID 83353
Telephone: (208) 788-2876

P. O. Box 2893
Boise, Idaho 83701
Telephone: (208) 376-6470

FILED ON
NOV 04 1997

LEMHI COUNTY MAGISTRATE RECEIVED

DEC 02 2019

DEPARTMENT OF
WATER RESOURCES

State of Idaho
County of Lemhi

235065

This instrument was filed for record at the request
of John S. Chapman
at 9:29 o'clock A m. 11-17 1997
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Patti Burno Deputy
Fee 16.18

Return to John S. Chapman

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE OF)

Case No. SP 96-85

JOHN WELCH MCGEE and)
F. PAULINE MCGEE,)

ESTATE CLOSING ORDER

Both Deceased.)

(I.C. 15-3-1001)

Upon consideration of the Petition for Order Approving Final Settlement and Distribution filed by JODY C. DRUMMOND, the personal representative of the estates of the above-named decedents, on October 2, 1997, the Court determines and finds that:

1. The time for presenting claims which arose prior to the death of the decedents has expired, and notice to creditors was published as required by law.
2. Petitioner has fully administered the estates of the decedents by collecting and managing the assets of the estates, preparing an inventory of property owned by the decedent at the date of death of F. Pauline McGee, making payment, settlement, or other disposition of all lawful claims against the estate, and performing all other acts required of the

petitioner by the laws of the State of Idaho pertaining to estates of decedents.

3. Final accounting:

Any accounting required under I.C. 15-3-1001 or 15-3-1002 has been waived by the distributee, as evidenced by the written consent attached to the Petition.

4. Testacy status:

The decedents died intestate. The Court has previously informally appointed petitioner as personal representative of the estates of the decedents. Petitioner affirmed the statements set forth in petitioner's application for informal appointment heretofore filed.

A determination of heirs is requested.

5. Idaho Estate Taxes:

The estate is not required to file a federal estate tax return; that no Idaho estate tax is due and owing under the Estate and Transfer Tax Reform Act of 1988, Idaho Code §14-401 et seq.; and that the estate is not subject to the restrictions of Idaho Code §14-411(a).

6. Petitioner has filed with the Petition a Schedule of Distribution setting forth prior distributions made and final distribution to be made. After making final settlement and distribution according to the Schedule of Distribution, petitioner should be discharged as personal representative and the administration of this estate should be closed.

7. All of the allegations and statements in the petition are true.

8. All required notices have been given or waived.

9. The estates have been administered according to the laws of this State and the orders of this Court and should be closed.

NOW, THEREFORE, IT IS HEREBY ORDERED AND DECREED THAT:

AS TO THE ESTATE OF JOHN WELCH MCGEE:

1. The decedent died intestate. The heirs of the decedent and their respective interests in the decedent's estate are as set forth in the attached Determination of Heirs.

2. Petitioner is hereby authorized and directed to distribute the entire estate of John Welch McGee to the Estate of F. Pauline McGee.

AS TO THE ESTATE OF F. PAULINE MCGEE:

1. The decedent died intestate. The heirs of the decedent and their respective interests in the decedent's estate are as set forth in the attached Determination of Heirs.
2. Petitioner is hereby authorized and directed to deliver and distribute title and possession of the assets of the estate to the distributees in the amount and the manner set forth in the annexed Schedule of Distribution, and all prior distributions shown in the Schedule of Distribution are hereby approved. Upon making such delivery and distribution, and duly filing receipts with this Court, petitioner shall be fully and finally released and discharged from petitioner's office and trust as personal representative and, together with petitioner's surety, shall be released and discharged from petitioner's bond, if any, and from any and all liability arising in connection with the performance of petitioner's duties as personal representative and from further claim or demand of any interested person, and the administration of the estate shall be closed.

DATED: Nov. 4, 1997


MAGISTRATE

A fraction of the SW1/4SE1/4 of Section 10, Township 21 North, Range 22, East Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southwesterly corner of the said SW1/4SE1/4 of Section 10, run thence North along the West boundary of the SW1/4SE1/4 of Section 10, a distance of 20.0 feet; thence North 89 deg. 48' East 90.75 feet to the point of beginning and the Southwesterly corner of the tract of land herein described continuing thence North 89 deg. 48' East 90.75 feet; thence North 480.0 feet; thence South 89 deg. 48' West 90.75 feet; thence South 480.0 feet to the point of beginning, containing 1.0 acres, together with all the water and water rights, ditch and ditch rights used in connection therewith.

