

BEFORE THE DEPARTMENT OF WATER RE

2003

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION )  
FOR TEMPORARY CHANGE OF A )  
WATER RIGHT )

ORDER AUTHORIZING  
TEMPORARY CHANGE TC-32-07

32-0001A, 32-0002A, 32-0003A, 32-0004A, 32-0005A)

WHEREAS, a drought emergency has been declared for Clark  
County to allow administrative actions to lessen the severe impacts of the drought  
conditions in the counties; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a  
drought emergency, the director of the Department of Water Resources ("Department")  
is authorized to allow temporary changes in the point of diversion, the place of use, and  
the purpose of use for valid existing water rights when the director determines that such  
changes can be accomplished in accordance with the provisions of section 42-222A,  
Idaho Code; and

WHEREAS, on 5/14/03, ELMA M. HOLMES FOR Howard Taylor & Sons submitted the attached  
Temporary Change Application TC-32-07 to the Department; and

WHEREAS, the Department has reviewed the application and has determined  
the application can be approved with certain conditions;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the  
following conditions:

1. Diversion and use of right no(s). 32-4A & 32-5A  
32-1A, 32-2A, 32-3A is authorized only  
at the point of diversion and place of use described on the application.
2. This temporary change approval does not authorize construction of a new  
well as a new point of diversion.
3. The applicant assumes all risk of curtailment or mitigation should the  
diversion and use of water under the temporary change approval cause  
injury to other water rights, constitute an enlargement in use of the original  
right, be inconsistent with the conservation of water resources within the  
state of Idaho, or not be in the local public interest.
4. This temporary change approval may only be used to provide a

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of Applicant Elma M. Holmes Phone 208-374-5441  
Post Office Address HC 61 Box 1310 Dubois Id 83422

## A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use
- 
- ☐
- Change purpose of use
- ☐
- Other

2. Describe the proposed change(s) and the reason(s) thereof Transfer water due to a low  
water year to help supplement Woodfield's water rights

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| Right Number    | Priority        | Amount (cfs/ac-ft)    | Nature of Use     | Period of Use             |
|-----------------|-----------------|-----------------------|-------------------|---------------------------|
| <u>32-0001A</u> | <u>6-20-83</u>  | <u>.64 .05 = .59</u>  | <u>Irrigation</u> | <u>April 1 to Oct. 31</u> |
| <u>32-0002A</u> | <u>10-01-83</u> | <u>.36 .03 = .33</u>  | <u>↓</u>          | <u>↓</u>                  |
| <u>32-0003A</u> | <u>5-15-84</u>  | <u>1.5 .12 = 1.38</u> | <u>↓</u>          | <u>↓</u>                  |
| <u>32-0004A</u> | <u>4-15-85</u>  | <u>.5 .04 = .46</u>   | <u>↓</u>          | <u>↓</u>                  |
| <u>32-0005A</u> | <u>11-01-85</u> | <u>.5 .04 = .46</u>   | <u>↓</u>          | <u>↓</u>                  |

2. Total amount of water being transferred 3.22 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water Medicine Lodge tributary to Sinks

4. Point(s) of Diversion:

| Ident No. | Lot | ¼  | ¼  | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----------|-----|----|----|---|-----|-----|-----|--------|--------------------------|
|           |     | NW | NW |   | 20  | 10N | 35E | CLARK  | Woodfield's Diversion    |
|           |     |    |    |   |     |     |     |        |                          |
|           |     |    |    |   |     |     |     |        |                          |
|           |     |    |    |   |     |     |     |        |                          |

5. Lands irrigated or place of use: 155 acres with in Place of Use

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 9N  | 35E | 5   |      |    |    |    |      |    |    |    |      |    | 3  | 3  |      |    |    |    | 6      |
| 9N  | 35E | 6   |      |    |    |    |      |    |    |    |      |    | 3  |    |      | 4  | 3  |    | 10     |
| 9N  | 35E | 7   | 40   | 40 | 40 | 40 | 30   |    |    | 28 | 27   |    |    | 19 | 25   | 40 | 31 | 37 | 397    |
| 9N  | 35E | 8   | 40   | 40 | 40 | 40 | 40   | 40 | 40 | 40 | 40   | 40 | 40 | 40 | 40   | 40 |    | 40 | 600    |
| 9N  | 35E | 17  |      |    |    |    | 10   | 18 |    |    |      |    |    |    |      |    |    |    | 28     |

9N 35E 18 02

Total Acres 1043 2

6. General Information:

TC-32-07

- a. Who owns the water right to be changed? Elma Holmes
- b. Describe the arrangement allowing use of the right See Attached Contract
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:  
land will be dried up for the time of change
- d. Has the water right sought to be transferred been used this year? NO If yes, explain. \_\_\_\_\_
- e. Absent the changes, how would the right be used for the remainder of the year? Irrigation
- f. Describe other water rights used for the same purpose.  
The Woodfield rights are used for irrigation.
- g. Remarks: \_\_\_\_\_

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Elma M. Holmes

(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by KCW Date 5/14/03 Fee 50<sup>00</sup>

Receipted KCW # E028783 Recommend: \_\_\_\_\_ approve \_\_\_\_\_ deny \_\_\_\_\_

Watermaster recommendation \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this 15<sup>th</sup> day of May, 2003.

[Signature]  
For the Director

Howard Taylor & Sons, Inc.  
P.O. Box 51780  
Idaho Falls, ID 83405  
(208)522-7770

May 6, 2003

I, Elma Holmes agree to lease Howard Taylor & Sons, Inc., the following Medicine Lodge Creek water for the crop year 2003 only:

50 inches of 1883 decree, 75 inches of 1884 decree, and 50 inches of 1885 decree

Elma has no liability if water is unavailable, Taylor's take the risk for any dry conditions. Purchase price is \$2500.00 to be paid in advance.

Elma M. Holmes

Carl Taylor

**WATER DIST. #32-C**  
**GREGORY A. SHENTON – WATERMASTER**  
**BRETT G. MURDOCK – DEPUTY WATERMASTER**  
**P.O. BOX 33**  
**DUBOIS, IDAHO 83423**  
**(208) 374-5274**  
**(208) 374-5696 fax**

Idaho Department Of Water Resources

April 23, 2003

As you are aware, our county has declared it's self as a drought emergency county. Carol Taylor ( Leaser of the Woodfield farm) has come to our office and has asked us about transferring the Holmes decreed water rights, "32-00001, 32-00002, 32-00003, 32-00004, and 32-00005" to his diversion for the purpose of irrigation of his crops. We do not see a problem with this, as long as Holmes no longer diverts water out of their diversion and Mr. Taylor agrees to an 8%, "eight percent" channel seepage loss. We also see no injury to other senior water right holders by the temporary transfer of this water for this year. Therefore we do endorse approval of this temporary transfer as long as the above conditions are met.

Below are the decreed water rights in which we believe to be part of this agreement.

| Right number | priority | amount         | 8% loss       | total diverted |
|--------------|----------|----------------|---------------|----------------|
| 32-00001     | 6/20/83  | .64cfs         | .05cfs        | .59cfs         |
| 32-00002     | 10/01/83 | .36cfs         | .03cfs        | .33cfs         |
| 32-00003     | 05/15/84 | 1.50cfs        | .13cfs        | 1.38cfs        |
| 32-00004     | 04/15/84 | .50cfs         | .04cfs        | .46cfs         |
| 32-00005     | 11/01/85 | .50cfs         | .04cfs        | .46cfs         |
| <b>TOTAL</b> |          | <b>3.50cfs</b> | <b>.28cfs</b> | <b>3.22cfs</b> |

Sincerely;



Brett G. Murdock  
Deputy Water master

TO: TEMPORARY TRANSFER  
Elma M. Holmes to Howard Taylor & Sons

May 15, 2003

FROM: Keith C. Wilson

RE: Ownership of SE ¼ Sec 31, T11N, R35E  
Appurtenant water rights: 32-0001A, 32-0002A, 32-0003A, 32-0004A, & 32-0005A

0922 hrs Phone call to Clark County Assessor's office confirmed that Elma Holmes is the owner of SE ¼ Sec 31, T11N, R35E to which water rights 32-0001A, 32-0002A, 32-0003A, 32-0004A, & 32-0005A are appurtenant.



