Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	72-02 02 13	Yes 🗆	Yes		Yes 🗌	Yes 🗌
		Yes 🗌	Yes		Yes 🗌	Yes 🗌
		Yes □	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
2.	Previous Owner's Name:	Name of cur	Beadshaw -	Rebecca S	Brideh	45
3.	New Owner(s)/Claimant(s):		W. Bradshau	5		
	Rox 155 Mailing address	New owner(s) as listed on the conveyan City	Se document Name c	onnector ZL State	and □ or □ and/or
	Home 208-879-245 Telephone	3 Cell s	121	U/A	State 1	
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner					
5.	Date you acquired the water	rights and/or	claims listed above:	8/14/19		
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendary year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).					
7.	document must includ Plat map, survey map and/or claim listed abo Filing fee (see instruct \$25 per undivid \$100 per split w No fee is requir If water right(s) are lea	yance docum e a legal desc or aerial pho ove (if necessa ions for furth led water right vater right. ed for pendin sed to the Wa	ent — warranty deed, queription of the property or otograph which clearly sary to clarify division of er explanation): t. g adjudication claims. ter Supply Bank AND the	JIRED items: itclaim deed, court decree, description of the water righthows the place of use and water rights or complex properties of the complex properties are multiple owners, a Leividual owner or designated leiv	nt(s) if no land point of diver perty descript:	d is conveyed. rsion for each water righ ions). ton form is required.
8.	Signature: Signature of new	v owner/claima	nt Title	, if applicable		13/13/19 Date
	Signature: Signature of new	v owner/claima	nt Title	, if applicable		Date
Foi	Receipted by Active in the Water Supply Ban	k? Yes 🗌 No	<u>-</u>	pt No. 5037664 o the State Office for processing Processed by	W	ipt Amt. 25 00 No [1-9 received? Yes No [ate 1-3-202

QUITCLAIM DEED

For Value Received, I/WE Jay L. Bradshaw, the Grantor (s), do(es), hereby convey, release, remise and forever quitclaim unto Peter w. Bradshaw, Grantee, whose
address is: P.O. Box 155 Challis, IDAho 83226
the following described premises in Custer County, Idaho: to-wit:
SEE ATTACHMENT : (WATE SURVEYING.)
INCLUDING all Water Rights.
D. A 1- 2018
Dated: Jugust 6, 2019
Van J. Bulhur
To Comment of the second
STATE OF Oregan) ss.
COUNTY OF Multroman
On this of day of August in the year 2019, before me, a Notary Public in and for said State, personally appeared Jay Bradshaw known or
identified to me to be the person(s) who(se) name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and
year in this certificate first above written.
OFFICIAL STAMP LUCINDA MARIE HOSKING NOTARY PUBLIC - OREGON COMMISSION EXPIRES SEPTEMBER 05, 2021 Notary Public for the State of Oregon Residing at: 4007 32 171 Ave PHW. OR
Commission Expires: 9/5/202\ ***********************************
STATE OF IDAHO, COUNTY OF CUSTER I hereby Certify that this instrument was filed for record at the request of Peter Brodshow at 1.20 P. M., this 14 day of 8, 2019, in my office, and duly recorded.
Lura Baller
Ex-Officio Recorder Fees: \$ \(\frac{1}{5} \cdot \text{O} \) Mail to:
The same of the sa

Global Positioning Service

Land Surveying and Planning 402 Van Dreff Street Salmon, Idaho 83467

Phone: (208)-756-3070

October 13, 2008

PARCEL "B"

A parcel of land located in the SW1/4 of Section 21, and the NW1/4 of Section 28, T. 13 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follow:

Commencing at the NW Corner of said Section 28 from which the W1/4 Corner of said section bears S 00°05'44"W a distance of 2646.23 ft., the Basis Of Bearing of this description, run thence N 00°02'35"E along the westerly boundary of said Section 21 a distance of 386.46 ft. to the POINT OF BEGINNING;

Thence continuing N 00°02'35"E along said boundary a distance of 432.86 ft.; Thence S 67°15'12"E a distance of 1752.11 ft. to a point on the westerly right-of-way of Highway 75;

Thence the following courses and distances along said right-of-way;

142.49 ft. along a spiral curve to the left having a chord of S 05°38'31"W, for a distance of 142.30 ft., and a spiral delta of 9°00'00";

S 89°59'50"W 49.98 ft.; 80.86 ft. along a spiral curve to the left having a chord of S 00°22'41"W, for a distance of 80.83 ft., and a spiral delta if 9°00'00":

372.59 ft. along a curve to the left having a chord of S 14°58'30"E, a distance of 369.52 ft., a delta of 25°31'00" and a radius of 836.62 ft.;

