

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 2019

**Notice of Change in Water Right Ownership**

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No.            | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No.             | Split?                       | Leased to Water Supply Bank? |
|----------------------------------|------------------------------|------------------------------|-----------------------------------|------------------------------|------------------------------|
| 15-7134 <i>OK</i>                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <del>15-7335</del> <i>permits</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-7142 <i>OK</i>                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <del>15-7382</del> <i>permits</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 15-7252 <i>OK</i>                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <del>15-7366</del> <i>permits</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>15-7412</del> <i>App OK</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>15-7413</del> <i>App OK</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: North Ridge Farms LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bank of Idaho  
New owner(s) as listed on the conveyance document
- Mailing address: 399 N Capital Ave City: Idaho Falls State: ID ZIP: 83403  
Telephone: 208-528-3041 Email: l.burton@bankofidaho.net
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] BOI Title, if applicable: Vice President Date: 12/10/19  
 Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 12/10/2019 Receipt No.: 5045496 Receipt Amt.: \$175.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9: \_\_\_\_\_ Approved by: [Signature] Processed by: JB Date: 12/20/2019

SUPPORT DATA

IN FILE # 15-7134

**Lewis H. Blurton**  
VP, Special Assets Manager

399 N. Capital  
P.O. Box 1487  
Idaho Falls, ID 83403

P 208.528.3041  
F 208.529.8165  
l.blurton@bankofidaho.net

**SHERIFF'S DEED**

THIS SHERIFF'S DEED is made and executed this 10<sup>th</sup> day of December, 2019, by ARNE JONES, Sheriff of the County of Oneida, State of Idaho, as GRANTOR, to BANK OF IDAHO at 399 N. Capital Avenue, Idaho Falls, Idaho, hereinafter referred to as "GRANTEE",

**RECITALS**

1. In an action in the District Court, County of Oneida, State of Idaho, between BANK OF IDAHO, as Plaintiff, and NORTH RIDGE FARMS, LLC, et al., as Defendant, (Civil Case No. CV-2017-188), a Judgment and Decree of Foreclosure was entered and filed on July 19, 2018, which Judgment and Decree provided for the foreclosure of the Plaintiffs' lien and mortgage on the real property described in said Judgment and Decree of Foreclosure. A Writ of Execution Directing Sale of Real Property was thereafter issued on October 23, 2018, and the undersigned issued a Notice of Levy on Real Estate Under Execution on November 2, 2018, and I duly levied on the real property described therein. Said Notice of Levy on Real Estate Under Execution has been recorded in the records of Oneida County, Idaho on November 6, 2018, as Instrument No. 157270.

2. I, ARNE JONES, Sheriff of Oneida County, Idaho, after giving due notice of the time and place of the public auction of said real property, sold

said real property described in the said Judgment and Decree of Foreclosure at public auction at the proper time and place and in the manner provided by law, at which sale the property was sold to the Grantee for the sum of \$3,730,000.00, such being the highest sum bid for the same, and pursuant to such sale I issued to Grantee a Sheriff's Certificate on Sale of Real Property Under Execution, dated December 10, 2018, which Certificate was recorded in the records of Oneida County, Idaho, on December 10, 2018, as Instrument No. 157370.

3. The time for redemption of the real property has expired and no redemption from such sale has been made, and the Grantee is the owner and holder of the Sheriff's Certificate on Sale of Real Property Under Execution.

By virtue of the foregoing and in consideration of the purchase money, I, ARNE JONES, Oneida County Sheriff, in order to carry into effect the sale so made as aforesaid, in pursuance of such Judgment and Decree of Foreclosure of said Court and in conformity with the law in such cases, hereby grant and convey to Grantee, and its successors and assigns forever, the real property situated in the County of Oneida, State of Idaho, more particularly described as follows:

See attached Exhibit A

TOGETHER WITH all the appurtenances and improvements thereto.

FURTHER TOGETHER WITH all water rights, permits and applications for permits including, but not limited to, the following:

| <u>Sequence Process</u>   | <u>Priority Date</u> | <u>Diversion</u> | <u>Tributary List</u> |
|---------------------------|----------------------|------------------|-----------------------|
| 15-7134 Water Right       | 12/30/1991           | 2.510            | Ground Water          |
| 15-7142 Water Right       | 1/19/1994            | 2.000            | Ground Water          |
| 15-7252 Water Right       | 9/23/2003            | 1.250            | Ground Water          |
| 15-7335 Water Permit      | 8/26/2010            | 1.230            | Ground Water          |
| 15-7366 Water Permit      | 2/12/2013            | 4.00             | Ground Water          |
| 15-7382 Water Permit      | 8/6/2014             | 2.550            | Ground Water          |
| 15-7412 Water Application | 7/21/2015            | 3.600            | Ground Water          |
| 15-7413 Water Application | 7/21/2015            | 1.440            | Ground Water          |

TO HAVE AND TO HOLD all and singular the premises described above and hereby convey to GRANTEE, its successors and assigns forever.

IN WITNESSS WHEREOF, I have hereunto set my hand the day and year first above written.

ARNE JONES  
Sheriff of Oneida County, State of Idaho

By: \_\_\_\_\_

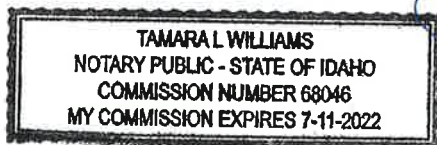
Deputy Sheriff

STATE OF IDAHO           )  
                                           ) ss.  
 County of Oneida        )

ON THIS 10<sup>th</sup> day of December, 2019, before me,  
Tamara Williams, a Notary Public in and for said State, personally appeared  
Sheriff Arne Jones, known or identified to me to be the person  
 whose name is subscribed to the within and foregoing instrument and  
 acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
 official seal the day and year in this certificate first-above written.

S  
E  
A  
L



Tamara L. Williams  
 Notary Public for Idaho

Residing at: Oneida County

**"EXHIBIT A"****PARCEL 1:**

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Section 8: SE1/4

Section 9: SW1/4NE1/4; SE1/4NW1/4; SW1/4

Section 16: E1/2NE1/4

**PARCEL 1A:**

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Section 16: North Half of the South Half

**PARCEL 2:**

SECTION 15 TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

SECTION 15: NW1/4; NE1/4SW1/4

**INCLUDING ALSO DESCRIBED AS FOLLOWS:**

BEGINNING 40 RODS SOUTH AND 105 RODS WEST OF THE NORTHEAST CORNER OF SECTION 15 TOWNSHIP 16 SOUTH, RANGE 36 EAST BOISE MERIDIAN, ONEIDA COUNTY IDAHO; THENCE RUNNING SOUTH 8° 15' EAST ALONG RIGHT OF WAY OF MALAD BRANCH, OREGON SHORT LINE RAILROAD, 80 1/2 RODS; THENCE WEST 66 RODS THENCE NORTH 80 RODS; THENCE EAST 55 RODS TO THE POINT OF BEGINNING; T-1626

**ALSO;**

SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO; BEGINNING AT A POINT 168 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO, AND RUNNING THENCE SOUTH 484.3 FEET; THENCE EAST 907 FEET TO RAILROAD RIGHT OF WAY; THENCE NORTH 8° 15' WEST ALONG WEST EDGE OF RAILROAD RIGHT OF WAY 489.3 FEET; THENCE WEST 837 FEET TO THE PLACE OF BEGINNING. T-335.

**ALSO;**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO, SECTION 15: WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

**ALSO;**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO; SECTION 15: EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

**EXCEPTING THEREFROM**

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15, A 5/8" REBAR WITH ALUMINUM CAP MARKED PLS 843, IN THE CENTERLINE OF 9500 SOUTH, A COUNTY ROAD; THENCE SOUTH 89° 51' 54" EAST ALONG THE NORTH LINE OF SAID SECTION 15, A DISTANCE OF 1615.86 FEET TO A POINT ON THE CENTERLINE OF SAID 9500 SOUTH; THENCE SOUTH 00° 05' 44" WEST 25.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID 9500 SOUTH, SAID POINT MONUMENTED WITH A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00° 05' 44" WEST 709.03 FEET TO A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843; THENCE SOUTH 89° 51' 54" EAST 492.97 FEET TO A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843; ON THE WESTERLY RIGHT-OF-WAY OF 300 EAST, A COUNTY ROAD; THENCE NORTH 06° 50' 14" EAST ALONG

**EXHIBIT****"A"**

tabbles

THE WESTERLY RIGHT-OF-WAY OF SAID 300 EAST A DISTANCE OF 713.90 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID 9300 SOUTH, MONUMENTED WITH A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 343; THENCE NORTH 89° 51' 54" WEST 576.78 FEET TO THE TRUE POINT OF BEGINNING.

**ALSO EXCEPTING THEREFROM:**

A PARCEL OF LAND LOCATED IN THE WEST ONE-HALF OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 15 FROM WHICH THE NORTH QUARTER CORNER OF SECTION 15 BEARS NORTH 00° 20' 28" WEST;  
THENCE NORTH 00° 20' 28" WEST 1294.20 FEET, ALONG THE EAST BOUNDARY OF THE WEST ONE-HALF OF SECTION 15 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NORTHEAST QUARTER OF THE SOUTHWEST QUARTER) OF SECTION 15; THENCE NORTH 89° 36' 00" WEST 81.28 FEET ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A 5/8" REBAR AND CAP AT THE WEST RIGHT OF WAY LINE OF 300 EAST, A COUNTY ROAD, SAID POINT BEING THE POINT OF BEGINNING.

THENCE NORTH 89° 36' 00" WEST 145.00 FEET ALONG SAID SOUTH BOUNDARY TO A 5/8" REBAR AND CAP;

THENCE NORTH 01° 27' 00" EAST 140.12 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 08° 53' 40" WEST 1351.06 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 81° 06' 20" EAST 145.00 FEET TO A 5/8" REBAR AND CAP AT THE WEST RIGHT OF WAY LINE OF 300 EAST;

THENCE SOUTH 08° 53' 40" EAST 1298.57 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 720.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE (RIGHT OF WAY LINE) THROUGH A CENTRAL ANGLE OF 10° 20' 40" A DISTANCE OF 129.99 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 03° 43' 20" EAST 129.82 FEET);

THENCE SOUTH 01° 27' 00" WEST 85.55 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO; BEGINNING AT A POINT 168 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO, AND RUNNING THENCE SOUTH 484.3 FEET; THENCE EAST 907 FEET TO RAILROAD RIGHT OF WAY; THENCE NORTH 8° 15' WEST ALONG WEST EDGE OF RAILROAD RIGHT OF WAY 489.3 FEET; THENCE WEST 837 FEET TO THE PLACE OF BEGINNING. T-335.

**PARCEL 3:**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO,  
Section 21: 8W1/4NE1/4; W1/2SE1/4; SE1/4SE1/4; SE1/2NE1/4SE1/4

**ALSO:**

Commencing at the Southwest corner of the Northwest Quarter of Section 22, Township 16 South, Range 36 East, Boise Meridian, Oneida County Idaho, thence south 40 rods; thence West 2 rods, thence North 42 rods; thence East 2 rods; thence South 2 rods to the place of beginning.  
Except the North 2 Rods X 2 Rods.

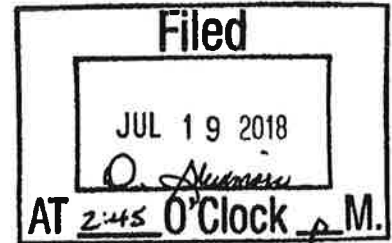
Together with an Easement over and across the following, the South 32 feet of the South 1/2 of the North West 1/4, of Section 22, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho as described in Easement recorded on April 11, 2006 under instrument number 138895.

158703

**PARCEL 4:**

**The West half of the Southeast Quarter of Section 9, Township 16 South, Range 36 East Boise Meridian, Oneida County, Idaho**

HOPKINS RODEN CROCKETT  
HANSEN & HOOPES, PLLC  
Gregory L. Crockett, ISBN 1640  
428 Park Avenue  
Idaho Falls, Idaho 83402  
Telephone: 208-523-4445  
Facsimile: 208-523-4474  
Email: [gregcrockett@hopkinsroden.com](mailto:gregcrockett@hopkinsroden.com)  
Attorneys for Plaintiff



IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ONEIDA

CIRCLE B IRRIGATION, a Utah  
limited liability corporation,

vs.