Keith C. Wilson  
Senior Resource Agent

| <u>Basin</u> | <u>Sequence</u> | <u>Suffix</u> | <u>Priority Date</u> | <u>Rate(cfs)</u> | <u>Volume(af)</u> | <u>Water Use(s)</u> | <u>Owner(s)</u>                  |
|--------------|-----------------|---------------|----------------------|------------------|-------------------|---------------------|----------------------------------|
| 32           | 26              |               | 1883-10-01           | 3.64             |                   | IRR & STOCK         | WEBSTER RANCH (Current)          |
| 32           | 27              |               | 1883-10-01           | 0.5              |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 28              |               | 1886-08-01           | 1                |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 32              |               | 1883-10-01           | 1.5              |                   | IRR & STOCK         | HOGGAN, KATHRYN & MATTHEW D      |
| 32           | 33              |               | 1886-08-01           | 1.86             |                   | IRRIGATION          | HOGGAN, KATHRYN & MATTHEW D      |
| 32           | 38              |               | 1883-10-01           | 3                |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 39              |               | 1884-02-01           | 2.5              |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 40              |               | 1884-05-03           | 3.24             |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 41              |               | 1885-11-01           | 0.74             |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 2022            |               | 3/31/1909            | 2.8              |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 2048            |               | 10/6/1913            | 2.9              |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 2077            |               | 4/3/1928             | 5.24             |                   | IRRIGATION          | WEBSTER RANCH (Current)          |
| 32           | 10027           |               | 1883-10-01           | 0.02             |                   | STOCKWATER          | MC GARRY, JACK (Current)         |
| 32           | 10061           |               | 1883-10-01           | 0.02             |                   | STOCKWATER          | WEBSTER RANCH (Current)          |
| sec 7        |                 |               |                      |                  |                   |                     |                                  |
| 32           | 10061           |               | 1883-10-01           | 0.02             |                   | STOCKWATER          | WEBSTER RANCH (Current)          |
| sec 8        |                 |               |                      |                  |                   |                     |                                  |
| 32           | 4004            |               | 3/25/1963            | 4                |                   | IRRIGATION          | ROWLAND, KENNETH E & MARY E      |
| 32           | 1 B             |               | 1883-06-20           | 0.6              | 217.8             | IRRIGATION          | EGAN, BRION D & GARY (Current)   |
| 32           | 2 B             |               | 1883-10-01           | 0.34             | 123.4             | IRRIGATION          | EGAN, BRION D & GARY (Current)   |
| 32           | 3 B             |               | 1884-05-15           | 1.41             | 511.8             | IRRIGATION          | EGAN, BRION D & GARY (Current)   |
| 32           | 4 B             |               | 1885-04-15           | 0.47             | 170.6             | IRRIGATION          | EGAN, BRION D & GARY (Current)   |
| 32           | 5 B             |               | 1885-11-01           | 0.47             | 170.6             | IRRIGATION          | EGAN, BRION D & GARY (Current)   |
| 32           | 9 A             |               | 1884-02-01           | 0.18             | 80.6              | IRRIGATION          | EGAN, BRION D (Current)          |
| 32           | 10 A            |               | 1884-04-15           | 0.27             | 123.1             | IRRIGATION          | EGAN, BRION D (Current)          |
| 32           | 11 A            |               | 1884-05-01           | 1.17             | 534.8             | IRRIGATION          | EGAN, BRION D (Current)          |
| 32           | 12 A            |               | 1885-04-15           | 3.37             | 928.9             | IRRIGATION          | EGAN, BRION D (Current)          |
| 32           | 13 A            |               | 1885-11-01           | 0.21             | 97.6              | IRRIGATION          | EGAN, BRION D (Current)          |
| 32           | 29              |               | 1883-10-01           | 1                |                   | IRRIGATION          | EGAN, BRION D & DEANNA (Current) |
| 32           | 30              |               | 1884-02-01           | 1.5              |                   | IRRIGATION          | EGAN, BRION D & DEANNA (Current) |
| 32           | 31              |               | 1886-08-01           | 1                |                   | IRRIGATION          | EGAN, BRION D & DEANNA (Current) |
| 32           | 4004            |               | 3/25/1963            | 4                |                   | IRRIGATION          | ROWLAND, KENNETH E (Current)     |
| 32           | 10061           |               | 1883-10-01           | 0.02             |                   | STOCKWATER          | WEBSTER RANCH (Current)          |
| sec 17       |                 |               |                      |                  |                   |                     |                                  |
| 32           | 42              |               | 1884-02-01           | 3.54             |                   | IRR & STOCK         | EDEN, TERRY & TOM (Current)      |
| 32           | 7009            |               | 3/22/1971            | 4.75             |                   | IRRIGATION          | EDEN, TERRY & TOM (Current)      |
| sec 20       |                 |               |                      |                  |                   |                     |                                  |
| 32           | 34              |               | 1883-10-01           | 2.91             |                   | IRR & STOCK         | GROW, ANN W & WOODFIELD et.al    |
| 32           | 35              |               | 1883-10-01           | 2.83             |                   | IRRIGATION          | GROW, ANN W & WOODFIELD et.al    |
| 32           | 36              |               | 1884-04-15           | 1.94             |                   | IRRIGATION          | GROW, ANN W & WOODFIELD et.al    |
| 32           | 37              |               | 1884-05-20           | 1.45             |                   | IRRIGATION          | GROW, ANN W & WOODFIELD et.al    |
| 32           | 2019            |               | 4/16/1911            | 1.65             |                   | IRR & STOCK         | GROW, ANN W & WOODFIELD et.al    |
| 32           | 2076            |               | 1/2/1928             | 10               |                   | IRRIGATION          | GROW, ANN W & WOODFIELD et.al    |
| 32           | 2082            |               | 7/30/1940            | 10               |                   | IRR & STOCK         | GROW, ANN W & WOODFIELD et.al    |