212.52 ft. along a spiral curve to the left having a chord of S 33°14'52"E, for a distance of 212.29 ft., and a spiral delta if 9°00'00", to a point in an existing fence line;

Thence the following courses and distance along said fence;

S 42°48'35"W

169.16 ft.;

N 46°38'25"W

477.96 ft.:

N 58°31'49"W

292.99 ft.:

Thence S 85°20'10"W a distance of 75.85 ft.;

Thence N 68°48'38"W a distance of 397.41 ft.;

Thence N 61°11'03"W a distance of 227.43 ft.;

Thence N 46°59'37"W a distance of 176.22 ft.;

Thence N 45°00'01"W a distance of 392.35 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 24.80 ACRES

SUBJECT TO AND TOGETHER WITH: A 50 ft. wide ingress and egress easement, 25 ft. on either side of the following described centerline;

Commencing at the NW Corner of said Section 28 from which the W1/4 Corner

Page 1 of 2



of said section bears S 00°05'44"W a distance of 2646.23 ft., the Basis Of Bearing of this description, run thence N 00°02'35"E along the westerly boundary of said Section 21 a distance of 819.32 ft., run thence S 67°15'12"E a distance of 743.61 ft. to a point in the centerline of an existing dirt road, also known as Birch Creek Road, and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline;

202.41 ft. along a non-tangent curve to the right having a chord of S 27°42'34"W, a distance of 201.12 ft., a delta of 22°29'32" and a radius of 515.62 ft.;

153.95 ft. along a non-tangent curve to the right having a chord of S 58°40'53"W, a distance of 153.75 ft., a delta of 10°09'22" and a radius of 868.51 ft.;

154.36 ft. along a non-tangent curve to the right having a chord of S 87°32'03"W, a distance of 149.61 ft., a delta of 49°28'00" and a radius of 178.79 ft.;

N 54°28'50"W

89.90 ft.;

N 53°55'30"W

151.83 ft.;

N 52°02'24"W

21.11 ft.;

N 89°26'42"W

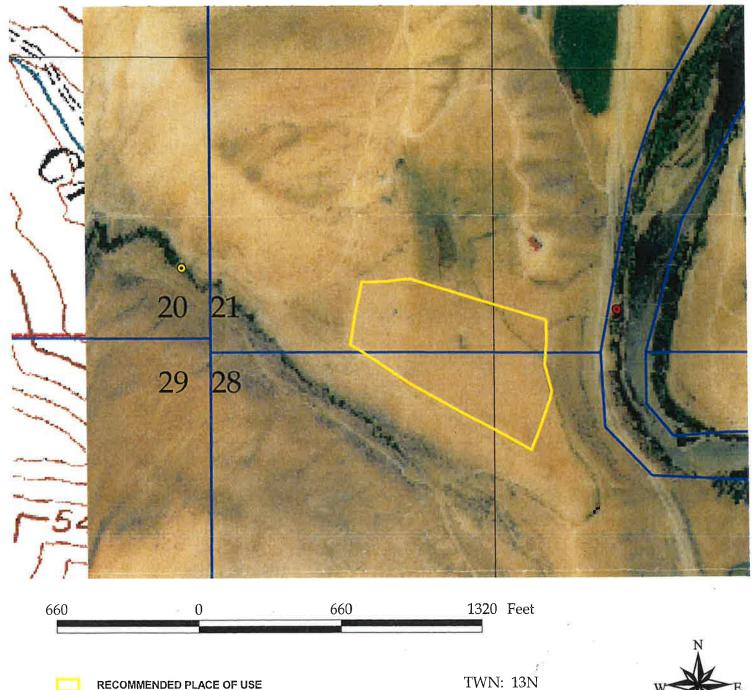
23.31 ft.;

81.10 ft. along a curve to the left having a chord of S 37°18'33"W, a distance of 67.47 ft., a delta of 118°09'50" and a radius of 39.32 ft.;

S 20°51'39"E 29.64 ft. to a point of terminus.



IDAHO DEPARTMENT OF WATER RESOURCES 72-02021B







RECOMMENDED POINT OF DIVERSION



SECTION LINES



QUARTER-QUARTER LINES



STREAMS & DITCH CHANNELS

RNG: 19E SEC: 21 & 28



GIS PLACE OF USE PRESENTATION **USFS AERIAL PHOTOGRAPHY, 1988** BY STEVE CLELLAND *** REVISED *** DATE: December 14, 1999



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Governor

Gary Spackman Director

January 03, 2020

PETER W BRADSHAW **PO BOX 155** CHALLIS ID 83226-0155

Re: Change in Ownership for Water Right No(s): 72-2021B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)

Water District 170 C: