

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**DEC 31 2019**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4126	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: TOM FAULKNER AND KIM FAULKNER  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Z & F FARMS, LLC, AN IDAHO LIMITED LIABILITY COMPANY  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1291 E 3900 N BUHL ID 83316  
Mailing address City State ZIP
- 208-539-6694 buhl2rsc@hotmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/27/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Flint Jacobson Title, if applicable: \_\_\_\_\_ Date: 12.27.19  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by DM Date 12-31-2019 Receipt No. SO37676 Receipt Amt. \$25-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by JB Date 1-3-2020

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL TO:**First American Title Company  
1502 Locust Street North, Bldg. 300  
Twin Falls, ID 83301**TWIN FALLS COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - TWIN F/  
11:13:15 AM 12-27-2019  
**2019022188**  
NO. PAGES 3 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: SB  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**File No.: **868568-TF (lb)**Date: **November 07, 2019**For Value Received, **Tom Faulkner and Kim Faulkner, husband and wife**

, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Z & F Farms, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **1291 E 3900 N, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

**PARCEL 1****TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO****SECTION 28: NW $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$** **AND A STRIP OF LAND 25 FEET WIDE ALONG THE ENTIRE EAST SIDE OF THE E $\frac{1}{2}$ SW $\frac{1}{4}$  OF SAID SECTION 28.****PARCEL 2****TOWNSHIP 9 SOUTH, RANGE 14 EAST, OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO****SECTION 28: A TRACT OF LAND IN THE SOUTHEAST  $\frac{1}{4}$  DESCRIBED AS FOLLOWS:****COMMENCING AT A  $\frac{1}{2}$ -INCH STEEL ROD MARKING THE NORTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 28, BEING ALSO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION:****THENCE ALONG THE EAST LINE OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 28, SOUTH 00 DEGREES 18 MINUTES 28 SECONDS WEST, A DISTANCE OF 1071.11 FEET TO A  $\frac{1}{2}$ -INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858";****THENCE SOUTH 89 DEGREES 51 MINUTES 10 SECONDS WEST, A DISTANCE OF 290.01 FEET TO A  $\frac{1}{2}$ -INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858";****THENCE PARALLEL TO THE EAST LINE OF SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 28, SOUTH 00 DEGREES 18 MINUTES 28 SECONDS WEST, A DISTANCE OF 276.68 FEET TO A  $\frac{1}{2}$ -INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858";****THENCE NORTH 89 DEGREES 51 MINUTES 10 SECONDS EAST, A DISTANCE OF 86.76 FEET TO**

A 1/2-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858";  
THENCE SOUTH 65 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 222.17 FEET  
TO A 1/2-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" MARKING THE POINT OF  
INTERSECTION WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 28;  
THENCE ALONG SAID EAST LINE, SOUTH 00 DEGREES 18 MINUTES 28 SECONDS WEST, A  
DISTANCE OF 545.05 FEET TO A 1/2-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS  
9858" MARKING THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO CALVIN L  
AND LISA A STRICKLAND BY A WARRANTY DEED FILED IN THE TWIN FALLS COUNTY  
RECORDER'S OFFICE ON DECEMBER 13, 2012 AS INSTRUMENT NUMBER 2012-024214;  
THENCE PARALLEL TO AND 718 FEET DISTANT FROM THE SOUTH LINE OF SAID SOUTHEAST  
1/4, SOUTH 89 DEGREES 50 MINUTES 49 SECONDS WEST, A DISTANCE OF 182.01 FEET TO A  
1/2-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" MARKING THE NORTHWEST  
CORNER OF SAID STRICKLAND TRACK;  
THENCE PARALLEL TO AND 182 FEET DISTANT FROM THE EAST LINE OF SAID SOUTHEAST  
1/4, SOUTH 00 DEGREES 18 MINUTES 28 SECONDS WEST, A DISTANCE OF 718.02 FEET TO  
THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, FROM  
WHICH POINT A 1/2-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" BEARS  
NORTH 00 DEGREES 18 MINUTES, 28 SECONDS EAST AT A DISTANCE OF 25.0 FEET;  
THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, SOUTH 89 DEGREES 50 MINUTES  
49 SECONDS WEST, A DISTANCE OF 313.04 FEET TO A POINT BEING 495 FEET WESTERLY  
FROM THE EAST LINE OF SAID SOUTHEAST 1/4, FROM WHICH POINT A 1/2-INCH REBAR WITH  
A PLASTIC CAP IMPRINTED "PLS 9858" BEARS NORTH 00 DEGREES 18 MINUTES 28  
SECONDS EAST AT A DISTANCE OF 25.0 FEET;  
THENCE PARALLEL TO AND 495 FEET DISTANT FROM THE EAST LINE OF SAID SOUTHEAST  
1/4, NORTH 00 DEGREES 18 MINUTES 28 SECONDS EAST, A DISTANCE OF 1351.12 FEET TO A  
1/2-INCH STEEL ROD MARKING THE INTERSECTION WITH THE SOUTH LINE OF THE NORTH  
1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28;  
THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 51 MINUTES 10 SECONDS WEST, A  
DISTANCE OF 2159.68 FEET TO A 1/2-INCH STEEL PIN WITH A PLASTIC CAP IMPRINTED "PLS  
889" MARKING THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4;  
THENCE ALONG THE WEST LINE OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4, NORTH 01  
DEGREES 01 MINUTES 59 SECONDS EAST, A DISTANCE OF 1351.42 FEET TO 5/8-INCH  
REBAR WITH AN ALUMINUM CAP IMPRINTED "PLS 9858" MARKING THE NORTHWEST  
CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 28;  
THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, NORTH 89 DEGREES 51 MINUTES  
15 SECONDS EAST, A DISTANCE OF 2637.61 FEET TO THE POINT OF BEGINNING.

ACCORDING TO A RECORD OF SURVEY FILED IN THE TWIN FALLS COUNTY RECORDER'S  
OFFICE ON JUNE 30, 2017 AS INSTRUMENT NUMBER 2017-010397 AND CONTAINING  
92.376 ACRES, MORE OR LESS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and  
zoning ordinances and use regulations and restrictions of record, and payment of accruing present year  
taxes and assessments as agreed to by parties above.

Date: **11/07/2019**

Warranty Deed  
- continued

File No.: 868568-TF (lb)

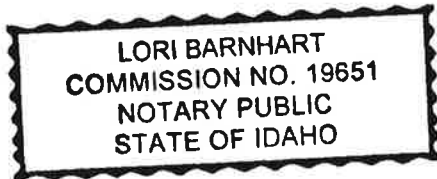
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


**Tom Faulkner**

Kim Faulkner

STATE OF Idaho )  
 )  
 ) ss.  
COUNTY OF Twin Falls )

On this 19<sup>th</sup> day of December, 2019, before me, a Notary Public in and for said State, personally appeared **Tom Faulkner and Kim Faulkner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
 Notary Public for the State of Idaho  
 Residing at: Twin Falls, ID  
 My Commission Expires: 11.06.2024



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 03, 2020

Z & F FARMS LLC  
1291 E 3900 N  
BUHL ID 83316-6027

Re: Change in Ownership for Water Right No(s): 47-4126

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg  
Senior Water Resource Agent

Enclosure(s)

CC: First American Title Co., Twin Falls- File #868568-TF



**First American Title Company**  
**1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301**  
**Phone (208)734-2905 Fax (208)734-2945**

**RECEIVED**  
**DEC 31 2019**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

IDWR  
650 Addison Ave W, Ste 500  
Twin Falls, ID 83301

December 27, 2019  
File No.: 868568-TF (lb)

Attn: Water Right Transfers

Re: **47-4126**  
Property: **4230 North 1150 East Buhl, ID 83316**  
Buyer: **Z & F Farms, LLC**  
Seller: **Tom Faulkner and Kim Faulkner**

Sincerely,

Jeannie Harrison, Assistant for  
Lori Barnhart, Escrow Officer

ja/ja