DIVERSION POINTS  
BETWEEN OLD & NEW  
PD

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-2A

**WATER RIGHT NUMBER: 32-2A**

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)374-5441

Priority Date: 10/01/1883                      Basis: Decreed                      Status: Active

Source                                              Tributary  
 MEDICINE LODGE CREEK                      SINKS

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      4/01 to 10/31                      0.360 CFS

Total Diversion:                      0.360 CFS

Location of Point(s) of Diversion

MEDICINE LODGE CREEK                      L1 (SE1/4NW1/4NW1/4)                      Sec. 31, Twp 11N, Rge 35E, B.M.  
 CLARK County

Place of Use                      IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N | 35E | 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-E
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS.  
COMBINED RIGHT NOS.: 32-00001A, 32-00003A, 32-00004A, 32-00005A, 32-07081C
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00001A, 32-00003A, 32-00004A, 32-00005A, 32-07081C
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R35E, S 31, SENWNW.

Comments:

1. DCARLSON 3/26/1999 COPIED FROM REMARKS  
Comment: STIPULATED AGREEMENT 9/15/1953 AS PER TRANS. #1617. LAND UNDER CLAIM IN CURRENTLY IN CRP PROGRAM. SCHEDULED TO BE BACK IN PRODUCTION 1998. PAID ON RECEIPT M000082  
STIPULATED AGREEMENT 9/15/1953 AS PER TRANS. #1617. SPLIT INTO A & B BY T5067
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. psdaggs 6/26/2002 8:56:23 AM Water Right  
Comment: This water right record was updated by decree record from old RightID 103022 to new RightID 220218

Dates and Other Information:

Decreed Date: 10/27/2000  
 State or Federal: S  
 Water District Number: 32C  
 Decree Defendant:

Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-3A

**WATER RIGHT NUMBER: 32-3A**

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)374-5441

Priority Date: 05/15/1884

Basis: Decreed

Status: Active

Source                                              Tributary  
 MEDICINE LODGE CREEK                      SINKS

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      4/01 to 10/31                      1.500 CFS

Total Diversion: 1.500 CFSLocation of Point(s) of Diversion

MEDICINE LODGE CREEK                      L1 (SE1/4NW1/4NW1/4)                      Sec. 31, Twp 11N, Rge 35E, B.M.  
 CLARK County

Place of Use                      IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N | 35E | 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-E
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00004A, 32-00005A, 32-07081C
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00004A, 32-00005A, 32-07081C
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R35E, S 31, SENWNW.

Comments:

1. DCARLSON 3/26/1999 COPIED FROM REMARKS  
 Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS #1617. LAND UNDER THIS CLAIM IS CURRENTLY IN FEDERAL CRP PROGRAM. SCHEDULED TO GO BACK INTO PRODUCTION 1998. PAID ON RECEIPT M000082 STIPULATED AGREEMENT 9/15/1953. AS PER TRANS #1617. SPLIT INTO A & B BY T5067
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
 Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. pskaggs 6/26/2002 9:00:17 AM Water Right  
 Comment: This water right record was updated by decree record from old RightID 103024 to new RightID 220220

Dates and Other Information:

Decreed Date: 10/27/2000  
 State or Federal: S  
 Water District Number: 32C

Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-4A

**WATER RIGHT NUMBER: 32-4A**

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)347-5441

Priority Date: 04/15/1885                      Basis: Decreed                      Status: Active

Source                                      Tributary  
 MEDICINE LODGE CREEK                      SINKS

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      4/01 to 10/31                      0.500 CFS

Total Diversion:                      0.500 CFS

Location of Point(s) of Diversion  
 MEDICINE LODGE CREEK                      L1 (SE1/4NW1/4NW1/4)                      Sec. 31, Twp 11N, Rge 35E, B.M.  
                                                  CLARK County

Place of Use                      IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N | 35E | 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-E
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00003A, 32-00005A, 32-07081C
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00003A, 32-00005A, 32-07081C
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R35E, S 31, SENWNW.

Comments:

1. DCARLSON 3/26/1999 COPIED FROM REMARKS  
 Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. # 1617. LAND UNDER THIS CLAIM IS CURRENTLY IN FERDERAL CRP PROGRAM. SCHEDULED TO BE BACK IN PRODUCTION IN 1998 PAID ON RECEIPT M000082 STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. # 1617. SPLIT INTO A & B BY T5067
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
 Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. pskaggs 6/26/2002 9:03:09 AM Water Right  
 Comment: This water right record was updated by decree record from old RightID 103025 to new RightID 220221

Dates and Other Information:

Licensed Date:  
 Decreed Date: 10/27/2000  
 State or Federal: S  
 Water District Number: 32C

Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-5A

**WATER RIGHT NUMBER: 32-5A**

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)374-5441

Priority Date: 11/01/1885                      Basis: Decreed                      Status: Active

Source                                      Tributary  
 MEDICINE LODGE CREEK                      SINKS

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      4/01 to 10/31                      0.500 CFS

Total Diversion:                      0.500 CFS

Location of Point(s) of Diversion

MEDICINE LODGE CREEK                      L1 (SE1/4NW1/4NW1/4)                      Sec. 31, Twp 11N, Rge 35E, B.M.  
 CLARK County

Place of Use                      IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N | 35E | 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-E
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00003A, 32-00004A, 32-07081C
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS. COMBINED RIGHT NOS.: 32-00001A, 32-00002A, 32-00003A, 32-00004A, 32-07081C
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R35E, S 31, SENWNW.

Comments:

1. DCARLSON 3/26/1999 COPIED FROM REMARKS  
 Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. # 1617. LAND UNDER THIS CLAIM IS CURRENTLY IN FERDERAL CRP PROGRAM. SCHEDULED TO BE INTO PRODUCTION 1998 PAID ON RECEIPT M000082 STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. # 1617. SPLIT INTO A & B BY T5067
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
 Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. pskaggs 6/26/2002 9:04:43 AM Water Right  
 Comment: This water right record was updated by decree record from old RightID 12089 to new RightID 220222

Dates and Other Information:

Decreed Date: 10/27/2000  
 State or Federal: S  
 Water District Number: 32C  
 Decree Defendant:  
 Decree Plaintiff:

Civil Case Number: 39576  
 Judicial District: FIFTH

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7081C

**WATER RIGHT NUMBER: 32-7081C**

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)347-5441

Priority Date: 06/20/1977                      Basis: Decreed                      Status: Active

Source                                              Tributary  
 GROUND WATER

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 4/15 to 10/15         | 1.890 CFS             | 542.50 AF            |
| <u>Total Diversion:</u> |                       | 1.890 CFS             | 542.50 AF            |

Location of Point(s) of Diversion  
 GROUND WATER                      L2 (NW1/4NE1/4)                      Sec. 6,    Twp 10N,    Rge 35E, B.M.  
                                                  CLARK County

Place of Use                      IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N 35E 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHERELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. RIGHT NO. 32-07081B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT #'s 32-00001A/2A/3A/4A/ & 32-00005A.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS. COMBINED RIGHT NOS.: 32-00002A, 32-00003A, 32-00004A, 32-00005A, 32-00001A
5. THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER RIGHT 32-07081D AND SHALL ONLY DIVERT GROUNDWATER UNDER THIS RIGHT WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER. THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHTS APPURTENANT TO THE PLACE OF USE ARE SOLD, TRANSFERED, LEASED OR USED ON ANY OTHER PLACE OF USE.

Comments:

- 1 3/26/1999 COPIED FROM REMARKS This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use. This right when combined with all other rights shall provide no more than .02 cfs/ac nor exceed a combined annual diversion volume of 542.5 af for the lands above. Right 32-07081B is also diverted at the point of diversion described above. 32-07081A SPLIT INTO C & D BY T5067
2. 7/29/1999 AJU10 CONDITION UPDATECODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD AJU10.
3. psdaggs 5/28/2002 1:19:49 PM Water Right  
 Comment: This water right record was updated by decree record from old RightID 103026 to new RightID 220223

Dates and Other Information:

Decreed Date: 10/27/2000  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576

Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-1A

WATER RIGHT NUMBER: 32-1A

Owner Type                      Name and Address  
 Current Owner                      GERALD D ELMA HOLMES  
                                                  HC 61 BOX 1310  
                                                  DUBOIS, ID 83423  
                                                  (208)374-5441

Priority Date: 06/20/1883                      Basis: Decreed                      Status: Active

Source                                      Tributary  
 MEDICINE LODGE CREEK                      SINKS

Beneficial Use                      From   To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      4/01 to 10/31                      0.640 CFS  
                                                  Total Diversion:                      0.640 CFS

Location of Point(s) of Diversion  
 MEDICINE LODGE CREEK                      L1 (SE1/4NW1/4NW1/4)                      Sec. 31, Twp 11N, Rge 35E, B.M.  
                                                  CLARK County

Place of Use                      IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11N | 35E | 31  |    |    |    |    |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 38.0 | 40.0 | 155.0  |

Total Acres: 155

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-W WATER IS DELIVERED THROUGH MEDICINE LODGE 31NWNW-E
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.50 CFS.  
COMBINED RIGHT NOS.: 32-00002A, 32-00003A, 32-00004A, 32-00005A, 32-07081C
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 155 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00002A, 32-00003A, 32-00004A, 32-00005A, 32-07081C
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T11N, R35E, S 31, SENWNW.