Checking Account #092142
East Idaho Fed. Credit Union
Salmon, Idaho \$ 1,675.65

Savings Account at the
East Idaho Fed. Credit Union
Salmon, Idaho \$ 9,936.82

CD #2845
East Idaho Fed. Credit Union
Salmon, Idaho \$ 4,223.91

Household furniture and
personal effects

1981 Mercury Cougar
ID #1MEBP77B6BG603533

Any now unknown or hereafter discovered or acquired assets and any income net of reasonable administration expenses received, subsequent to the date hereof, shall be distributed in the same proportions as set forth above.

DATED: Nov. 4, 1997

APPROVED AND ORDERED BY THE COURT:


MAGISTRATE

JOHN S. CHAPMAN
ATTORNEY AT LAW
P. O. Box 744
Hailey, ID 83353
Telephone: (208) 788-2876

P. O. Box 2898
Boise, Idaho 83701
Telephone: (208) 376-6470

FILED ON
NOV 04 1997

LEMHI COUNTY MAGISTRATE COURT

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE OF)

JOHN WELCH MCGEE and)
F. PAULINE MCGEE,)

Both Deceased.)

Case No. SP 96-85

DETERMINATION OF HEIRS --
ANNEXED TO ESTATE CLOSING
ORDER

Names and Addresses of all Heirs
and Ages of Any Who Are Minors

Relationship to Decedent

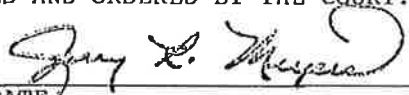
The only heir of the Estate of John Welch McGee
is F. PAULINE MCGEE, deceased, the spouse of
John Welch McGee

The only heir of the Estate of F. Pauline McGee,
deceased is:

Jody C. Drummond
56372 Tamarisk Place
Yucca Valley, CA 92284

DATED: Nov 4, 1997

APPROVED AND ORDERED BY THE COURT:


MAGISTRATE

DETERMINATION OF HEIRS



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 03, 2020

CLINT N MORSE
MALINDA M MORSE
36 MILLER LN
SALMON ID 83467-5163

RE: Change in Ownership: 74-321 K, 74-1089

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 7th, 2019 for the above referenced water rights. The Notice could not be processed because lack of documentation regarding chain of title.

On November 8th and December 3rd 2019, the Department requested additional information regarding chain of title from you. As of the date of this letter, the Department has not received the additional information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to Clint Morse under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

Sincerely,

Amanda Veibell

Technical Records Specialist 1

Enclosure(s)

Veibell, Amanda

From: Veibell, Amanda
Sent: Friday, January 3, 2020 7:57 AM
To: Marston, Sascha
Subject: Refund C107924

Good Morning Sascha.

I am returning a water right ownership change due to lack of information. Could you please issue a refund to Clint Morse for \$50.00 as per receipt C107924?

Clint Morse
36 Miller Ln
Salmon, ID 83467-5136

Let me know if you have any questions.

Amanda Veibell

Technical Records Specialist I
Idaho Dept Water Resources
PO Box 83720 Boise ID 83720-0098
208-287-4945



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 3, 2019

CLINT N MORSE
MALINDA M MORSE
36 MILLER LN
SALMON ID 83467-5163

RE: Change in Ownership 74-321 K, 74-1089

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of the requested chain of title.

Our review of your Notice indicates that additional information is required before the Department can process the change.

The documentation provided included the second page of a Schedule of Distribution. Please provide the Schedule of Distribution in its entirety.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

Sincerely,

Amanda Veibell
Technical Records Specialist II

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 08, 2019

RECEIVED

DEC 02 2019

DEPARTMENT OF
WATER RESOURCES

CLINT N MORSE
MALINDA M MORSE
36 MILLER LN
SALMON ID 83467-5163

RE: Change in Ownership 74-321 K, 74-1089

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Chain of Title

The owner of record for this water right is F Pauline McGee, see included Water Right Proof Report. The entity which conveyed ownership of the water right was Jonell C Drummond. Please supply the department with documentation which conveyed the ownership of the water right from F Pauline McGee to Jonell C Drummond.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4802.

Sincerely,

Amanda Veibell
Office Specialist 2

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 08, 2019

CLINT N MORSE
MALINDA M MORSE
36 MILLER LN
SALMON ID 83467-5163

RE: Change in Ownership 74-321 K, 74-1089

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Chain of Title

The owner of record for this water right is F Pauline McGee, see included Water Right Proof Report. The entity which conveyed ownership of the water right was Jonell C Drummond. Please supply the department with documentation which conveyed the ownership of the water right from F Pauline McGee to Jonell C Drummond.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4802.

Sincerely,

Amanda Veibell
Office Specialist 2

Enclosure(s)