JOHN TYLER HOOPES; NECIA  
ELAINE HOOPES; NORTH RIDGE  
FARMS, LLC, an Idaho limited  
liability company; BANK OF IDAHO,  
an Idaho corporation; UNITED  
STATES OF AMERICA, FARM  
SERVICE AGENCY; and DOES 1  
through 10,

Defendants.

Case No. CV-2017-169

JUDGMENT AND DECREE OF  
FORECLOSURE

BANK OF IDAHO, an Idaho banking  
corporation,

Plaintiff,

vs.

NORTH RIDGE FARMS, LLC, an  
Idaho limited liability company;  
UNITED STATES OF AMERICA  
acting through the FARM SERVICE  
AGENCY, USDA; CIRCLE B  
IRRIGATION, LLC, a limited liability  
company; JOHN TYLER HOOPES  
and NECIA E. HOOPES, husband  
and wife,

Defendants.

Case No. CV-2017-188

**JUDGMENT IS ENTERED AS FOLLOWS:**

1. The Plaintiff is hereby granted and awarded judgment against the Defendants NORTH RIDGE FARMS, LLC, JOHN TYLER HOOPES and NECIA E. HOOPES, husband and wife, ("HOOPES") in the amount of **\$3,940,053.31** including interest through July 13, 2018, together with Plaintiff's costs of court and reasonable attorney's fees in an amount to be hereafter determined by the Court, plus interest at the rate of 7.375% per annum from and after the date of Judgment, until satisfied in full.

2. The Plaintiff has a valid mortgage lien against real property located in Oneida County, and owned by the Defendants, NORTH RIDGE & HOOPES, to secure payment and satisfaction of said indebtedness; and that said real property is more particularly described on Exhibit A attached hereto.

3. That Defendants, JOHN TYLER HOOPES and NECIA E. HOOPES, husband and wife, are the record owner of such property on the date hereof.

4. That Plaintiff's Mortgage loans, security interest and debts are set forth as follows:

|                 | <b>PRINCIPAL<br/>BALANCE</b>  | <b>INTEREST ACCRUED<br/>TO 7-13-2018</b> |
|-----------------|-------------------------------|------------------------------------------|
| Loan # 55006548 | \$259,904.47                  | \$ 17,402.57                             |
| 12-24-2012      |                               |                                          |
| Mortgage #1     | Total Principal Due           | \$ 259,904.47                            |
|                 | Accrued Interest to 7-13-2018 | \$ 17,402.57                             |
|                 | <b>Total Due on 7-13-2018</b> | <b>\$ 277,307.04</b>                     |
|                 | Per Diem Interest             | \$ 28.4827                               |

|                    |                                          |                        |
|--------------------|------------------------------------------|------------------------|
| Loan # 55007269    | \$261,198.68                             | \$ 72,867.23           |
| 11-8-2013          |                                          |                        |
| Buy Equipment      | Total Principal Due                      | \$ 261,198.68          |
|                    | Accrued Interest to 7-13-2018            | \$ 72,867.23           |
|                    | Charges/Fees                             | \$ 150.00              |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 334,215.91</b>   |
|                    | Per Diem Interest (per day)              | \$ 130.5993            |
| Loan # 55008206    | \$499,802.00                             | \$ 115,555.67          |
| 2-6-2015           |                                          |                        |
| FSA Revolving Line | Total Principal Due                      | \$ 499,802.00          |
|                    | Accrued Interest to 7-13-2018            | \$ 115,555.67          |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 615,357.67</b>   |
|                    | Per Diem Interest (per day)              | \$ 105.6576            |
| Loan # 55008214    | \$639,029.00                             | \$ 55,769.96           |
| 2-6-2015           |                                          |                        |
| Mortgage #2        | Total Principal Due                      | \$ 639,029.00          |
| FSA Guaranteed     | Accrued Interest to 7-13-2018            | \$ 55,769.96           |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 694,798.96</b>   |
|                    | Per Diem Interest (per day)              | \$ 77.7339             |
| Loan # 55008670    | \$1,509,462.00                           | \$ 509,261.73          |
| 12-4-2015          |                                          |                        |
| Mortgage #3        | Total Principal Due                      | \$ 1,509,462.00        |
|                    | Accrued Interest to 7-13-2018            | \$ 509,261.73          |
|                    | Charges/Fees                             | \$ 150.00              |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 2,018,873.73</b> |
|                    | Per Diem Interest (per day)              | \$ 754.7310            |
|                    | Total Principal Due                      | \$3,169,396.15         |
|                    | Accrued Interest to 7-13-2018            | \$ 770,857.16          |
|                    | Charges/Fees                             | \$ <u>300.00</u>       |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$3,940,553.31</b>  |
|                    | Per Diem Interest (per day)              | \$ 1,097.2045          |
|                    | <b>Credit \$500 (Sale of farm equip)</b> | <b>\$ (500.00)</b>     |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$3,940,053.31</b>  |

5. That the subject parcels of real property are further encumbered by real property taxes accrued and owing to Oneida County. That said taxes are not affected by this cause of action.

6. That Plaintiff may proceed with a judicial sale of said real property, in accordance with law, and may sell said property "subject to" the accrued and accruing taxes.

7. The real property and premises described herein may be sold at public auction and in accordance with law to satisfy the judgment hereby granted to the Plaintiff; and that the Plaintiff or any of the parties to this suit may purchase at such sale. Provided, that such sale shall not occur before November 1, 2018, by agreement.

8. That from the proceeds of a judicial sale of said property and premises, the Sheriff of Oneida County, Idaho, is directed to pay the following:

- A. The costs of sale including, but not limited to, any and all Sheriff's fees and publication costs.
- B. The judgment amount due the Plaintiff.
- C. The proceeds in excess of the amount necessary to pay the costs of sale and the judgment in favor of the Plaintiff, as provided above, shall be deposited with the Clerk of the District Court, Oneida County, Idaho, pursuant to Idaho Code §6-102, for disposition by this Decree or further order of this Court.

9. That upon sale of said property the Sheriff of Oneida County, Idaho, shall deliver a Certificate of Sale, in accordance with law, and cause a duplicate original thereof together with the Sheriff's return of execution, to be recorded in the records of Oneida County, Idaho.

10. That upon the judicial sale of said property and premises, as herein provided, all right, title, claim, lien or interest of the Defendants, NORTH RIDGE FARMS, LLC; UNITED STATES OF AMERICA acting through the FARM SERVICE AGENCY, USDA; CIRCLE B IRRIGATION, LLC; and JOHN TYLER HOOPES and NECIA E. HOOPES, and every person claiming by, through or under said Defendants, in and to said property, are hereby forever barred and foreclosed and that the purchaser at said sale is entitled to immediate possession of the premises as allowed by law; subject only to such statutory right of redemption as said Defendants may have by law.

11. The Plaintiff, Bank of Idaho, has a first priority security interest in the following personal property collateral owned by the Defendants, NORTH RIDGE & HOOPES, and described as follows:

See attached Exhibit "B"

12. The Plaintiff is entitled to reclaim said personal property collateral in accordance with Idaho Code §8-301 et.seq. and that a Writ of Possession may issue with respect to such personal property collateral.

13. The subject personal property collateral may be sold in accordance with law and all proceeds of sale may be applied to the Plaintiff's costs and expenses of sale and then to the payment of the judgment in favor of the plaintiff herein.

DATED this 14<sup>th</sup> day of July, 2018.

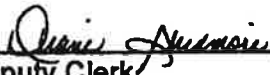
  
\_\_\_\_\_  
Stephen S. Dunn  
District Judge

### CERTIFICATE OF ENTRY

I, the undersigned and Clerk of the above-entitled court, hereby certify that pursuant to Idaho Rule of Civil Procedure 77(d), a copy of the foregoing was served on the parties indicated and in the manner noted below.

DATED this 19<sup>th</sup> day of July, 2018.

CLERK OF THE DISTRICT COURT

By   
Deputy Clerk

Gregory L. Crockett, Esq.  
Hopkins Roden Crockett  
Hansen & Hoopes, PLLC  
428 Park Avenue  
Idaho Falls, ID 83402  
*Attorneys for Bank of Idaho*

- ☒ U.S. First Class Mail
- ☐ Email Notice
- ☐ Hand Delivery
- ☐ Courthouse Box
- ☐ Facsimile

Brent T. Robinson, Esq.  
ROBINSON & ASSOCIATES  
615 H St  
PO Box 396  
Rupert, ID 83350  
Email: [btr@idlawfirm.com](mailto:btr@idlawfirm.com)

- ☒ U.S. First Class Mail
- ☐ Email Notice
- ☐ Hand Delivery
- ☐ Courthouse Box
- ☐ Facsimile

Seth J. Tait, Esq.  
OLSON & HOGGAN, P.C.  
130 South Main, Suite 200  
P.O. Box 525  
Logan, UT 84323-0525  
Email: [sjt@oh-pc.com](mailto:sjt@oh-pc.com)

- ☒ U.S. First Class Mail
- ☐ Email Notice
- ☐ Hand Delivery
- ☐ Courthouse Box
- ☐ Facsimile

**Nick Woychick, Esq.**  
**Assistant United States Attorney**  
**District of Idaho**  
**Washington Group Plaza IV**  
**800 East Park Boulevard, Ste. 600**  
**Boise, ID 83712-7788**  
**Email: [nick.woychick@usdoj.gov](mailto:nick.woychick@usdoj.gov)**

- ☒ **U.S. First Class Mail**
- ☐ **Email Notice**
- ☐ **Hand Delivery**
- ☐ **Courthouse Box**
- ☐ **Facsimile**

**"EXHIBIT A"**

**PARCEL 1:**

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Section 8: SE1/4

Section 9: SW1/4NE1/4; SE1/4NW1/4; SW1/4

Section 16: E1/2NE1/4

**PARCEL 1A:**

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Section 16: North Half of the South Half

**PARCEL 2:**

SECTION 15 TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

SECTION 15: NW1/4; NE1/4SW1/4

**INCLUDING ALSO DESCRIBED AS FOLLOWS:**

BEGINNING 40 RODS SOUTH AND 105 RODS WEST OF THE NORTHEAST CORNER OF SECTION 15 TOWNSHIP 16 SOUTH, RANGE 36 EAST BOISE MERIDIAN, ONEIDA COUNTY IDAHO; THENCE RUNNING SOUTH 8° 15' EAST ALONG RIGHT OF WAY OF MALAD BRANCH, OREGON SHORT LINE RAILROAD, 80 1/2 RODS; THENCE WEST 66 RODS THENCE NORTH 80 RODS; THENCE EAST 55 RODS TO THE POINT OF BEGINNING. T-1626

**ALSO;**

SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO; BEGINNING AT A POINT 168 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO, AND RUNNING THENCE SOUTH 484.3 FEET; THENCE EAST 907 FEET TO RAILROAD RIGHT OF WAY; THENCE NORTH 8° 15' WEST ALONG WEST EDGE OF RAILROAD RIGHT OF WAY 489.3 FEET; THENCE WEST 837 FEET TO THE PLACE OF BEGINNING. T-335.

**ALSO;**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO,  
SECTION 15: WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

**ALSO;**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO:  
SECTION 15: EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

**EXCEPTING THEREFROM**

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15, A 5/8" REBAR WITH ALUMINUM CAP MARKED PLS 843, IN THE CENTERLINE OF 9500 SOUTH, A COUNTY ROAD; THENCE SOUTH 89° 51' 54" EAST ALONG THE NORTH LINE OF SAID SECTION 15, A DISTANCE OF 1615.86 FEET TO A POINT ON THE CENTERLINE OF SAID 9500 SOUTH; THENCE SOUTH 00° 05' 44" WEST 25.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID 9500 SOUTH, SAID POINT MONUMENTED WITH A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00° 05' 44" WEST 709.03 FEET TO A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843; THENCE SOUTH 89° 51' 54" EAST 492.97 FEET TO A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 843; ON THE WESTERLY RIGHT-OF-WAY OF 300 EAST, A COUNTY ROAD; THENCE NORTH 06° 50' 14" EAST ALONG

THE WESTERLY RIGHT-OF-WAY OF SAID 300 EAST A DISTANCE OF 713.90 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID 9300 SOUTH, MONUMENTED WITH A 1/2" REBAR AND A PLASTIC CAP MARKED PLS 343; THENCE NORTH 89° 51' 54" WEST 576.78 FEET TO THE TRUE POINT OF BEGINNING.

**ALSO EXCEPTING THEREFROM:**

A PARCEL OF LAND LOCATED IN THE WEST ONE-HALF OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 15 FROM WHICH THE NORTH QUARTER CORNER OF SECTION 15 BEARS NORTH 00° 20' 28" WEST;  
THENCE NORTH 00° 20' 28" WEST 1294.20 FEET, ALONG THE EAST BOUNDARY OF THE WEST ONE-HALF OF SECTION 15 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NORTHEAST QUARTER OF THE SOUTHWEST QUARTER) OF SECTION 15; THENCE NORTH 89° 36' 00" WEST 81.28 FEET ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A 5/8" REBAR AND CAP AT THE WEST RIGHT OF WAY LINE OF 300 EAST, A COUNTY ROAD, SAID POINT BEING THE POINT OF BEGINNING.  
THENCE NORTH 89° 36' 00" WEST 145.00 FEET ALONG SAID SOUTH BOUNDARY TO A 5/8" REBAR AND CAP;  
THENCE NORTH 01° 27' 00" EAST 140.12 FEET TO A 5/8" REBAR AND CAP;  
THENCE NORTH 08° 53' 40" WEST 1351.06 FEET TO A 5/8" REBAR AND CAP;  
THENCE NORTH 81° 06' 20" EAST 145.00 FEET TO A 5/8" REBAR AND CAP AT THE WEST RIGHT OF WAY LINE OF 300 EAST;  
THENCE SOUTH 08° 53' 40" EAST 1298.87 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 720.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST;  
THENCE SOUTHEASTERLY ALONG SAID CURVE (RIGHT OF WAY LINE) THROUGH A CENTRAL ANGLE OF 10° 20' 40" A DISTANCE OF 129.99 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 03° 43' 20" EAST 129.82 FEET);  
THENCE SOUTH 01° 27' 00" WEST 85.55 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

SECTION 15, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO; BEGINNING AT A POINT 168 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO, AND RUNNING THENCE SOUTH 484.3 FEET; THENCE EAST 907 FEET TO RAILROAD RIGHT OF WAY; THENCE NORTH 8° 15' WEST ALONG WEST EDGE OF RAILROAD RIGHT OF WAY 489.3 FEET; THENCE WEST 837 FEET TO THE PLACE OF BEGINNING. T-335.

**PARCEL 3:**

TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY IDAHO,  
Section 21: SW1/4NE1/4; W1/2SE1/4; SE1/4SE1/4; S1/2NE1/4SE1/4

**ALSO:**

Commencing at the Southwest corner of the Northwest Quarter of Section 22, Township 16 South, Range 36 East, Boise Meridian, Oneida County Idaho, thence south 40 rods; thence West 2 rods, thence North 42 rods; thence East 2 rods; thence South 2 rods to the place of beginning.  
Except the North 2 Rods X 2 Rods.

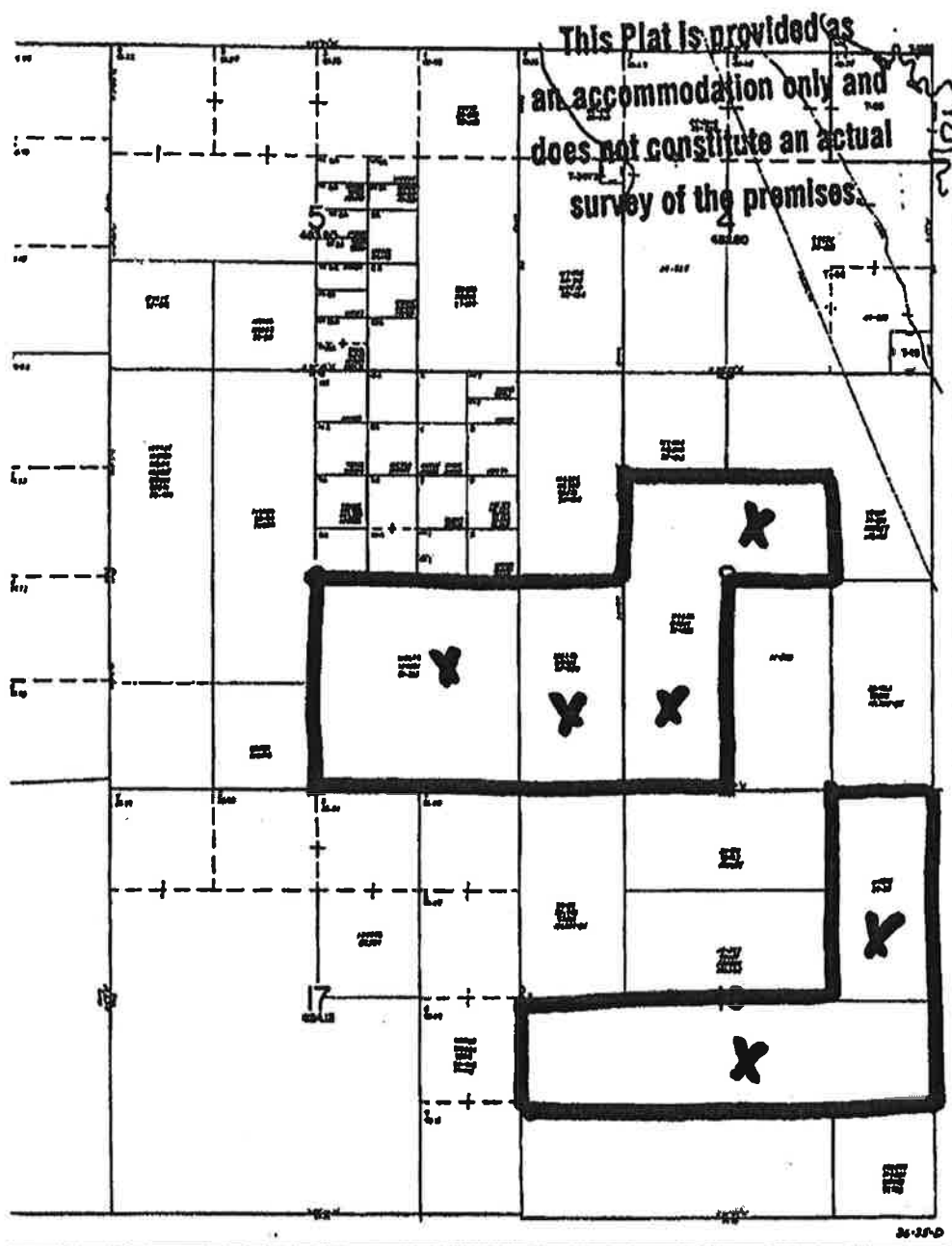
Together with an Easement over and across the following, the South 32 feet of the South 1/2 of the North West 1/4, of Section 22, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho as described in Easement recorded on April 11, 2006 under instrument number 138895.

**PARCEL 4:**

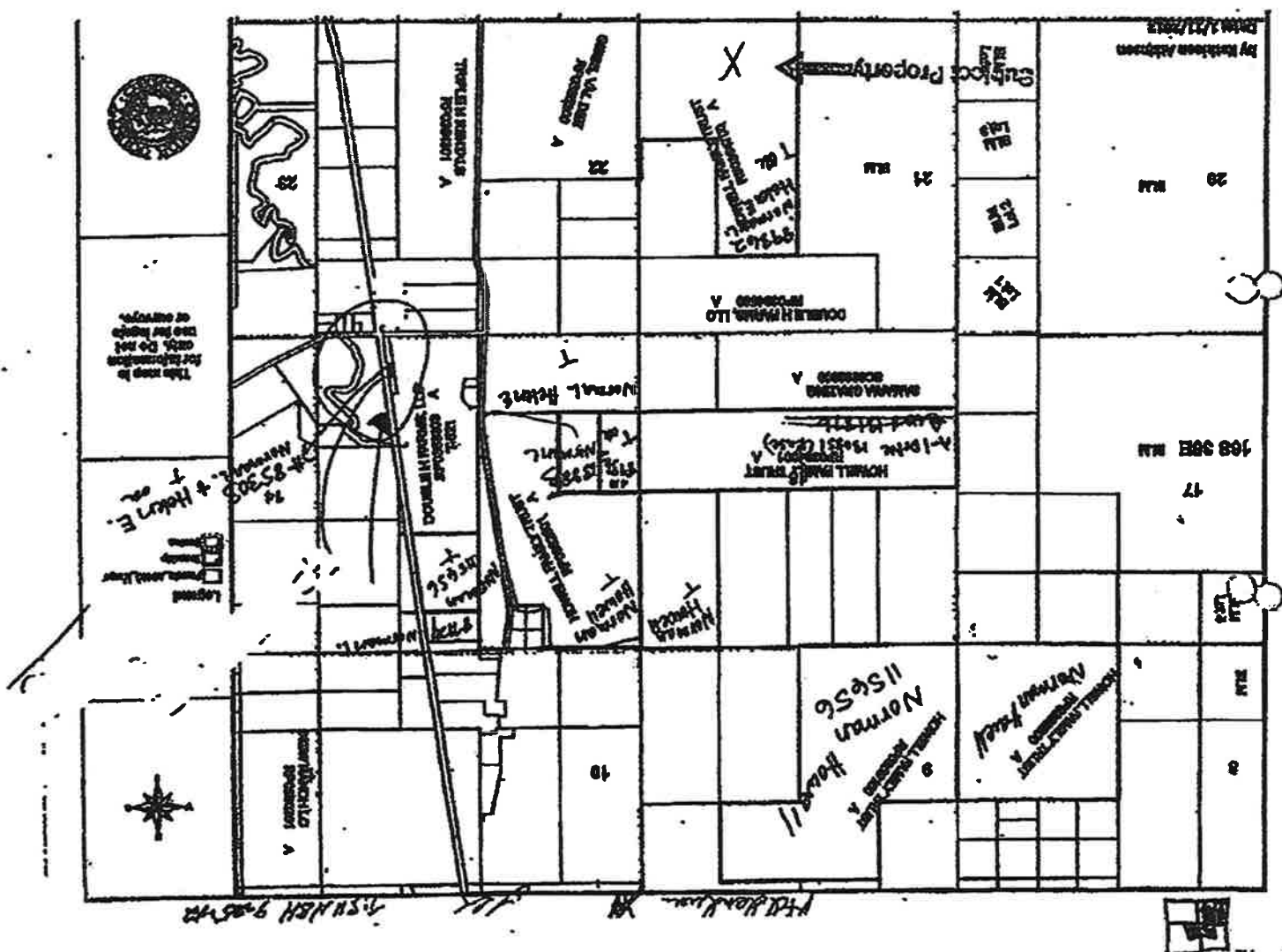
**The West half of the Southeast Quarter of Section 9, Township 16 South, Range 36 East Boise Meridian, Oneida County,  
Idaho**

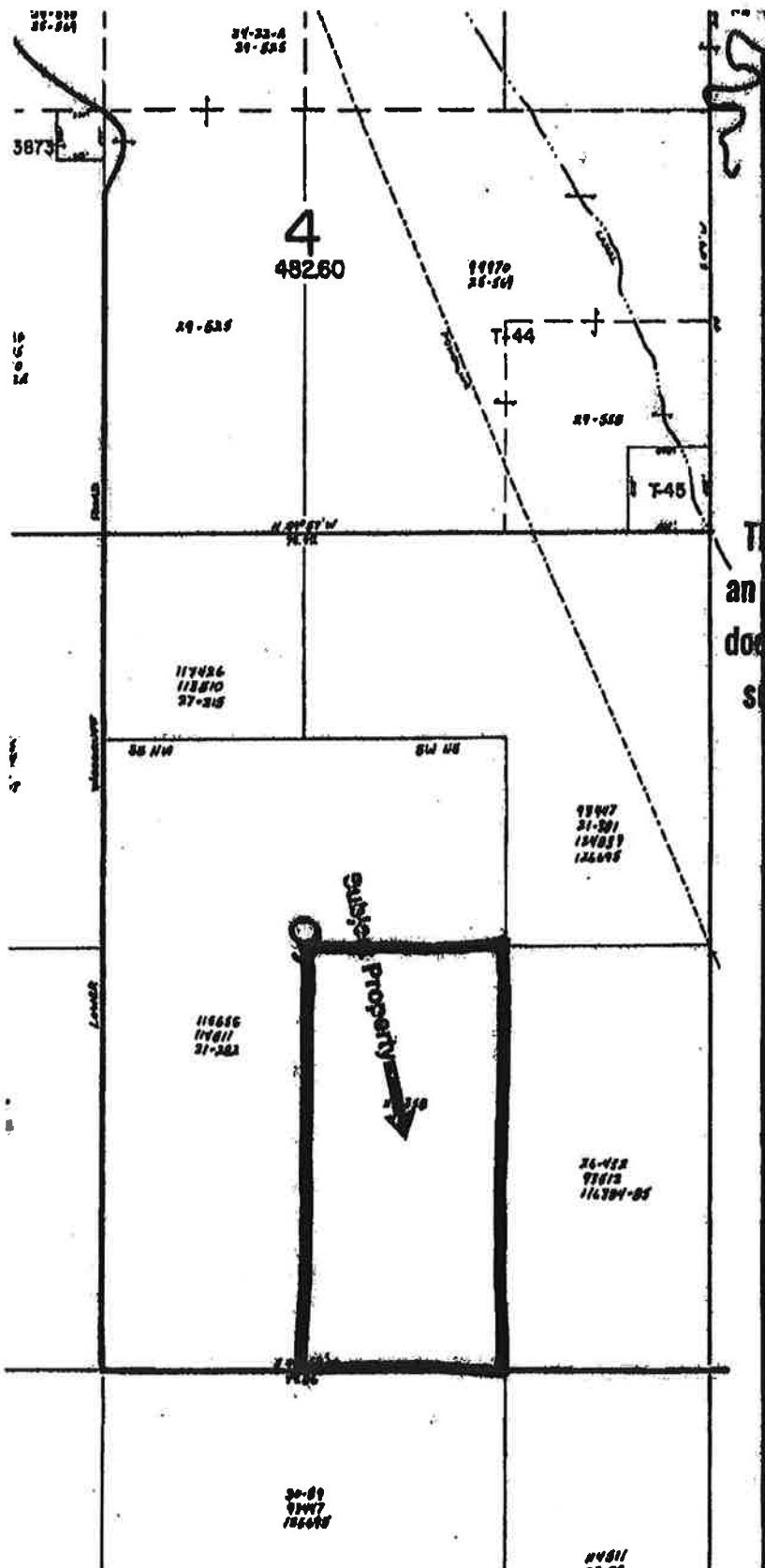
SECS. 4-9, 16-18 T 16 S, R 36 E, BM.

36-35-D



**This Plat is provided as  
an accommodation only and  
does not constitute an actual  
survey of the premises.**





**This Plat is provided as an accommodation only and does not constitute as actual survey of the premises.**

**Loan #**

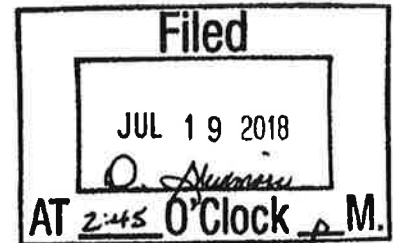
**Equipment list, North Ridge Farms LLC Revised Dec. 8, 2017**

[illegible]

**EXHIBIT**

**"B"**

HOPKINS RODEN CROCKETT  
HANSEN & HOOPES, PLLC  
Gregory L. Crockett, ISBN 1640  
428 Park Avenue  
Idaho Falls, Idaho 83402  
Telephone: 208-523-4445  
Facsimile: 208-523-4474  
Email: [gregcrockett@hopkinsroden.com](mailto:gregcrockett@hopkinsroden.com)  
Attorneys for Plaintiff



IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ONEIDA

CIRCLE B IRRIGATION, a Utah  
limited liability corporation,

vs.

JOHN TYLER HOOPES; NECIA  
ELAINE HOOPES; NORTH RIDGE  
FARMS, LLC, an Idaho limited  
liability company; BANK OF IDAHO,  
an Idaho corporation; UNITED  
STATES OF AMERICA, FARM  
SERVICE AGENCY; and DOES 1  
through 10,

Defendants.

Case No. CV-2017-169

JUDGMENT AND DECREE OF  
FORECLOSURE

BANK OF IDAHO, an Idaho banking  
corporation,

Plaintiff,

vs.

NORTH RIDGE FARMS, LLC, an  
Idaho limited liability company;  
UNITED STATES OF AMERICA  
acting through the FARM SERVICE  
AGENCY, USDA; CIRCLE B  
IRRIGATION, LLC, a limited liability  
company; JOHN TYLER HOOPES  
and NECIA E. HOOPES, husband  
and wife,

Defendants.

Case No. CV-2017-188

**JUDGMENT IS ENTERED AS FOLLOWS:**

1. The Plaintiff is hereby granted and awarded judgment against the Defendants NORTH RIDGE FARMS, LLC, JOHN TYLER HOOPES and NECIA E. HOOPES, husband and wife, ("HOOPES") in the amount of **\$3,940,053.31** including interest through July 13, 2018, together with Plaintiff's costs of court and reasonable attorney's fees in an amount to be hereafter determined by the Court, plus interest at the rate of 7.375% per annum from and after the date of Judgment, until satisfied in full.

2. The Plaintiff has a valid mortgage lien against real property located in Oneida County, and owned by the Defendants, NORTH RIDGE & HOOPES, to secure payment and satisfaction of said indebtedness; and that said real property is more particularly described on Exhibit A attached hereto.

3. That Defendants, JOHN TYLER HOOPES and NECIA E. HOOPES, husband and wife, are the record owner of such property on the date hereof.

4. That Plaintiff's Mortgage loans, security interest and debts are set forth as follows:

|                        | <b>PRINCIPAL<br/>BALANCE</b>         | <b>INTEREST ACCRUED<br/>TO 7-13-2018</b> |
|------------------------|--------------------------------------|------------------------------------------|
| <b>Loan # 55006548</b> | <b>\$259,904.47</b>                  | <b>\$ 17,402.57</b>                      |
| <b>12-24-2012</b>      |                                      |                                          |
| <b>Mortgage #1</b>     | <b>Total Principal Due</b>           | <b>\$ 259,904.47</b>                     |
|                        | <b>Accrued Interest to 7-13-2018</b> | <b>\$ 17,402.57</b>                      |
|                        | <b>Total Due on 7-13-2018</b>        | <b>\$ 277,307.04</b>                     |
|                        | <b>Per Diem Interest</b>             | <b>\$ 28.4827</b>                        |

|                    |                                          |                        |
|--------------------|------------------------------------------|------------------------|
| Loan # 55007269    | \$261,198.68                             | \$ 72,867.23           |
| 11-8-2013          |                                          |                        |
| Buy Equipment      | Total Principal Due                      | \$ 261,198.68          |
|                    | Accrued Interest to 7-13-2018            | \$ 72,867.23           |
|                    | Charges/Fees                             | \$ 150.00              |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 334,215.91</b>   |
|                    | Per Diem Interest (per day)              | \$ 130.5993            |
| Loan # 55008206    | \$499,802.00                             | \$ 115,555.67          |
| 2-6-2015           |                                          |                        |
| FSA Revolving Line | Total Principal Due                      | \$ 499,802.00          |
|                    | Accrued Interest to 7-13-2018            | \$ 115,555.67          |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 615,357.67</b>   |
|                    | Per Diem Interest (per day)              | \$ 105.6576            |
| Loan # 55008214    | \$639,029.00                             | \$ 55,769.96           |
| 2-6-2015           |                                          |                        |
| Mortgage #2        | Total Principal Due                      | \$ 639,029.00          |
| FSA Guaranteed     | Accrued Interest to 7-13-2018            | \$ 55,769.96           |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 694,798.96</b>   |
|                    | Per Diem Interest (per day)              | \$ 77.7339             |
| Loan # 55008670    | \$1,509,462.00                           | \$ 509,261.73          |
| 12-4-2015          |                                          |                        |
| Mortgage #3        | Total Principal Due                      | \$ 1,509,462.00        |
|                    | Accrued Interest to 7-13-2018            | \$ 509,261.73          |
|                    | Charges/Fees                             | \$ 150.00              |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$ 2,018,873.73</b> |
|                    | Per Diem Interest (per day)              | \$ 754.7310            |
|                    | Total Principal Due                      | \$3,169,396.15         |
|                    | Accrued Interest to 7-13-2018            | \$ 770,857.16          |
|                    | Charges/Fees                             | \$ <u>300.00</u>       |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$3,940,553.31</b>  |
|                    | Per Diem Interest (per day)              | \$ 1,097.2045          |
|                    | <b>Credit \$500 (Sale of farm equip)</b> | <b>\$ (500.00)</b>     |
|                    | <b>Total Due on 7-13-2018</b>            | <b>\$3,940,053.31</b>  |

5. That the subject parcels of real property are further encumbered by real property taxes accrued and owing to Oneida County. That said taxes are not affected by this cause of action.

6. That Plaintiff may proceed with a judicial sale of said real property, in accordance with law, and may sell said property "subject to" the accrued and accruing taxes.

7. The real property and premises described herein may be sold at public auction and in accordance with law to satisfy the judgment hereby granted to the Plaintiff; and that the Plaintiff or any of the parties to this suit may purchase at such sale. Provided, that such sale shall not occur before November 1, 2018, by agreement.

8. That from the proceeds of a judicial sale of said property and premises, the Sheriff of Oneida County, Idaho, is directed to pay the following:

- A. The costs of sale including, but not limited to, any and all Sheriff's fees and publication costs.
- B. The judgment amount due the Plaintiff.
- C. The proceeds in excess of the amount necessary to pay the costs of sale and the judgment in favor of the Plaintiff, as provided above, shall be deposited with the Clerk of the District Court, Oneida County, Idaho, pursuant to Idaho Code §6-102, for disposition by this Decree or further order of this Court.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 07, 2020

BANK OF IDAHO  
399 N CAPITAL AVE  
IDAHO FALLS ID 83402-3632

Re: Change in Ownership for Water Right No(s): 15-7134, 15-7142, 15-7252, 15-7412, 15-7413, 15-7335, 15-7382 and 15-7366

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The department did not have sufficient evidence to complete 15-7335, according to the information filed with the department an Assignment of Permit is being submitted to complete the ownership change for that permit, fee has been paid.

Also 15-7412 and 15-7413 are active applications, there is no filing fee to update an application, and therefore you are entitled to a refund. The total filing fee received is \$175.00, there are 6 water rights/permits and 2 applications (6 X \$25.00 = \$150.00). You are entitled to a \$25.00 refund. The department has initiated the refund and it should arrive from the state office in couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

## Barg, Jonie

---

**From:** Barg, Jonie  
**Sent:** Tuesday, January 07, 2020 9:30 AM  
**To:** Pline, Treva; Steed, Susan  
**Subject:** Refund Request  
**Attachments:** Receipt

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: E045496  
Amount: \$25.00  
Payable to: Bank of Idaho  
399 N Capital Ave  
Idaho Falls ID 83403

Reason: Total filing fee received \$175.00 for an ownership change in a Water Right/Permits/Applications. There is no fee to update the applications. Therefore the applicant is entitled to a partial refund (\$25.00).

*From my letter: Also 15-7412 and 15-7413 are active applications, there is no filing fee to update an application, and therefore you are entitled to a refund. The total filing fee received is \$175.00, there are 6 water rights/permits and 2 applications (6 X \$25.00 = \$150.00). You are entitled to a \$25.00 refund. The department has initiated the refund and it should arrive from the state office in couple of weeks.*

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

*Jonie Barg*

Jonie Barg  
Technical Records Specialist  
Idaho Department of Water Resources  
900 N Skyline Ste A  
Idaho Falls ID 83402  
phone: (208) 525-7161  
fax: (208) 525-7177  
email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)