Comments:

1. DCARLSON 3/26/1999 COPIED FROM REMARKS  
Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS #1617. PAID ON RECEIPT M000082 STIPULATED AGREEMENT 9/15/1953. AS PER TRANS #1617. SPLIT INTO A & B BY T5067
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. pskaggs 6/21/2002 12:37:58 PM Water Right  
Comment: This water right record was updated by decree record from old RightID 103020 to new RightID 220215

Dates and Other Information:

Licensed Date:  
 Decreed Date: 10/27/2000  
 Water District Number: 32C  
 Decree Defendant:

Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2019

WATER RIGHT NUMBER: 32-2019

|                   |                             |
|-------------------|-----------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>     |
| Current Owner     | WOODFIELD<br>(208)524-6268  |
| Current Owner     | ANN W GROW<br>(208)522-8434 |

Priority Date: 04/16/1911

Basis: Decreed

Status: Active

|                      |                  |
|----------------------|------------------|
| <u>Source</u>        | <u>Tributary</u> |
| MEDICINE LODGE CREEK | SINKS            |

|                       |             |           |                       |                      |
|-----------------------|-------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 1/01 to     | 12/31     | 0.020 CFS             |                      |
| IRRIGATION            | 4/01 to     | 10/31     | 1.650 CFS             |                      |

Total Diversion: 1.650 CFSLocation of Point(s) of Diversion

MEDICINE LODGE CREEK NW1/4NW1/4NW1/4 Sec. 20, Twp 10N, Rge 35E, B.M. CLARK County

Place of Use IRRIGATION/ STOCKWATER same as IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00035, 32-00036, 32-00037, 32-02076, 32-02082. STOCKWATER, 1000 CATTLE
2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS.: 32-00034, 32-00035, 32-00036, 32-00037. 32-02076, 32-02082, 32-02132. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 85 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-00037, 32-02076, 32-02082, 32-02132.

Comments:

1. DCARLSON 6/21/1999 COPIED FROM REMARKS  
Comment: THIS RIGHT REDUCED BY ORDER AND JUDGEMENT 20 APRIL 1978 BY WILLARD C. BURTON. ORIGINAL RIGHT REDUCED FROM 1.7 CFS TO 1.65 CFS(3.0%).SEE TRANS. # 1884 FOR ORDER AND JUDGEMENT.
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 32-2019

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/27/2000  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 32C  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-2076

WATER RIGHT NUMBER: 32-2076

|                   |                                                                    |
|-------------------|--------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                            |
| Current Owner     | BLAIR B, KAY, ELMAN T, WANDA B, BRENT E WOODFIELD<br>(208)524-6268 |
| Current Owner     | ANN W GROW<br>(208)522-8434                                        |

Priority Date: 01/02/1928      Basis: Decreed      Status: Active

|                      |                  |
|----------------------|------------------|
| <u>Source</u>        | <u>Tributary</u> |
| MEDICINE LODGE CREEK | SINKS            |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 4/01 to 10/31           | 10.000 CFS            |                      |
|                       | <u>Total Diversion:</u> | 10.000 CFS            |                      |

Location of Point(s) of Diversion  
 MEDICINE LODGE CREEK      NW1/4NW1/4NW1/4      Sec. 20, Twp 10N, Rge 35E, B.M.  
 CLARK County

Place of Use      IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034/00035/00036/00037/02019/02082/ & 02132.
2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS 32-00034/00035/00036/, 32-00037/02019/02082/02132. THIS RIGHT IS LIMITED TO THE IRR OF 600 AC W/N THE P/U IN A SINGLE IRRIGATION SEASON.
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02082.

Comments:

1. DCARLSON 6/21/1999 COPIED FROM REMARKS  
Comment: TRANS. 1792.
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date: 10/27/2000  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number: 32C

Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2082

WATER RIGHT NUMBER: 32-2082

|                   |                             |
|-------------------|-----------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>     |
| Current Owner     | WOODFIELD<br>(208)524-6268  |
| Current Owner     | ANN W GROW<br>(208)522-8434 |

Priority Date: 07/30/1940

Basis: Decreed

Status: Active

|                      |                  |
|----------------------|------------------|
| <u>Source</u>        | <u>Tributary</u> |
| MEDICINE LODGE CREEK | SINKS            |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 1/01 to 12/31           | 0.020 CFS             |                      |
| IRRIGATION            | 4/01 to 10/31           | 10.000 CFS            |                      |
|                       | <u>Total Diversion:</u> | 10.000 CFS            |                      |

Location of Point(s) of Diversion

|                      |                                                 |              |
|----------------------|-------------------------------------------------|--------------|
| MEDICINE LODGE CREEK | NW1/4NW1/4NW1/4 Sec. 20, Twp 10N, Rge 35E, B.M. | CLARK County |
|----------------------|-------------------------------------------------|--------------|

Place of Use IRRIGATION / STOCKWATER same as IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02132.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02132. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 500 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02076.

Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-2082

Dates and Other Information:

Licensed Date:

Decreed Date: 10/27/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number: 32C

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2132

WATER RIGHT NUMBER: 32-2132

|                   |                             |
|-------------------|-----------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>     |
| Current Owner     | ANN W GROW<br>(208)522-8434 |
| Current Owner     | WOODFIELD<br>(208)524-6268  |

Priority Date: 02/14/1967      Basis: Decreed      Status: Active

Source      Tributary  
GROUND WATER

|                       |                       |                         |                      |
|-----------------------|-----------------------|-------------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u>   | <u>Annual Volume</u> |
| IRRIGATION            | 4/01 to 11/01         | 6.130 CFS               | 1,333.50 AF          |
|                       |                       | <u>Total Diversion:</u> | 1,333.50 AF          |

Location of Point(s) of Diversion  
GROUND WATER      SE1/4SW1/4      Sec. 5,   Twp 09N,   Rge 35E, B.M.  
CLARK County

Place of Use      IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082.
2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 381 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082.

Comments:

1. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date: 10/27/2000  
State or Federal: S  
Owner Name Connector: OR  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576

Judicial District: FIFTH  
Swan Falls Trust or Nontrust:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-34

WATER RIGHT NUMBER: 32-34

|                   |                             |
|-------------------|-----------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>     |
| Current Owner     | WOODFIELD<br>(208)524-6268  |
| Current Owner     | ANN W GROW<br>(208)522-8434 |

Priority Date: 10/01/1883

Basis: Decreed

Status: Active

|                      |                  |
|----------------------|------------------|
| <u>Source</u>        | <u>Tributary</u> |
| MEDICINE LODGE CREEK | SINKS            |

|                       |             |           |                       |                      |
|-----------------------|-------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 4/01        | 10/31     | 2.910 CFS             |                      |
| STOCKWATER            | 1/01        | 12/31     | 0.020 CFS             |                      |

Total Diversion: 2.910 CFSLocation of Point(s) of Diversion

|                      |                 |                                 |
|----------------------|-----------------|---------------------------------|
| MEDICINE LODGE CREEK | NW1/4NW1/4NW1/4 | Sec. 20, Twp 10N, Rge 35E, B.M. |
| CLARK County         |                 |                                 |

Place of Use IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N | 35E | 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N | 35E | 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N | 35E | 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N | 35E | 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N | 35E | 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N | 35E | 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

STOCKWATER same as IRRIGATIONConditions of Approval:

1. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082. STOCKWATER 1000 CATTLE
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00035, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-34

Comments:

1. DCARLSON 6/7/1999 COPIED FROM REMARKS

Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. #1884. SEE MEMORANDUM DECISION AND ORDER. RIGHT REDUCED FROM 3.00 CFS TO 2.91 CFA(3.0%) FOR P/D LOCATED IN SEC 20 T10N R35E.

2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 10/27/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-35

WATER RIGHT NUMBER: 32-35

Owner Type                      Name and AddressCurrent Owner                      WOODFIELD  
(208)524-6268Current Owner                      ANN W GROW  
(208)522-8434

Priority Date: 10/01/1883

Basis: Decreed

Status: Active

Source

MEDICINE LODGE CREEK

Tributary

SINKS

Beneficial Use

IRRIGATION

From      To

4/01 to 10/31

Diversion Rate

2.830 CFS

Annual VolumeTotal Diversion:      2.830 CFSLocation of Point(s) of Diversion

MEDICINE LODGE CREEK

NW1/4NW1/4NW1/4

Sec. 20, Twp 10N, Rge 35E, B.M.

CLARK County

| <u>Place of Use</u> |     |     | IRRIGATION |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | Totals |
|---------------------|-----|-----|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Twp                 | Rge | Sec | NE         |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |        |
|                     |     |     | NE         | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N                 | 35E | 5   |            |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      | 6.0    |
| 09N                 | 35E | 6   |            |      |      |      |      |      |      |      |      | 3.0  |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N                 | 35E | 7   | 40.0       | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N                 | 35E | 8   | 40.0       | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N                 | 35E | 17  |            |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N                 | 35E | 18  | 2.0        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082,
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00034, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00036, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.

Comments:

1. DCARLSON 6/21/1999 COPIED FROM REMARKS  
Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS. #1884. SEE MEMORANDUS DECISION AND ORDER. RIGHT REDUCED FROM 2.92 CFS TO 2.83 CFS(3.0%) FOR P/D LOCATED IN SEC 20 T10N, R35E P/U SAME AS A32-00034 FOR IRRIGATION AND STOCKWATER
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-35

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/27/2000  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 32C  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-36

WATER RIGHT NUMBER: 32-36

Owner Type                      Name and AddressCurrent Owner                      WOODFIELD  
(208)524-6268Current Owner                      ANN W GROW  
(208)522-8434

Priority Date: 04/15/1884

Basis: Decreed

Status: Active

Source

MEDICINE LODGE CREEK

Tributary

SINKS

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume

IRRIGATION                      4/01 to 10/31                      1.940 CFS

Total Diversion:                      1.940 CFSLocation of Point(s) of DiversionMEDICINE LODGE CREEK                      NW1/4NW1/4NW1/4                      Sec. 20, Twp 10N, Rge 35E, B.M.  
CLARK CountyPlace of Use                      IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00035, 32-00037, 32-02019, 32-02076, 32-02082.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00037, 32-02019, 32-02076, 32-02082, 32-02132.

Comments:

1. DCARLSON 6/21/1999 COPIED FROM REMARKS  
Comment: STIPULATED AGREEMENT 9/15/1953. AS PER TRANS #1884. SEE MOMORANDUM DECISION AND ORDER. RIGHT REDUCED FROM 2.00 CFS TO 1.94 CFS(3.0%) FOR P/D LOCATED IN SEC 20 T10N R35E. P/U SAME AS A32-00034 (1555 AC) FOR IRRIGATION & STOCKWATER
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-36

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/27/2000  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 32C  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-37

WATER RIGHT NUMBER: 32-37

Owner Type                      Name and AddressCurrent Owner                      ANN W GROW  
(208)522-8434Current Owner                      WOODFIELD  
(208)524-6268

Priority Date: 05/20/1884

Basis: Decreed

Status: Active

Source                                              Tributary

MEDICINE LODGE CREEK

SINKS

Beneficial Use                      From   To                      Diversion Rate                      Annual Volume

IRRIGATION                      4/01 to 10/31                      1.450 CFS

Total Diversion:                      1.450 CFSLocation of Point(s) of DiversionMEDICINE LODGE CREEK                      NW1/4NW1/4NW1/4                      Sec. 20, Twp 10N, Rge 35E, B.M.  
CLARK CountyPlace of Use                      IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 09N 35E 5   |      |      |      |      |      |      |      |      | 3.0  | 3.0  |      |      |      |      |      |      | 6.0    |
| 09N 35E 6   |      |      |      |      |      |      |      |      | 3.0  |      |      |      | 4.0  | 3.0  |      |      | 10.0   |
| 09N 35E 7   | 40.0 | 40.0 | 40.0 | 40.0 | 30.0 |      |      | 28.0 | 27.0 |      |      | 19.0 | 25.0 | 40.0 | 31.0 | 37.0 | 397.0  |
| 09N 35E 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 | 600.0  |
| 09N 35E 17  |      |      |      |      | 10.0 | 18.0 |      |      |      |      |      |      |      |      |      |      | 28.0   |
| 09N 35E 18  | 2.0  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 2.0    |

Total Acres: 1043

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 32-00034, 32-00035, 32-00036, 32-02019, 32-02076, 32-02082.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1043 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-02019, 32-02076, 32-02082, 32-02132.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS. COMBINED RIGHT NOS.: 32-00034, 32-00035, 32-00036, 32-02019, 32-02076, 32-02082, 32-02132.

Comments:

1. DCARLSON 6/21/1999 COPIED FROM REMARKS

Comment: STIPULATED AGREEMENT OF 9/15/1953. AS PER TRANS. #1884. SEE MEMORANDUM DECISION &amp; ORDER. RIGHT REDUCED FROM 1.50 CFS TO 1.45 CFS(3.0%) FOR P/D LOCATED IN SEC 20 T10N R35E. P/U SAME AS A32-00034 (1555 AC) FOR IRRIGATION AND STOCK WATERING

2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-37

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/27/2000  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 32C  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False